

“बिजनेस पोस्ट के अन्तर्गत डाक शुल्क के नगद भुगतान (बिना डाक टिकट) के प्रेषण हेतु अनुमत. क्रमांक जी. 2-22-छत्तीसगढ़ गजट/38 सि. से. भिलाई, दिनांक 30-5-2001.”



पंजीयन क्रमांक  
“छत्तीसगढ़/दुर्ग/09/2010-2012.”

# छत्तीसगढ़ राजपत्र

## प्राधिकार से प्रकाशित

क्रमांक 30 ]

रायपुर, शुक्रवार, दिनांक 29 जुलाई 2011—श्रावण 7, शक 1933

### विषय—सूची

भाग 1.—(1) राज्य शासन के आदेश, (2) विभाग प्रमुखों के आदेश, (3) उच्च न्यायालय के आदेश और अधिसूचनाएं, (4) राज्य शासन के संकल्प, (5) भारत शासन के आदेश और अधिसूचनाएं, (6) निर्वाचन आयोग, भारत की अधिसूचनाएं, (7) लोक-भाषा परिशिष्ट.

भाग 2.—स्थानीय निकाय की अधिसूचनाएं.

भाग 3.—(1) विज्ञापन और विविध सूचनाएं, (2) सांख्यिकीय सूचनाएं.

भाग 4.—(क) (1) छत्तीसगढ़ विधेयक, (2) प्रवर समिति के प्रतिवेदन, (3) संसद में पुरःस्थापित विधेयक, (ख) (1) अध्यादेश, (2) छत्तीसगढ़ अधिनियम, (3) संसद् के अधिनियम, (ग) (1) प्रारूप नियम, (2) अंतिम नियम.

## भाग १

### राज्य शासन के आदेश

सामान्य प्रशासन विभाग

मंत्रालय, दाऊ कल्याण सिंह भवन, रायपुर

रायपुर, दिनांक 13 जुलाई 2011

क्रमांक ई-01-02/2011/एक/2.—सुश्री शिखा राजपूत, भा.प्र.से. (2008), अनुविभागीय अधिकारी, कटघोरा, कोरबा को अस्थाई रूप से आगामी आदेश तक सहायक कलेक्टर, रायपुर के पद पर पदस्थ किया जाता है.

छत्तीसगढ़ के राज्यपाल के नाम से तथा आदेशानुसार,  
पी. जॉय उम्मेन, मुख्य सचिव.

रायपुर, दिनांक 8 जुलाई 2011

क्रमांक 1194/549/अव./2011/1-8/स्था.— श्री पारस नाथ राम, उप सचिव, छत्तीसगढ़ शासन, चिकित्सा शिक्षा विभाग को दिनांक 7-5-2011 से 20-5-2011 तक 14 दिवस का अर्जित अवकाश स्वीकृत किया जाता है तथा दिनांक 21 एवं 22-5-2011 के शासकीय अवकाश को जोड़ने अनुमति प्रदान की जाती है।

2. अवकाश से लौटने पर श्री राम आगामी आदेश तक उप सचिव, छत्तीसगढ़ शासन, चिकित्सा शिक्षा विभाग के पद पर पुनः पदस्थ होंगे।
3. अवकाश अवधि में श्री राम को अवकाश वेतन भत्ता एवं अन्य भत्ते उसी प्रकार देय होगा, जो उन्हें अवकाश पर जाने के पूर्व मिलते थे।
4. प्रमाणित किया जाता है कि यदि श्री राम अवकाश पर नहीं जाते तो अपने पद पर कार्य करते रहते।

रायपुर, दिनांक 8 जुलाई 2011

क्रमांक 1196/545/अव./2011/1-8/स्था.— श्री एम. एन. राजूरकर, अवर सचिव, छत्तीसगढ़ शासन, स्कूल शिक्षा विभाग को दिनांक 22-6-2011 से 25-6-2011 तक 04 दिवस का अर्जित अवकाश स्वीकृत किया जाता है तथा दिनांक 26-6-2011 के शासकीय अवकाश को जोड़ने अनुमति प्रदान की जाती है।

2. अवकाश से लौटने पर श्री राजूरकर, आगामी आदेश तक अवर सचिव, छत्तीसगढ़ शासन, स्कूल शिक्षा विभाग के पद पर पुनः पदस्थ होंगे।
3. अवकाश अवधि में श्री राजूरकर को अवकाश वेतन भत्ता एवं अन्य भत्ते उसी प्रकार देय होगा, जो उन्हें अवकाश पर जाने के पूर्व मिलते थे।
4. प्रमाणित किया जाता है कि यदि श्री राजूरकर अवकाश पर नहीं जाते तो अपने पद पर कार्य करते रहते।

रायपुर, दिनांक 8 जुलाई 2011

क्रमांक 1198/543/अव./2011/1-8/स्था.— श्री के. सी. वर्मा, अवर सचिव, छत्तीसगढ़ शासन, वित्त विभाग को दिनांक 13-6-2011 से 17-6-2011 तक 05 दिवस का अर्जित अवकाश स्वीकृत किया जाता है तथा दिनांक 11, 12, 18 एवं 19-6-2011 के शासकीय अवकाश को जोड़ने अनुमति प्रदान की जाती है।

2. अवकाश से लौटने पर श्री वर्मा, आगामी आदेश तक अवर सचिव, छत्तीसगढ़ शासन, वित्त विभाग के पद पर पुनः पदस्थ होंगे।
3. अवकाश अवधि में श्री वर्मा को अवकाश वेतन भत्ता एवं अन्य भत्ते उसी प्रकार देय होगा, जो उन्हें अवकाश पर जाने के पूर्व मिलते थे।
4. प्रमाणित किया जाता है कि यदि श्री वर्मा अवकाश पर नहीं जाते तो अपने पद पर कार्य करते रहते।

छत्तीसगढ़ के राज्यपाल के नाम से तथा आदेशानुसार,  
ए. के. टोप्पो, अतिरिक्त सचिव।

## वाणिज्य एवं उद्योग विभाग

मंत्रालय, दाऊ कल्याण सिंह भवन, रायपुर

रायपुर, दिनांक 27 जून 2011

क्रमांक एफ-20-5/2011/11/(6) — राज्य शासन की औद्योगिक नीति 2009-14 बिन्दु क्र. 4.2 शीर्षक औद्योगिक अधोसंरचना के उपबिन्दु क्र. 4.2.5 में राज्य के समस्त औद्योगिक क्षेत्रों में स्थायी स्तर पर अधोसंरचना निगरानी समितियाँ गठित किये जाने का प्रावधान है जो विकास की प्राथमिकता, औद्योगिक क्षेत्रों का रख-रखाव एवं विकास कार्यों की गुणवत्ता सुनिश्चित करेगी जिसके क्रियान्वयन हेतु अधोसंरचना विकास समिति का गठन निम्नानुसार किया जाता है —

1.	संबंधित जिले के कलेक्टर	—	अध्यक्ष
2.	संबंधित औद्योगिक क्षेत्र के एसोसिएशन के अध्यक्ष एवं उनके द्वारा नामांकित दो प्रतिनिधि	—	सदस्य
3.	संबंधित औद्योगिक क्षेत्र के कार्यपालन यंत्री, सीएसआईडीसी	—	सदस्य
4.	सीएसआईडीसी के मुख्य महाप्रबंधक/महाप्रबंधक (उद्योग विभाग से प्रतिनियुक्ति/संलग्नीकरण से आये न्यूनतम उप संचालक स्तर के अधिकारी)	—	सदस्य
5.	मुख्य महाप्रबंधक/महाप्रबंधक, जिला व्यापार एवं उद्योग केन्द्र	—	जिला स्तर पर सदस्य सचिव

## (2) अधोसंरचना निगरानी समितियों का कार्यस्वरूप निम्नानुसार होगा—

- 1- नवीन औद्योगिक क्षेत्र में संबंधित औद्योगिक संगठनों के अध्यक्ष अथवा नामांकित प्रतिनिधि औद्योगिक क्षेत्र के विकास हेतु प्राथमिकताओं के संबंध में महाप्रबंधक, जिला व्यापार एवं उद्योग केन्द्र को अपना प्रस्ताव देंगे।
- 2- महाप्रबंधक, जिला व्यापार एवं उद्योग केन्द्र, सीएसआईडीसी के मुख्य महाप्रबंधक/महाप्रबंधक से समन्वय कर कार्यपालन यंत्री, सीएसआईडीसी व अन्य अधिकारियों की औद्योगिक क्षेत्र में प्रवास सुनिश्चित करेगा तदोपरांत जिला स्तरीय समिति में इसके अनुमोदन के पश्चात् अधोसंरचना विकास के प्रस्ताव उद्योग संचालनालय को प्रेषित करेगा। संधारण के कार्यों में भी यही प्रक्रिया अपनायी जायेगी।
- 3- सीएसआईडीसी के कार्यपालन यंत्री अधोसंरचना के विकास अथवा संधारण का प्राक्कलन तैयार कर सीएसआईडीसी की प्रक्रिया एवं नियमों के अनुसार तकनीकी अनुमोदन एवं प्रशासकीय अनुमोदन प्राप्त करेंगे।
- 4- अधोसंरचना के विकास अथवा संधारण का कार्य प्रारंभ होने पर जिला स्तर पर सदस्य सचिव समिति के अन्य सदस्यों के साथ समय-समय पर औद्योगिक क्षेत्रों में अधोसंरचना/संधारण के कार्य की निगरानी हेतु दौरा कर सकेगा एवं प्रवास पर पाये जाने वाले त्रुटियों की ओर प्रबंध संचालक/कार्यपालक संचालक, सीएसआईडीसी की ओर ध्यान आकृष्ट करेगा।
- 5- औद्योगिक क्षेत्रों में अधोसंरचना की स्थापना अथवा संधारण कार्य के संबंध में यदि किसी औद्योगिक इकाई को कोई शिकायत है/सुझाव है तो वह जिला स्तर पर पदस्थ सदस्य सचिव/औद्योगिक संघ के अध्यक्ष को प्रस्तुत कर सकेगा। जिस पर कार्यवाही उपरोक्तानुसार की जावेगी।
- 6- जिला स्तर पर सदस्य सचिव यदि राज्य स्तर पर प्रकरण का निराकरण करना आवश्यक समझते हैं तो जिला स्तर पर गठित समिति की अनुशंसाओं सहित अपना प्रतिवेदन उद्योग आयुक्त को प्रेषित करेंगे व उद्योग आयुक्त प्रबंध संचालक से संपर्क कर प्रकरण का निराकरण करेंगे।
- 7- अधोसंरचना निगरानी समितियों की बैठक 3 माह में एक बार अवश्य जिला व्यापार एवं उद्योग केन्द्र के कार्यालय/औद्योगिक संघ के कार्यालय में होगी।

छत्तीसगढ़ के राज्यपाल के नाम से तथा आदेशानुसार,  
दिनेश श्रीवास्तव, सचिव।

## श्रम विभाग

मंत्रालय, दारु कल्याण सिंह भवन, रायपुर

रायपुर, दिनांक 11 जुलाई 2011

क्रमांक एफ 10-8/2011/16.—छत्तीसगढ़ औद्योगिक संबंध अधिनियम, 1960 की धारा 2 (23) में प्रदत्त शक्तियों का प्रयोग करते हुए राज्य शासन इस संबंध में पूर्व में प्रसारित समस्त अधिसूचनाओं को छत्तीसगढ़ राज्य के लिए अतिक्रमित करते हुए नीचे दी गई अनुसूची में विनिर्दिष्ट क्षेत्रों को अनुसूची के कालम 04 के प्रविष्टि में उल्लेखित उद्योगों के लिए छत्तीसगढ़ औद्योगिक संबंध अधिनियम, 1960 के समस्त प्रयोजनों के लिए स्थानीय क्षेत्र के रूप में अधिसूचित करता है :—

## अनुसूची

अनुक्रमांक (1)	क्षेत्र (2)	अनुक्रमांक (3)	उद्योग (5)
1.	संबंधित उद्योग परिसर	1.	विद्युत उत्पादन पारेषण तथा वितरण
		2.	लोक मोटर परिवहन
		3.	वस्त्र उद्योग जिसे औद्योगिक विकास एवं विनियमन अधिनियम, 1951 की प्रथम अनुसूची की कंडिका 23 में दर्शाया गया है.
		4.	लोहा एवं इस्पात
		5.	विद्युत सामग्री जिसमें विद्युत उत्पादन संप्रेषण एवं वितरण में लगने वाले उपकरण सम्मिलित हैं.
		6.	शक्कर एवं उसके उप-उत्पादन जिसमें—
		(1)	कृषि भूमि जिसमें गन्ना पैदा किया जाता है, एवं
		(2)	समस्त कृषि एवं औद्योगिक कार्य जो उस उत्पादन के लिए गन्ने की पैदावार से संबंधित हो, सम्मिलित हैं.
		7.	चावल मिल
		8.	तेल मिल
		9.	सीमेन्ट
		10.	पाटरीज
		11.	चूना उद्योग
		12.	प्रिंटिंग प्रेस
		13.	कागज एवं स्ट्रा बोर्ड
		14.	एसबेस्टास सीमेंट
		15.	शैलाक (चपड़ा)
		16.	राज्य सरकार के किसी विभाग द्वारा चलाए जा रहे इंजीनियरिंग उद्योग को अपयोजित करते हुए इंजीनियरिंग जिराफें गोटरगान सम्मिलित हैं.
		17.	फ्लोर मिल
		18.	बिस्किट एवं कन्फैक्शनरी
		19.	ग्लास (काँच)
		20.	स्टार्च
		21.	वनस्पति घी (हाईड्रोजेनेटेड आईल)
		22.	रबर
		23.	सेरेमिक्स जिसमें उच्च तापसः वस्तुएं फायर ब्रिक्स, सेनेटरी वेयर्स, इन्सुलेटर्स, टाईल्स, स्टोन वेयर्स, पाईप्स, फरनेस-लाईनिंग ब्रिक्स सम्मिलित हैं.
		24.	केमिकल एवं केमिकल उत्पादन

(1)	(2)	(3)	(5)
		25.	नानमेटलिक मिनरल उत्पादन
		26.	एल्यूमिनियम उद्योग
		27.	जिलेटिन उद्योग
		28.	लेदर टेनरीज
		29.	फटिलाईजर्स जिन्हें उद्योग विकास एवं विनियमन अधिनियम, 1951 की प्रथम अनुसूची की कंडिका 18 में दर्शाया गया है.
		30.	ड्रग्स एवं फार्मास्यूटिकल्स जिन्हें उद्योग विकास एवं विनियमन अधिनियम, 1951 की प्रथम अनुसूची की कंडिका 22 में दर्शाया गया है.
		31.	फर्मन्टेशन जिसे उद्योग विकास एवं विनियमन अधिनियम, 1951 की प्रथम अनुसूची की कंडिका 26 में दर्शाया गया है.
		32.	डेयरी प्रोडक्ट्स का उत्पादन एवं वितरण

छत्तीसगढ़ के राज्यपाल के नाम से तथा आदेशानुसार,  
के. डी. कुंजाम, उप-सचिव.

### उच्च शिक्षा विभाग मंत्रालय, दाऊ कल्याण सिंह भवन, रायपुर

रायपुर, दिनांक 13 जुलाई 2011

क्रमांक 2390/एफ 1-15/2009/38-2.—मैट्स विश्वविद्यालय, ग्राम गुल्लु (आरंग) जिला रायपुर के अध्यादेश क्रमांक 39 से 73 का छत्तीसगढ़ निजी विश्वविद्यालय विनियामक आयोग रायपुर द्वारा छत्तीसगढ़ निजी विश्वविद्यालय (स्थापना एवं संचालन) अधिनियम, 2005 की धारा 29 के तहत अनुमोदन किया गया है. एतद्वारा जिसकी अधिसूचना दिनांक 13-07-2011 को जारी की जा रही है.

2. उपरोक्त अध्यादेश राजपत्र में प्रकाशन के तिथि से प्रभावशील होंगे.

No. 2390/F 1-15/2009/38-2.—The Ordinances 39 to 73 of MATS University Gillu (Arang) Raipur which have been approved under section 29 of Chhattisgarh Private University (Establishment & Operation) Act, 2005 by Chhattisgarh Private University Regulatory Commission, Raipur is being hereby notified on 13-07-2011.

2. The Ordinances shall come into force from the date of its publication in the official gazette.

छत्तीसगढ़ के राज्यपाल के नाम से तथा आदेशानुसार,  
सी. के. खेतान, सचिव.

**FACULTY OF SCIENCE ]****ORDINANCE NO. 39****MASTER OF SCIENCE IN CHEMISTRY**

Under Centre for Open and Distance Learning (CODL)

**1. PROGRAM**

The Master of Science in Chemistry (M.Sc. (Chemistry)) program shall be run under the Centre for Open and Distance Learning. The duration of M.Sc. (Chemistry) program shall be two years or four semesters as the case may be.

**2. ELIGIBILITY FOR ADMISSION:**

B. Sc. (with Chemistry from either Mathematics or Biology stream)

**3. ADMISSION**

Admission to M.Sc. (Chemistry) (DE) program shall be through merit and/or, entrance test as per rules of the University.

**4. COURSE CONTENTS**

The contents of the course (theory and practical) of the program shall be decided by the Board of Studies from time to time. The theory and practical examinations will be conducted as annual / Ist and IInd Sem. examination and similarly for subsequent years / Semesters of the program.

**5. MEDIUM**

English shall be the medium of Instruction and the Examination may be written in Hindi or English.

**6. ACADEMIC YEAR**

There will be two academic cycles - one from July to June and the other from January to December.

**7. FEE STRUCTURE**

The course fee will be decided by the Board of Management / Academic Council from time to time

**8. PRACTICAL WORK**

A student of M.Sc. (Chemistry) (D.E.) shall be required to perform prescribed practicals each year/semester(s). The candidates will have to obtain 36% marks in each practical examination.

**9. INDUSTRIAL/PRACTICAL TRAINING**

A student of M.Sc. (Chemistry) program shall be required to submit a project report based on the areas of his/her specialization. The project report certified by the concerned organization and the concerned coordinator/ teacher shall be submitted in duplicate to the Director (CODL) for evaluation.

**10. METHOD OF INSTRUCTION**

- (i) The self-instructional study materials will be dispatched periodically to the enrolled students for each paper of study. These materials will be as guide for the students for effective learning. The assignments for internal assessment shall also be dispatched along with the study materials.

The self-instructional study materials and assignments for internal assessments shall also be provided online for the convenience of the Distance Education Learners.

(ii) **PERSONAL CONTACT PROGRAM**

- (i) There will be personal contact program of 15 days duration for the course in a year or 7 days in each semester or during the week-ends for convenience of the candidates. The place of contact program shall be Main Campus of the University.

- (ii) The contact programmes may be organized through e-learning programs. In such a case, the videoconferencing and/or teleconferencing facilities may be available for interactive sessions.

**10. EXAMINATION, EVALUATION AND RESULTS**

The examination and evaluation and declaration of results of M.Sc. (Chemistry) course will be taken care of as per ordinance No. 75 for distance education program and general examination first ordinances no. 29 of the University.

**FACULTY OF SCIENCE****ORDINANCE NO. 40****MASTER OF SCIENCE IN MATHEMATICS**

Under Centre for Open and Distance Learning (CODL)

**1. PROGRAM**

The Master of Science in Mathematics (M.Sc. (Mathematics)) program shall be run under the Centre for Open and Distance Learning. The duration of M.Sc. (Mathematics) program shall be two years or four semesters as the case may be.

**2. ELIGIBILITY FOR ADMISSION**

B. Sc. (Mathematics/ Statistics)

**3. ADMISSION**

Admission to M.Sc. (Mathematics) (DE) program shall be through merit and/or, entrance test as per rules of the University.

**4. COURSE CONTENTS**

The contents of the course (theory and practical) of the program shall be decided by the Board of Studies from time to time. The theory and practical examinations will be conducted as annual / 1st and IIInd Sem. examination and similarly for subsequent years / Semesters of the program.

**5. MEDIUM**

English shall be the medium of Instruction and the Examination may be written in Hindi\* or English.

**6. ACADEMIC YEAR**

There will be two academic cycles - one from July to June and the other from January to December.

**7. FEE STRUCTURE**

The course fee will be decided by the Board of Management / Academic Council from time to time



## 8. METHOD OF INSTRUCTION

- (i) The self-instructional study materials will be dispatched periodically to the enrolled students for each paper of study. These materials will be as guide for the students for effective learning. The assignments for internal assessment shall also be dispatched along with the study materials.

The self-instructional study materials and assignments for internal assessments shall also be provided online for the convenience of the Distance Education Learners.

### (ii) PERSONAL CONTACT PROGRAM

- (i) There will be personal contact program of 15 days duration for the course in a year or 7 days in each semester or during the week-ends for convenience of the candidates. The place of contact program shall be Main Campus of the University.
- (ii) The contact programmes may be organized through e-learning programs. In such a case, the videoconferencing and/or teleconferencing facilities may be available for interactive sessions.

## 9. EXAMINATION, EVALUATION AND RESULTS

The examination and evaluation and declaration of results of M.Sc. (Mathematics) course will be taken care of as per ordinance No. 75 for distance education program and general examination first ordinances no. 29 of the University.

**FACULTY OF SCIENCE****ORDINANCE NO. 41****BACHELOR OF SCIENCE (MATHEMATICS STREAM)**

Under Centre for Open and Distance Learning (CODL)

**1. PROGRAM**

The Bachelor of Science in Mathematics (B.Sc. (Mathematics Stream)) program shall be run under the Centre for Open and Distance Learning. The duration of B.Sc. (Mathematics Stream) program shall be three years or six semesters as the case may be.

**2. ELIGIBILITY FOR ADMISSION**

A person who has completed 10+2 from Board of Chhattisgarh or any other Board of examination recognized by the University with Mathematics as a subject would be eligible for admission to B.Sc. (Mathematics Stream) program.

**3. ADMISSION**

Admission to B.Sc. (Mathematics Stream) (DE) program shall be through merit and/or, entrance test as per rules of the University.

**4. COURSE CONTENTS**

The contents of the course (theory and practical) of the program shall be decided by the Board of Studies from time to time. The theory and practical examinations will be conducted as annual / 1st and IIInd Sem. examination and similarly for subsequent years / Semesters of the program.

**5. MEDIUM**

English shall be the medium of Instruction and the Examination may be written in Hindi or English.

**6. ACADEMIC YEAR**

There will be two academic cycles - one from July to June and the other from January to December.

**7. FEE STRUCTURE**

The course fee will be decided by the Board of Management / Academic Council from time to time

## 8. METHOD OF INSTRUCTION

- (i) The self-instructional study materials will be dispatched periodically to the enrolled students for each paper of study. These materials will be as guide for the students for effective learning. The assignments for internal assessment shall also be dispatched along with the study materials.

The self-instructional study materials and assignments for internal assessments shall also be provided online for the convenience of the Distance Education Learners.

### (ii) PERSONAL CONTACT PROGRAM

- (i) There will be personal contact program of 15 days duration for the course in a year or 7 days in each semester or during the week-ends for convenience of the candidates. The place of contact program shall be Main Campus of the University.

- (ii) The contact programmes may be organized through e-learning programs. In such a case, the videoconferencing and/or teleconferencing facilities may be available for interactive sessions.

## 9. EXAMINATION, EVALUATION AND RESULTS

The examination and evaluation and declaration of results of B.Sc. (Mathematics Stream) course will be taken care of as per ordinance No. 76 for distance education program and general examination first ordinances no. 29 of the University.

**FACULTY OF SCIENCE****ORDINANCE NO. 42****BACHELOR OF SCIENCE (BIOLOGY STREAM)**

Under Centre for Open and Distance Learning (CODL)

**1. PROGRAM**

The Bachelor of Science (Biology Stream) (B.Sc. (Biology Stream)) program shall be run under the Centre for Open and Distance Learning. The duration of B.Sc. (Biology Stream) program shall be three years or six semesters as the case may be.

**2. ELIGIBILITY FOR ADMISSION**

A person who has completed 10+2 from Board of Chhattisgarh or any other Board of examination recognized by the University with Biology as a subject would be eligible for admission to B.Sc. (Biology Stream) program.

**3. ADMISSION**

Admission to B.Sc. (Biology Stream) (DE) program shall be through merit and/or, entrance test as per rules of the University.

**4. COURSE CONTENTS**

The contents of the course (theory and practical) of the program shall be decided by the Board of Studies from time to time. The theory and practical examinations will be conducted as annual / Ist and IInd Sem. examination and similarly for subsequent years / Semesters of the program.

**5. MEDIUM**

English shall be the medium of Instruction and the Examination may be written in Hindi or English.

**6. ACADEMIC YEAR**

There will be two academic cycles - one from July to June and the other from January to December.

**7. FEE STRUCTURE**

The course fee will be decided by the Board of Management / Academic Council from time to time

## 8. PRACTICAL WORK

A student of B.Sc. (Biology Stream) (D.E.) shall be required to perform practicals based on theory papers/semester(s). The candidates will have to obtain 33% marks in each practical examination.

## 9. METHOD OF INSTRUCTION

- (i) The self-instructional study materials will be dispatched periodically to the enrolled students for each paper of study. These materials will be as guide for the students for effective learning. The assignments for internal assessment shall also be dispatched along with the study materials.

The self-instructional study materials and assignments for internal assessments shall also be provided online for the convenience of the Distance Education Learners.

### (ii) PERSONAL CONTACT PROGRAM

- (i) There will be personal contact program of 15 days duration for the course in a year or 7 days in each semester or during the week-ends for convenience of the candidates. The place of contact program shall be Main Campus of the University.
- (ii) The contact programmes may be organized through e-learning programs. In such a case, the videoconferencing and/or teleconferencing facilities may be available for interactive sessions.

## 10. EXAMINATION, EVALUATION AND RESULTS

The examination and evaluation and declaration of results of B.Sc. (Biology Stream) course will be taken care of as per ordinance No. 76 for distance education program and general examination first ordinances no. 29 of the University.

**FACULTY OF INFORMATION TECHNOLOGY****ORDINANCE NO. 43****MASTER OF COMPUTER APPLICATIONS**

Under Centre for Open and Distance Learning (CODL)

**1. PROGRAM**

The Master of Computer Applications (MCA) program shall be run under the Centre for Open and Distance Learning. The duration of MCA program shall be three years or six semesters as the case may be.

**2. ELIGIBILITY FOR ADMISSION**

- i. Graduation in Computer Applications / B. Sc. Computer Science / B. Sc. Mathematics/ B.Sc. with Mathematics upto 10+2/ B.Sc. with addition course in Mathematics during MCA.
- ii. Lateral entry to MCA II year or third semester will be given to the students having qualification PGDCA (after graduation) or DOEACC "A" level examination or any other examination considered equivalent by the university. The lateral entry to MCA III year or fifth semester will be given to those who have passed M.Sc. (CS) or M.Sc. (IT) course from a recognized university.

**3. ADMISSION**

Admission to MCA (DE) program shall be through merit and/or, entrance test as per rules of the University.

**4. COURSE CONTENTS**

The contents of the course (theory and practical) of the program shall be decided by the Board of Studies from time to time. The theory and practical examinations will be conducted as annual / Ist and IInd Sem. examination and similarly for subsequent years / Semesters of the program.

**5. MEDIUM**

English shall be the medium of Instruction and the Examination may be written in Hindi or English.

**6. ACADEMIC YEAR**

There will be two academic cycles - one from July to June and the other from January to December.

**7. FEE STRUCTURE**

The course fee will be decided by the Board of Management / Academic Council from time to time.

**8. PRACTICAL WORK**

A student of MCA (D.E.) shall be required to perform prescribed practicals each year/semester(s). The candidates will have to obtain 36% marks in each practical examination.

**9. INDUSTRIAL/PRACTICAL TRAINING**

A student of MCA program shall be required to submit a project report/dissertation based on the areas of his/her specialization. The project report/dissertation certified by the concerned organization and the concerned coordinator/ teacher/supervisor shall be submitted in duplicate to the Director (CODL) for evaluation.

**10. METHOD OF INSTRUCTION**

- (i) The self-instructional study materials will be dispatched periodically to the enrolled students for each paper of study. These materials will be as guide for the students for effective learning. The assignments for internal assessment shall also be dispatched along with the study materials.

The self-instructional study materials and assignments for internal assessments shall also be provided online for the convenience of the Distance Education Learners.

- (ii) **PERSONAL CONTACT PROGRAM**

- (i) There will be personal contact program of 15 days duration for the course in a year or 7 days in each semester or during the week-ends for convenience of the candidates. The place of contact program shall be Main Campus of the University.

- (ii) The contact programmes may be organized through e-learning programs. In such a case, the videoconferencing and/or teleconferencing facilities may be available for interactive sessions.

**11. EXAMINATION, EVALUATION AND RESULTS**

- (i) The examination and evaluation and declaration of results of MCA course will be taken care of as per ordinance No. 75 for distance education program and general examination first ordinances no. 29 of the University.
- (ii) The students after passing MCA – I year (I & II sem.) shall be awarded P.G. Diploma in Computer Applications (PGDCA).
- (iii) The students after passing MCA – II year (III & IV sem.) shall be awarded M.Sc. in Computer Science (M.Sc. (C.S.)).

**FACULTY OF INFORMATION TECHNOLOGY****ORDINANCE NO. 44****POST GRADUATE DIPLOMA IN COMPUTER APPLICATION**

Under Centre for Open and Distance Learning (CODL)

**1. PROGRAM**

The Post Graduate Diploma in Computer Application (PGDCA) program shall be run under the Centre for Open and Distance Learning. The duration of PGDCA program shall be one year or two semesters as the case may be.

**2. ELIGIBILITY FOR ADMISSION:**

Graduation in any discipline

**3. ADMISSION**

Admission to PGDCA (DE) program shall be through merit and/or, entrance test as per rules of the University.

**4. COURSE CONTENTS**

The contents of the course (theory and practical) of the program shall be decided by the Board of Studies from time to time. The theory and practical examinations will be conducted as annual / Ist and IInd Sem. examination.

**5. MEDIUM**

English shall be the medium of Instruction and the Examination may be written in Hindi or English.

**6. ACADEMIC YEAR**

There will be two academic cycles - one from July to June and the other from January to December.

**7. FEE STRUCTURE**

The course fee will be decided by the Board of Management / Academic Council from time to time

**8. PRACTICAL WORK**

A student of PGDCA (D.E.) shall be required to perform prescribed practicals each year/semester(s). The candidates will have to obtain 36% marks in each practical examination.

**9. INDUSTRIAL/PRACTICAL TRAINING**

A student of PGDCA program shall be required to submit a project report based on the areas of his/her specialization. The project report certified by the concerned organization and the concerned coordinator/ teacher shall be submitted in duplicate to the Director (CODL) for evaluation.



## 10. METHOD OF INSTRUCTION

- (i) The self-instructional study materials will be dispatched periodically to the enrolled students for each paper of study. These materials will be as guide for the students for effective learning. The assignments for internal assessment shall also be dispatched along with the study materials.

The self-instructional study materials and assignments for internal assessments shall also be provided online for the convenience of the Distance Education Learners.

### (ii) PERSONAL CONTACT PROGRAM

- (i) There will be personal contact program of 15 days duration for the course in a year or 7 days in each semester or during the week-ends for convenience of the candidates. The place of contact program shall be Main Campus of the University.
- (ii) The contact programmes may be organized through e-learning programs. In such a case, the videoconferencing and/or teleconferencing facilities may be available for interactive sessions.

## 11. EXAMINATION, EVALUATION AND RESULTS

The examination and evaluation and declaration of results of PG courses will be taken care of as per ordinance No. 75 for distance education program and general examination first ordinances no. 29 of the University.

**FACULTY OF INFORMATION TECHNOLOGY****ORDINANCE NO. 45****MASTER OF SCIENCE IN INFORMATION TECHNOLOGY**

Under Centre for Open and Distance Learning (CODL)

**1. PROGRAM**

The Master of Science in Information Technology (M.Sc. (I.T.)) program shall be run under the Centre for Open and Distance Learning. The duration of M.Sc. (I.T.) program shall be two years or four semesters as the case may be.

**2. ELIGIBILITY FOR ADMISSION:**

Bachelor in Computer Applications / B. Sc. (CS/IT) / B. Sc. Mathematics/ B.Sc. with Mathematics upto 10+2/ B.Sc. with an additional course in Mathematics during M.Sc. (I.T.).

**3. ADMISSION**

Admission to M.Sc. (I.T.) (DE) program shall be through merit and/or, entrance test as per rules of the University.

**4. COURSE CONTENTS**

The contents of the course (theory and practical) of the program shall be decided by the Board of Studies from time to time. The theory and practical examinations will be conducted as annual / 1st and 11nd Sem. examination and similarly for subsequent years / Semesters of the program.

**5. MEDIUM**

English shall be the medium of Instruction and the Examination may be written in Hindi or English.

**6. ACADEMIC YEAR**

There will be two academic cycles - one from July to June and the other from January to December.

**7. FEE STRUCTURE**

The course fee will be decided by the Board of Management / Academic Council from time to time

**8. PRACTICAL WORK**

A student of M.Sc. (I.T.) (D.E.) shall be required to perform prescribed practicals each year/semester(s). The candidates will have to obtain 36% marks in each practical examination.

**9. INDUSTRIAL/PRACTICAL TRAINING**

A student of M.Sc. (I.T.) program shall be required to submit a project report/dissertation based on the areas of his/her specialization. The project report/dissertation certified by the concerned organization and the concerned coordinator/ teacher shall be submitted in duplicate to the Director (CODL) for evaluation.

**10. METHOD OF INSTRUCTION**

- (i) The self-instructional study materials will be dispatched periodically to the enrolled students for each paper of study. These materials will be as guide for the students for effective learning. The assignments for internal assessment shall also be dispatched along with the study materials.

The self-instructional study materials and assignments for internal assessments shall also be provided online for the convenience of the Distance Education Learners.

- (ii) **PERSONAL CONTACT PROGRAM**

- (i) There will be personal contact program of 15 days duration for the course in a year or 7 days in each semester or during the week-ends for convenience of the candidates. The place of contact program shall be Main Campus of the University.

- (ii) The contact programmes may be organized through e-learning programs. In such a case, the videoconferencing and/or teleconferencing facilities may be available for interactive sessions.

**11. EXAMINATION, EVALUATION AND RESULTS**

The examination and evaluation and declaration of results of M.Sc. (I.T.) course will be taken care of as per ordinance No. 75 for distance education program and general examination first ordinances no. 29 of the University.

**FACULTY OF INFORMATION TECHNOLOGY****ORDINANCE NO. 46****MASTER OF SCIENCE IN COMPUTER SCIENCE**

Under Centre for Open and Distance Learning (CODL)

**1. PROGRAM**

The Master of Science in Computer Science (M.Sc. (C.S.)) program shall be run under the Centre for Open and Distance Learning. The duration of M.Sc. (C.S.) program shall be two years or four semesters as the case may be.

**2. ELIGIBILITY FOR ADMISSION:**

Bachelor in Computer Applications / B. Sc. (CS/IT) / B. Sc. Mathematics/ B.Sc. with Mathematics upto 10+2/ B.Sc. with an additional course in Mathematics during M.Sc. (C.S.).

**3. ADMISSION**

Admission to M.Sc. (C.S.) (DE) program shall be through merit and/or, entrance test as per rules of the University.

**4. COURSE CONTENTS**

The contents of the course (theory and practical) of the program shall be decided by the Board of Studies from time to time. The theory and practical examinations will be conducted as annual / Ist and IInd Sem. examination and similarly for subsequent years / Semesters of the program.

**5. MEDIUM**

English shall be the medium of Instruction and the Examination may be written in Hindi or English.

**6. ACADEMIC YEAR**

There will be two academic cycles - one from July to June and the other from January to December.

**7. FEE STRUCTURE**

The course fee will be decided by the Board of Management / Academic Council from time to time.

**8. PRACTICAL WORK**

A student of M.Sc. (C.S.) (D.E.) shall be required to perform prescribed practicals each year/semester(s). The candidates will have to obtain 36% marks in each practical examination.

**9. INDUSTRIAL/PRACTICAL TRAINING**

A student of M.Sc. (C.S.) program shall be required to submit a project report/dissertation based on the areas of his/her specialization. The project report/dissertation certified by the concerned organization and the concerned coordinator/ teacher shall be submitted in duplicate to the Director (CODL) for evaluation.

**10. METHOD OF INSTRUCTION**

- (i) The self-instructional study materials will be dispatched periodically to the enrolled students for each paper of study. These materials will be as guide for the students for effective learning. The assignments for internal assessment shall also be dispatched along with the study materials.

The self-instructional study materials and assignments for internal assessments shall also be provided online for the convenience of the Distance Education Learners.

- (ii) **PERSONAL CONTACT PROGRAM**

- (i) There will be personal contact program of 15 days duration for the course in a year or 7 days in each semester or during the week-ends for convenience of the candidates. The place of contact program shall be Main Campus of the University.

- (ii) The contact programmes may be organized through e-learning programs. In such a case, the videoconferencing and/or teleconferencing facilities may be available for interactive sessions.

**11. EXAMINATION, EVALUATION AND RESULTS**

The examination and evaluation and declaration of results of M.Sc. (C.S.) course will be taken care of as per ordinance No. 75 for distance education program and general examination first ordinances no. 29 of the University.

**FACULTY OF INFORMATION TECHNOLOGY****ORDINANCE NO. 47****BACHELOR OF COMPUTER APPLICATION**

Under Centre for Open and Distance Learning (CODL)

**1. PROGRAM**

The Bachelor of Computer Application (BCA) program shall be run under the Centre for Open and Distance Learning. The duration of BCA program shall be three years or six semesters as the case may be.

**2. ELIGIBILITY FOR ADMISSION**

A person who has completed 10+2 from Board of Chhattisgarh or any other Board of examination recognized by the University with Mathematics as a subject would be eligible for admission to BCA program. Those candidates who do not have mathematics at (10+2) level shall have to study and pass remedial course in mathematics during the course

**3. ADMISSION**

Admission to BCA (DE) program shall be through merit and/or, entrance test as per rules of the University.

**4. COURSE CONTENTS**

The contents of the course (theory and practical) of the program shall be decided by the Board of Studies from time to time. The theory and practical examinations will be conducted as annual / Ist and IInd Sem. examination and similarly for subsequent years / Semesters of the program.

**5. MEDIUM**

English shall be the medium of Instruction and the Examination may be written in Hindi or English.

**6. ACADEMIC YEAR**

There will be two academic cycles - one from July to June and the other from January to December.

**7. FEE STRUCTURE**

The course fee will be decided by the Board of Management / Academic Council from time to time

## 8. PRACTICAL WORK

A student of BCA (D.E.) shall be required to perform practicals based on theory papers/semester(s). The candidates will have to obtain 33% marks in each practical examination.

## 9. INDUSTRIAL/PRACTICAL TRAINING

A student of BCA program shall be required to submit a project report based on Industrial training. The project report certified by the concerned organization and the concerned coordinator/ teacher shall be submitted in duplicate to the Director (CODL) for evaluation.

## 10. METHOD OF INSTRUCTION

- (i) The self-instructional study materials will be dispatched periodically to the enrolled students for each paper of study. These materials will be as guide for the students for effective learning. The assignments for internal assessment shall also be dispatched along with the study materials.

The self-instructional study materials and assignments for internal assessments shall also be provided online for the convenience of the Distance Education Learners.

- (ii) PERSONAL CONTACT PROGRAM

- (i) There will be personal contact program of 15 days duration for the course in a year or 7 days in each semester or during the week-ends for convenience of the candidates. The place of contact program shall be Main Campus of the University.

- (ii) The contact programmes may be organized through e-learning programs. In such a case, the videoconferencing and/or teleconferencing facilities may be available for interactive sessions.

## 11. EXAMINATION, EVALUATION AND RESULTS

- (i) The examination and evaluation and declaration of results of BCA course will be taken care of as per ordinance No. 76 for distance education program and general examination first ordinances no. 29 of the University.
- (ii) The students after passing BCA – I year (I & II semesters.) shall be awarded Diploma in Computer Applications (DCA).
- (iii) The students after passing BCA – II year (III & IV semesters) shall be awarded Advanced Diploma in Computer Applications (ADCA).

**FACULTY OF INFORMATION TECHNOLOGY****ORDINANCE NO. 48****DIPLOMA IN COMPUTER APPLICATION**

Under Centre for Open and Distance Learning (CODL)

**1. PROGRAM**

The Diploma in Computer Application (DCA) program shall be run under the Centre for Open and Distance Learning. The duration of DCA program shall be One year or two semesters as the case may be.

**2. ELIGIBILITY FOR ADMISSION**

A person who has completed 10+2 from Board of Chhattisgarh or any other Board of examination recognized by the University with Mathematics as a subject would be eligible for admission to DCA program. Those candidates who do not have mathematics at (10+2) level shall have to study and pass remedial course in mathematics during the course.

**3. ADMISSION**

Admission to DCA (DE) program shall be through merit and/or, entrance test as per rules of the University.

**4. COURSE CONTENTS**

The contents of the course (theory and practical) of the program shall be decided by the Board of Studies from time to time. The theory and practical examinations will be conducted as annual / Ist and IInd Sem. examination.

**5. MEDIUM**

English shall be the medium of Instruction and the Examination may be written in Hindi or English.

**6. ACADEMIC YEAR**

There will be two academic cycles - one from July to June and the other from January to December.

**7. FEE STRUCTURE**

The course fee will be decided by the Board of Management / Academic Council from time to time.



**8. PRACTICAL WORK**

A student of DCA (D.E.) shall be required to perform practicals based on theory papers/semesters. The candidates will have to obtain 33% marks in each practical examination.

**9. METHOD OF INSTRUCTION**

- (i) The self-instructional study materials will be dispatched periodically to the enrolled students for each paper of study. These materials will be as guide for the students for effective learning. The assignments for internal assessment shall also be dispatched along with the study materials.

The self-instructional study materials and assignments for internal assessments shall also be provided online for the convenience of the Distance Education Learners.

- (ii) **PERSONAL CONTACT PROGRAM**

- (i) There will be personal contact program of 15 days duration for the course in a year or 7 days in each semester or during the week-ends for convenience of the candidates. The place of contact program shall be Main Campus of the University.
  - (ii) The contact programmes may be organized through e-learning programs. In such a case, the videoconferencing and/or teleconferencing facilities may be available for interactive sessions.

**10. EXAMINATION, EVALUATION AND RESULTS:**

The examination and evaluation and declaration of results of DCA course will be taken care of as per ordinance No. 76 for distance education program and general examination first ordinances no. 29 of the University.

**FACULTY OF SCIENCE****ORDINANCE NO. 49****BACHELOR OF SCIENCE IN INFORMATION TECHNOLOGY**

Under Centre for Open and Distance Learning (CODL)

**1. PROGRAM**

Bachelor of Science in Information Technology (B.Sc. (I.T.)) program shall be run under the Centre for Open and Distance Learning (CODL). The duration of B.Sc. (I.T.) program shall be three years or six semesters as the case may be.

**2. ELIGIBILITY FOR ADMISSION:**

A person who has completed 10+2 from Board of Chhattisgarh or any other Board of examination recognized by the University with Mathematics as a subject would be eligible for admission to B.Sc.(I.T.) program. Those candidates who do not have mathematics at (10+2) level shall have to study and pass remedial course in mathematics during the course.

**3. ADMISSION**

Admission to B.Sc. (I.T.) program shall be through merit and/or, entrance test as per rules of the University.

**4. COURSE CONTENTS**

The contents of the course (theory and practical) of the program shall be decided by the Board of Studies from time to time. The theory and practical examinations will be conducted as annual / Ist and IInd Sem. examination and similarly for subsequent years / Semesters of the program.

**5. MEDIUM**

English shall be the medium of Instruction and the Examination may be written in Hindi or English.

**6. ACADEMIC YEAR**

There will be two academic cycles - one from July to June and the other from January to December.

**7. FEE STRUCTURE**

The course fee will be decided by the Board of Management / Academic Council from time to time

## 8. PRACTICAL WORK

A student of Bachelor of Science in Information Technology B.Sc. (I.T.) shall be required to perform practicals based on theory papers/semesters. The candidates will have to obtain 33% marks in each practical examination.

## 9. INDUSTRIAL/PRACTICAL TRAINING

A student of B.Sc. (I.T.) program shall be required to submit a project report based on Industrial training. The project report certified by the concerned organization and the concerned coordinator/ teacher shall be submitted in duplicate to the Director (CODL) for evaluation.

## 10. METHOD OF INSTRUCTION

- (i) The self-instructional study materials will be dispatched periodically to the enrolled students for each paper of study. These materials will be as guide for the students for effective learning. The assignments for internal assessment shall also be dispatched along with the study materials.

The self-instructional study materials and assignments for internal assessments shall also be provided online for the convenience of the Distance Education Learners.

### (ii) PERSONAL CONTACT PROGRAM

- (i) There will be personal contact program of 15 days duration for the course in a year or 7 days in each semester or during the week-ends for convenience of the candidates. The place of contact program shall be Main Campus of the University.

- (ii) The contact programmes may be organized through e-learning programs. In such a case, the videoconferencing and/or teleconferencing facilities may be available for interactive sessions.

## 11. EXAMINATION, EVALUATION AND RESULTS

The examination and evaluation and declaration of results of B.Sc. (I.T.) course will be taken care of as per ordinance No. 76 for distance education program and general examination first ordinances no. 29 of the University.

**FACULTY OF SCIENCE****ORDINANCE NO. 50****BACHELOR OF SCIENCE IN COMPUTER SCIENCE**

Under Centre for Open and Distance Learning (CODL)

**1. PROGRAM**

Bachelor of Science in Computer Science (B.Sc. (C.S.)) program shall be run under the Centre for Open and Distance Learning (CODL). The duration of B.Sc. (C.S.) program shall be three years or six semesters as the case may be.

**2. ELIGIBILITY FOR ADMISSION:**

A person who has completed 10+2 from Board of Chhattisgarh or any other Board of examination recognized by the University with Mathematics as a subject would be eligible for admission to B.Sc. (C.S.) program. Those candidates who do not have mathematics at (10+2) level shall have to study and pass remedial course in mathematics during the course.

**3. ADMISSION**

Admission to B.Sc. (C.S.) program shall be through merit and/or, entrance test as per rules of the University.

**4. COURSE CONTENTS**

The contents of the course (theory and practical) of the program shall be decided by the Board of Studies from time to time. The theory and practical examinations will be conducted as annual / Ist and IInd Sem. examination and similarly for subsequent years / Semesters of the program.

**5. MEDIUM**

English shall be the medium of Instruction and the Examination may be written in Hindi or English.

**6. ACADEMIC YEAR**

There will be two academic cycles - one from July to June and the other from January to December.

**7. FEE STRUCTURE**

The course fee will be decided by the Board of Management / Academic Council from time to time

**8. PRACTICAL WORK**

A student of Bachelor of Science in Information Technology B.Sc. (C.S.) shall be required to perform practicals based on theory papers/semesters. The candidates will have to obtain 33% marks in each practical examination.

**9. INDUSTRIAL/PRACTICAL TRAINING**

A student of B.Sc. (C.S.) program shall be required to submit a project report based on Industrial training. The project report certified by the concerned organization and the concerned coordinator/ teacher shall be submitted in duplicate to the Director (CODL) for evaluation.

**10. METHOD OF INSTRUCTION**

- (i) The self-instructional study materials will be dispatched periodically to the enrolled students for each paper of study. These materials will be as guide for the students for effective learning. The assignments for internal assessment shall also be dispatched along with the study materials.

The self-instructional study materials and assignments for internal assessments shall also be provided online for the convenience of the Distance Education Learners.

- (ii) **PERSONAL CONTACT PROGRAM**

- (i) There will be personal contact program of 15 days duration for the course in a year or 7 days in each semester or during the week-ends for convenience of the candidates. The place of contact program shall be either Main Campus of the University.

- (ii) The contact programmes may be organized through e-learning programs.

- (iii) The videoconferencing and/or teleconferencing facilities may be available for interactive sessions.

**11. EXAMINATION, EVALUATION AND RESULTS**

The examination and evaluation and declaration of results of B.Sc. (C.S.) course will be taken care of as per ordinance No. 76 for distance education program and general examination first ordinances no. 29 of the University.

**FACULTY OF MANAGEMENT****ORDINANCE NO. 51****MASTER OF BUSINESS ADMINISTRATION**

Under Centre for Open and Distance Learning (CODL)

**1. PROGRAM**

The Master of Business Administration (M.B.A.) program shall be run under the Centre for Open and Distance Learning. The duration of MBA program shall be two years or four semesters as the case may be.

**2. ELIGIBILITY FOR ADMISSION:**

A candidate seeking admission to two years M.B.A. (D.E.) program should have a graduate/ postgraduate degree in any discipline with at least second division marks from any statutory University. A candidate who has passed P.G.D.B.A. or PGDMM of the University or any other equivalent recognized degree from a University shall be admitted in M.B.A. - II year as per norms.

**3. ADMISSION**

Admission to M.B.A. (DE) program shall be through merit and/or, entrance test as per rules of the University.

**4. COURSE CONTENTS**

The contents of the theory course and practical training of the program shall be decided by the Board of Studies from time to time. The theory examination and practical training will be conducted as annual / Ist and IInd Sem. examination and similarly for subsequent years / Semesters of the program.

**5. MEDIUM**

English shall be the medium of Instruction and the Examination may be written in Hindi or English.

**6. ACADEMIC YEAR**

There will be two academic cycles - one from July to June and the other from January to December.

**7. FEE STRUCTURE**

The course fee will be decided by the Board of Management / Academic Council from time to time

**8. INDUSTRIAL/PRACTICAL TRAINING**

A student of MBA program shall be required to submit a project report/dissertation based on the areas of his/her specialization. The project report/dissertation certified by the concerned organization and the concerned coordinator/ teacher/supervisor shall be submitted in duplicate to the Director (CODL) for evaluation.

**9. METHOD OF INSTRUCTION**

- (i) The self-instructional study materials will be dispatched periodically to the enrolled students for each paper of study. These materials will be as guide for the students for effective learning. The assignments for internal assessment shall also be dispatched along with the study materials.

The self-instructional study materials and assignments for internal assessments shall also be provided online for the convenience of the Distance Education Learners.

(ii) **PERSONAL CONTACT PROGRAM**

- (i) There will be personal contact program of 15 days duration for the course in a year or 7 days in each semester or during the week-ends for convenience of the candidates. The place of contact program shall be Main Campus of the University.

- (ii) The contact programmes may be organized through e-learning programs. In such a case, the videoconferencing and/or teleconferencing facilities may be available for interactive sessions.

**10. EXAMINATION, EVALUATION AND RESULTS**

- (i) The examination and evaluation and declaration of results of MBA course will be taken care of as per ordinance No. 75 for distance education program and general examination first ordinances no. 29 of the University.
- (ii) The students after passing MBA – I year (I & II sem.) shall be awarded P.G. Diploma in Business Administration (PGDBA).

**FACULTY OF MANAGEMENT****ORDINANCE NO. 52****POST GRADUATE DIPLOMA IN BUSINESS MANAGEMENT**

Under Centre for Open and Distance Learning (CODL)

**1. PROGRAM**

The Post Graduate Diploma in Business Management (PGDBM) program shall be run under the Centre for Open and Distance Learning. The duration of PGDBM program shall be one year or two semesters as the case may be.

**2. ELIGIBILITY FOR ADMISSION:**

A candidate seeking admission to one year PGDBM (D.E.) program should have a graduate/ postgraduate degree in any discipline from any statutory University.

**3. ADMISSION**

Admission to PGDBM (DE) program shall be through merit and/or, entrance test as per rules of the University.

**4. COURSE CONTENTS**

The contents of the theory course and practical training of the program shall be decided by the Board of Studies from time to time. The theory examination and practical training will be conducted as annual / Ist and IInd Sem. examination.

**5. MEDIUM**

English shall be the medium of Instruction and the Examination may be written in Hindi or English.

**6. ACADEMIC YEAR**

There will be two academic cycles - one from July to June and the other from January to December.

**7. FEE STRUCTURE.**

The course fee will be decided by the Board of Management / Academic Council from time to time

**8. INDUSTRIAL/PRACTICAL TRAINING**

A student of PGDBM program shall be required to submit a project report based on the areas of his/her specialization. The project report certified by the concerned organization and the concerned coordinator/ teacher shall be submitted in duplicate to the Director (CODL) for evaluation.



## 9. METHOD OF INSTRUCTION

- (i) The self-instructional study materials will be dispatched periodically to the enrolled students for each paper of study. These materials will be as guide for the students for effective learning. The assignments for internal assessment shall also be dispatched along with the study materials.

The self-instructional study materials and assignments for internal assessments shall also be provided online for the convenience of the Distance Education Learners.

### (ii) PERSONAL CONTACT PROGRAM

- (i) There will be personal contact program of 15 days duration for the course in a year or 7 days in each semester or during the week-ends for convenience of the candidates. The place of contact program shall be Main Campus of the University.
- (ii) The contact programmes may be organized through e-learning programs. In such a case, the videoconferencing and/or teleconferencing facilities may be available for interactive sessions.

## 10. EXAMINATION, EVALUATION AND RESULTS

The examination and evaluation and declaration of results of PGDBM course will be taken care of as per ordinance No. 75 for distance education program and general examination first ordinances no. 29 of the University.

**FACULTY OF MANAGEMENT****ORDINANCE NO. 53****BACHELOR OF BUSINESS ADMINISTRATION**

Under Centre for Open and Distance Learning (CODL)

**1. PROGRAM**

The Bachelor of Business Administration (B.B.A.) program shall be run under the Centre for Open and Distance Learning (CODL). The duration of BBA program shall be three years or six semesters as the case may be.

**2. ELIGIBILITY FOR ADMISSION**

A candidate who after passing higher secondary examination (10+2) with any discipline under 10+2 of C.G. Board of Secondary Education or any other equivalent examination Board recognized by the University and C.G. Board of Secondary Education may be admitted.

**3. ADMISSION**

Admission to B.B.A. (DE) program shall be through merit and/or, entrance test as per rules of the University.

**4. COURSE CONTENTS**

The contents of the course of the program shall be decided by the Board of Studies from time to time. The examinations will be conducted as annual / Ist and IInd Sem. examination and similarly for subsequent years / Semesters of the program.

**5. MEDIUM**

English shall be the medium of Instruction and the Examination may be written in Hindi or English.

**6. ACADEMIC YEAR**

There will be two academic cycles - one from July to June and the other from January to December.

**7. FEE STRUCTURE**

The course fee will be decided by the Board of Management / Academic Council from time to time

## 8. INDUSTRIAL/PRACTICAL TRAINING

A student of BBA program shall be required to submit a project report based on the areas of his/her specialization. The project report certified by the concerned organization and the concerned coordinator/ teacher shall be submitted in duplicate to the Director (CODL) for evaluation.

## 9. METHOD OF INSTRUCTION

- (i) The self-instructional study materials will be dispatched periodically to the enrolled students for each paper of study. These materials will be as guide for the students for effective learning. The assignments for internal assessment shall also be dispatched along with the study materials.

The self-instructional study materials and assignments for internal assessments shall also be provided online for the convenience of the Distance Education Learners.

### (ii) PERSONAL CONTACT PROGRAM

- (i) There will be personal contact program of 15 days duration for the course in a year or 7 days in each semester or during the week-ends for convenience of the candidates. The place of contact program shall be Main Campus of the University.

- (ii) The contact programmes may be organized through e-learning programs. In such a case, the videoconferencing and/or teleconferencing facilities may be available for interactive sessions.

## 10. EXAMINATION, EVALUATION AND RESULTS

- (i) The examination and evaluation and declaration of results of BBA course will be taken care of as per ordinance No. 76 for distance education program and general examination first ordinances no. 29 of the University.
- (ii) The students after passing BBA – I year (I & II semesters) shall be awarded Diploma in Business Administration (DBA).
- (iii) The students after passing BBA – II year (III & IV semesters) shall be awarded Advanced Diploma in Business Administration (ADBA).

**FACULTY OF MANAGEMENT****ORDINANCE NO. 54****BACHELOR OF BUSINESS MANAGEMENT**

Under Centre for Open and Distance Learning (CODL)

**1. PROGRAM**

The Bachelor of Business Management (BBM) program shall be run under the Centre for Open and Distance Learning (CODL). The duration of BBM program shall be three years or six semesters as the case may be.

**2. ELIGIBILITY FOR ADMISSION**

A candidate who after passing higher secondary examination (10+2) with any discipline under 10+2 of C.G. Board of Secondary Education or any other equivalent examination Board recognized by the University and C.G. Board of Secondary Education may be admitted.

**3. ADMISSION**

Admission to BBM (DE) program shall be through merit and/or, entrance test as per rules of the University.

**4. COURSE CONTENTS**

The contents of the course of the program shall be decided by the Board of Studies from time to time. The examinations will be conducted as annual / Ist and IInd Sem. examination and similarly for subsequent years / Semesters of the program.

**5. MEDIUM**

English shall be the medium of Instruction and the Examination may be written in Hindi or English.

**6. ACADEMIC YEAR**

There will be two academic cycles - one from July to June and the other from January to December.

**7. FEE STRUCTURE**

The course fee will be decided by the Board of Management / Academic Council from time to time

**8. INDUSTRIAL/PRACTICAL TRAINING**

A student of BBA program shall be required to submit a project report based on the areas of his/her specialization. The project report certified by the concerned organization and the concerned coordinator/ teacher shall be submitted in duplicate to the Director (CODL) for evaluation.

## 9. METHOD OF INSTRUCTION

- (i) The self-instructional study materials will be dispatched periodically to the enrolled students for each paper of study. These materials will be as guide for the students for effective learning. The assignments for internal assessment shall also be dispatched along with the study materials.

The self-instructional study materials and assignments for internal assessments shall also be provided online for the convenience of the Distance Education Learners.

- (ii) **PERSONAL CONTACT PROGRAM**

- (i) There will be personal contact program of 15 days duration for the course in a year or 7 days in each semester or during the week-ends for convenience of the candidates. The place of contact program shall be Main Campus of the University.

- (ii) The contact programmes may be organized through e-learning programs. In such a case, the videoconferencing and/or teleconferencing facilities may be available for interactive sessions.

## 10. EXAMINATION, EVALUATION AND RESULTS

- (i) The examination and evaluation and declaration of results of BBM course will be taken care of as per ordinance No. 76 for distance education program and general examination first ordinances no. 29 of the University.
- (ii) The students after passing BBM – I year (I & II semesters) shall be awarded Diploma in Business Management (DBM).
- (iii) The students after passing BBA – II year (III & IV semesters) shall be awarded Advanced Diploma in Business Management (ADBAM).

**FACULTY OF COMMERCE****ORDINANCE NO. 55  
MASTER OF COMMERCE**

Under Centre for Open and Distance Learning (CODL)

**1. PROGRAM**

The Master of Commerce (M.Com.) program shall be run under the Centre for Open and Distance Learning. The duration M.Com. program shall be two years or four semesters as the case may be.

**2. ELIGIBILITY FOR ADMISSION**

B.Com. / Graduation in Science (Mathematics/ Statistics/ Computer Science).

**3. ADMISSION**

Admission to M.Com. (DE) program shall be through merit and/or, entrance test as per rules of the University.

**4. COURSE CONTENTS**

The contents of the course of the program shall be decided by the Board of Studies from time to time. The examinations will be conducted as annual / Ist and IInd Sem. examination and similarly for subsequent years / Semesters of the program.

**5. MEDIUM**

English shall be the medium of Instruction and the Examination may be written in Hindi or English.

**6. ACADEMIC YEAR**

There will be two academic cycles - one from July to June and the other from January to December.

**7. FEE STRUCTURE**

The course fee will be decided by the Board of Management / Academic Council from time to time

**8. METHOD OF INSTRUCTION**

- (i) The self-instructional study materials will be dispatched periodically to the enrolled students for each paper of study. These materials will be as guide for the

students for effective learning. The assignments for internal assessment shall also be dispatched along with the study materials.

The self-instructional study materials and assignments for internal assessments shall also be provided online for the convenience of the Distance Education Learners.

(ii) **PERSONAL CONTACT PROGRAM**

- (i) There will be personal contact program of 15 days duration for the course in a year or 7 days in each semester or during the week-ends for convenience of the candidates. The place of contact program shall be Main Campus of the University.
- (ii) The contact programmes may be organized through e-learning programs. In such a case, the videoconferencing and/or teleconferencing facilities may be available for interactive sessions.

**9. EXAMINATION, EVALUATION AND RESULTS**

The examination and evaluation and declaration of results of M.Com. course will be taken care of as per ordinance No. 75 for distance education program and general examination first ordinances no. 29 of the University.

**FACULTY OF COMMERCE****ORDINANCE NO. 56****BACHELOR OF COMMERCE**

Under Centre for Open and Distance Learning (CODL)

**1. PROGRAM**

Bachelor of Commerce (B.Com.) program shall be run under the Centre for Open and Distance Learning (CODL). The duration of B.Com. program shall be three years or six semesters as the case may be.

**2. ELIGIBILITY FOR ADMISSION:**

A person who has completed 10+2 from Board of Chhattisgarh or any other Board of examination recognized by the University with Commerce and Science as a subject would be eligible for admission to B.Com. program.

**3. ADMISSION**

Admission to B.Com. program shall be through merit and/or, entrance test as per rules of the University.

**4. COURSE CONTENTS**

The contents of the course of the program shall be decided by the Board of Studies from time to time. The examinations will be conducted as annual / Ist and IInd Sem. examination and similarly for subsequent years / Semesters of the program.

**6. ACADEMIC YEAR**

There will be two academic cycles - one from July to June and the other from January to December.

**7. FEE STRUCTURE**

The course fee will be decided by the Board of Management / Academic Council from time to time

**8. MEDIUM**

English shall be the medium of Instruction and the Examination may be written in Hindi or English.

**9. METHOD OF INSTRUCTION**

- (i) The self-instructional study materials will be dispatched periodically to the enrolled students for each paper of study. These materials will be as guide for the students for effective learning. The assignments for internal assessment shall also be dispatched along with the study materials.



The self-instructional study materials and assignments for internal assessments shall also be provided online for the convenience of the Distance Education Learners.

(ii) **PERSONAL CONTACT PROGRAM.**

(i) There will be personal contact program of 15 days duration for the course in a year or 7 days in each semester or during the week-ends for convenience of the candidates. The place of contact program shall be Main Campus of the University.

(ii) The contact programmes may be organized through e-learning programs. In such a case, the videoconferencing and/or teleconferencing facilities may be available for interactive sessions.

**10. EXAMINATION, EVALUATION AND RESULTS**

The examination and evaluation and declaration of results of B.Com. course will be taken care of as per ordinance No. 76 for distance education program and general examination first ordinances no. 29 of the University.

**FACULTY OF LAW****ORDINANCE NO. 57****MASTER OF LAWS**

Under Centre for Open and Distance Learning (CODL)

**1. PROGRAM**

The Master of Laws (LL.M.) program shall be run under the Centre for Open and Distance Learning. The duration of LL.M. program shall be two years or four semesters as the case may be.

**2. ELIGIBILITY FOR ADMISSION:**

A candidate seeking admission to two years LL.M. program should have a graduate degree in Law from any statutory University.

**3. ADMISSION**

Admission to LL.M. program shall be through merit and/or, entrance test as per rules of the University.

**4. COURSE CONTENTS**

The contents of the theory course and practical training of the program shall be decided by the Board of Studies from time to time. The theory examination and practical training will be conducted as annual / Ist and IInd Sem. examination and similarly for subsequent years / Semesters of the program.

**5. MEDIUM**

English shall be the medium of Instruction.

**6. ACADEMIC YEAR**

There will be two academic cycles - one from July to June and the other from January to December.

**7. FEE STRUCTURE**

The course fee will be decided by the Board of Management / Academic Council from time to time

**8. INDUSTRIAL/PRACTICAL TRAINING**

A student of PG program shall be required to submit a project report/dissertation based on the areas of his/her specialization. The project report/dissertation certified by the concerned organization and the concerned coordinator/ teacher/supervisor shall be submitted in duplicate to the Director (CODL) for evaluation.

**9. METHOD OF INSTRUCTION**

- (i) The self-instructional study materials will be dispatched periodically to the enrolled students for each paper of study. These materials will be as guide for the students for effective learning. The assignments for internal assessment shall also be dispatched along with the study materials.

The self-instructional study materials and assignments for internal assessments shall also be provided online for the convenience of the Distance Education Learners.

- (ii) **PERSONAL CONTACT PROGRAM**

- (i) There will be personal contact program of 15 days duration for the course in a year or 7 days in each semester or during the week-ends for convenience of the candidates. The place of contact program shall be Main Campus of the University.

- (ii) The contact programmes may be organized through e-learning programs. In such a case, the videoconferencing and/or teleconferencing facilities may be available for interactive sessions.

**10. EXAMINATION, EVALUATION AND RESULTS**

The examination and evaluation and declaration of results of LL.M. course will be taken care of as per ordinance No. 75 for distance education program and general examination first ordinances no. 29 of the University.

**FACULTY OF LAW****ORDINANCE NO. 58****POST GRADUATE DIPLOMA IN HUMAN RIGHTS LAWS**

Under Centre for Open and Distance Learning (CODL)

**1. PROGRAM**

The Post Graduate Diploma in Human Rights Laws (PGDHRL) program shall be run under the Centre for Open and Distance Learning. The duration of PGDHRL program shall be one year or two semesters as the case may be.

**2. ELIGIBILITY FOR ADMISSION:**

A candidate seeking admission to one year PGDHRL program should have a graduate/postgraduate degree in any discipline from any statutory University.

**3. ADMISSION**

Admission to PGDHRL program shall be through merit and/or, entrance test as per rules of the University.

**4. COURSE CONTENTS**

The contents of the course shall be decided by the Board of Studies from time to time. The examination will be conducted as annual / Ist and IInd Sem. examination.

**5. MEDIUM**

English shall be the medium of Instruction and the Examination may be written in Hindi or English.

**6. ACADEMIC YEAR**

There will be two academic cycles - one from July to June and the other from January to December.

**7. FEE STRUCTURE**

The course fee will be decided by the Board of Management / Academic Council from time to time

**9. METHOD OF INSTRUCTION**

- (i) The self-instructional study materials will be dispatched periodically to the enrolled students for each paper of study. These materials will be as guide for the students for effective learning. The assignments for internal assessment shall also be dispatched along with the study materials.

The self-instructional study materials and assignments for internal assessments shall also be provided online for the convenience of the Distance Education Learners

**(ii) PERSONAL CONTACT PROGRAM**

- (i) There will be personal contact program of 15 days duration for the course in a year or 7 days in each semester or during the week-ends for convenience of the candidates. The place of contact program shall be Main Campus of the University.
- (ii) The contact programmes may be organized through e-learning programs. In such a case, the videoconferencing and/or teleconferencing facilities may be available for interactive sessions.

**10. EXAMINATION, EVALUATION AND RESULTS**

The examination and evaluation and declaration of results of PGDHRL course will be taken care of as per ordinance No. 75 for distance education program and general examination first ordinances no. 29 of the University.

**FACULTY OF LAW****ORDINANCE NO. 59****POST GRADUATE DIPLOMA IN ARBITRATION AND MEDIATION**

Under Centre for Open and Distance Learning, (CODL)

**1. PROGRAM**

The Post Graduate Diploma in Arbitration and Mediation (PGDAM) program shall be run under the Centre for Open and Distance Learning. The duration of PGDAM program shall be one year or two semesters as the case may be.

**2. ELIGIBILITY FOR ADMISSION:**

A candidate seeking admission to one year PGDAM program should have a graduate/ postgraduate degree in any discipline from any statutory University.

**3. ADMISSION**

Admission to PGDAM program shall be through merit and/or, entrance test as per rules of the University.

**4. COURSE CONTENTS**

The contents of the course shall be decided by the Board of Studies from time to time. The examination will be conducted as annual / Ist and IInd Sem. examination.

**5. MEDIUM**

English shall be the medium of Instruction and the Examination may be written in Hindi or English.

**6. ACADEMIC YEAR**

There will be two academic cycles - one from July to June and the other from January to December.

**7. FEE STRUCTURE**

The course fee will be decided by the Board of Management / Academic Council from time to time.

**9. METHOD OF INSTRUCTION**

- (i) The self-instructional study materials will be dispatched periodically to the enrolled students for each paper of study. These materials will be as guide for the students for effective learning. The assignments for internal assessment shall also be dispatched along with the study materials.

The self-instructional study materials and assignments for internal assessments shall also be provided online for the convenience of the Distance Education Learners.

(ii) **PERSONAL CONTACT PROGRAM**

(i) There will be personal contact program of 15 days duration for the course in a year or 7 days in each semester or during the week-ends for convenience of the candidates. The place of contact program shall be Main Campus of the University.

(ii) The contact programmes may be organized through e-learning programs. In such a case the videoconferencing and/or teleconferencing facilities may be available for interactive sessions.

**10. EXAMINATION, EVALUATION AND RESULTS**

The examination and evaluation and declaration of results of PGDAM course will be taken care of as per ordinance No. 75 for distance education program and general examination first ordinances no. 29 of the University.

**FACULTY OF ARTS AND HUMANITIES****ORDINANCE NO. 60****MASTER OF ARTS IN ECONOMICS**

Under Centre for Open and Distance Learning (CODL)

**1. PROGRAM**

The Master of Arts in Economics (MA (Economics)) program shall be run under the Centre for Open and Distance Learning. The duration MA (Economics) program shall be two years or four semesters as the case may be

**2. ELIGIBILITY FOR ADMISSION**

BA/ Graduation in any discipline

**3. ADMISSION**

Admission to MA (Economics) (DE) program shall be through merit and/or entrance test as per rules of the University.

**4. COURSE CONTENTS**

The contents of the course of the program shall be decided by the Board of Studies from time to time. The examinations will be conducted as annual / 1st and 11nd Sem examination and similarly for subsequent years / Semesters of the program

**5. MEDIUM**

English shall be the medium of Instruction and the Examination may be written in Hindi or English.

**6. ACADEMIC YEAR**

There will be two academic cycles - one from July to June and the other from January to December.

**7. FEE STRUCTURE**

The course fee will be decided by the Board of Management / Academic Council from time to time

**8. METHOD OF INSTRUCTION**

- (i) The self-instructional study materials will be dispatched periodically to the enrolled students for each paper of study. These materials will be as guide for the students for effective learning. The assignments for internal assessment shall also be dispatched along with the study materials.



The self-instructional study materials and assignments for internal assessments shall also be provided online for the convenience of the Distance Education Learners.

(ii) **PERSONAL CONTACT PROGRAM**

- (i) There will be personal contact program of 15 days duration for the course in a year or 7 days in each semester or during the week-ends for convenience of the candidates. The place of contact program shall be Main Campus of the University.
- (ii) The contact programmes may be organized through e-learning programs. In such a case, the videoconferencing and/or teleconferencing facilities may be available for interactive sessions.

**9. EXAMINATION, EVALUATION AND RESULTS**

The examination and evaluation and declaration of results of MA (Economics) course will be taken care of as per ordinance No. 75 for distance education program and general examination first ordinances no. 29 of the University.

**FACULTY OF ARTS AND HUMANITIES****ORDINANCE NO. 61****MASTER OF ARTS IN SOCIOLOGY**

Under Centre for Open and Distance Learning (CODL)

**1. PROGRAM**

The Master of Arts in Sociology (MA (Sociology)) program shall be run under the Centre for Open and Distance Learning. The duration MA (Sociology) program shall be two years or four semesters as the case may be.

**2. ELIGIBILITY FOR ADMISSION**

BA/ Graduation in any discipline

**3. ADMISSION**

Admission to MA (Sociology) (DE) program shall be through merit and/or, entrance test as per rules of the University.

**4. COURSE CONTENTS**

The contents of the course of the program shall be decided by the Board of Studies from time to time. The examinations will be conducted as annual / Ist and IInd Sem. examination and similarly for subsequent years / Semesters of the program.

**5. MEDIUM**

English shall be the medium of Instruction and the Examination may be written in Hindi or English.

**6. ACADEMIC YEAR**

There will be two academic cycles - one from July to June and the other from January to December.

**7. FEE STRUCTURE**

The course fee will be decided by the Board of Management / Academic Council from time to time

**8. METHOD OF INSTRUCTION**

- (i) The self-instructional study materials will be dispatched periodically to the enrolled students for each paper of study. These materials will be as guide for the students for effective learning. The assignments for internal assessment shall also be dispatched along with the study materials.

The self-instructional study materials and assignments for internal assessments shall also be provided online for the convenience of the Distance Education Learners.

(ii) **PERSONAL CONTACT PROGRAM**

- (i) There will be personal contact program of 15 days duration for the course in a year or 7 days in each semester or during the week-ends for convenience of the candidates. The place of contact program shall be Main Campus of the University.
- (ii) The contact programmes may be organized through e-learning programs. In such a case, the videoconferencing and/or teleconferencing facilities may be available for interactive sessions.

**9. EXAMINATION, EVALUATION AND RESULTS**

The examination and evaluation and declaration of results of MA (Sociology) course will be taken care of as per ordinance No. 75 for distance education program and general examination first ordinances no. 29 of the University.

**FACULTY OF ARTS AND HUMANITIES****ORDINANCE NO. 62****MASTER OF ARTS IN POLITICAL SCIENCE**

Under Centre for Open and Distance Learning (CODL)

**1. PROGRAM**

The Master of Arts in Political Science (MA (Pol. Sc.)) program shall be run under the Centre for Open and Distance Learning. The duration MA (Pol. Sc.) program shall be two years or four semesters as the case may be.

**2. ELIGIBILITY FOR ADMISSION**

BA/ Graduation in any discipline

**3. ADMISSION**

Admission to MA (Pol. Sc.) (DE) program shall be through merit and/or, entrance test as per rules of the University.

**4. COURSE CONTENTS**

The contents of the course of the program shall be decided by the Board of Studies from time to time. The examinations will be conducted as annual / Ist and IInd Sem. examination and similarly for subsequent years / Semesters of the program.

**5. MEDIUM**

English shall be the medium of Instruction and the Examination may be written in Hindi or English.

**6. ACADEMIC YEAR**

There will be two academic cycles - one from July to June and the other from January to December.

**7. FEE STRUCTURE**

The course fee will be decided by the Board of Management / Academic Council from time to time.

**8. METHOD OF INSTRUCTION**

- (i) The self-instructional study materials will be dispatched periodically to the enrolled students for each paper of study. These materials will be as guide for the students for effective learning. The assignments for internal assessment shall also be dispatched along with the study materials.

The self-instructional study materials and assignments for internal assessments shall also be provided online for the convenience of the Distance Education Learners.

(ii) **PERSONAL CONTACT PROGRAM**

- (i) There will be personal contact program of 15 days duration for the course in a year or 7 days in each semester or during the week-ends for convenience of the candidates. The place of contact program shall be Main Campus of the University.
- (ii) The contact programmes may be organized through e-learning programs. In such a case, the videoconferencing and/or teleconferencing facilities may be available for interactive sessions.

**9. EXAMINATION, EVALUATION AND RESULTS**

The examination and evaluation and declaration of results of MA (Pol. Sc.) course will be taken care of as per ordinance No. 75 for distance education program and general examination first ordinances no. 29 of the University.

**FACULTY OF ARTS AND HUMANITIES****ORDINANCE NO. 63****MASTER OF ARTS IN HISTORY**

Under Centre for Open and Distance Learning (CODL)

**1. PROGRAM**

The Master of Arts in History (MA (History)) program shall be run under the Centre for Open and Distance Learning. The duration MA (History) program shall be two years or four semesters as the case may be.

**2. ELIGIBILITY FOR ADMISSION**

BA/ Graduation in any discipline

**3. ADMISSION**

Admission to MA (History) (DE) program shall be through merit and/or, entrance test as per rules of the University.

**4. COURSE CONTENTS**

The contents of the course of the program shall be decided by the Board of Studies from time to time. The examinations will be conducted as annual / Ist and IInd Sem. examination and similarly for subsequent years / Semesters of the program.

**5. MEDIUM**

English shall be the medium of Instruction and the Examination may be written in Hindi or English.

**6. ACADEMIC YEAR**

There will be two academic cycles - one from July to June and the other from January to December.

**7. FEE STRUCTURE**

The course fee will be decided by the Board of Management / Academic Council from time to time

**8. METHOD OF INSTRUCTION**

- (i) The self-instructional study materials will be dispatched periodically to the enrolled students for each paper of study. These materials will be as guide for the students for effective learning. The assignments for internal assessment shall also be dispatched along with the study materials.

The self-instructional study materials and assignments for internal assessments shall also be provided online for the convenience of the Distance Education Learners.

**(ii) PERSONAL CONTACT PROGRAM**

(i) There will be personal contact program of 15 days duration for the course in a year or 7 days in each semester or during the week-ends for convenience of the candidates. The place of contact program shall be Main Campus of the University.

(ii) The contact programmes may be organized through e-learning programs. In such a case, the videoconferencing and/or teleconferencing facilities may be available for interactive sessions.

**9. EXAMINATION, EVALUATION AND RESULTS**

The examination and evaluation and declaration of results of MA (History) course will be taken care of as per ordinance No. 75 for distance education program and general examination first ordinances no. 29 of the University.

**FACULTY OF ARTS AND HUMANITIES****ORDINANCE NO. 64****MASTER OF ARTS IN HINDI**

Under Centre for Open and Distance Learning (CODL)

**1. PROGRAM**

The Master of Arts in Hindi (MA (Hindi)) program shall be run under the Centre for Open and Distance Learning. The duration MA (Hindi) program shall be two years or four semesters as the case may be.

**2. ELIGIBILITY FOR ADMISSION**

BA/ Graduation in any discipline

**3. ADMISSION**

Admission to MA (Hindi) (DE) program shall be through merit and/or, entrance test as per rules of the University.

**4. COURSE CONTENTS**

The contents of the course of the program shall be decided by the Board of Studies from time to time. The examinations will be conducted as annual / Ist and IInd Sem. examination and similarly for subsequent years / Semesters of the program.

**5. MEDIUM**

Hindi shall be the medium of Instruction and the Examination may be written in Hindi.

**6. ACADEMIC YEAR**

There will be two academic cycles - one from July to June and the other from January to December.

**7. FEE STRUCTURE**

The course fee will be decided by the Board of Management / Academic Council from time to time

**8. METHOD OF INSTRUCTION**

- (i) The self-instructional study materials will be dispatched periodically to the enrolled students for each paper of study. These materials will be as guide for the students for effective learning. The assignments for internal assessment shall also be dispatched along with the study materials.



The self-instructional study materials and assignments for internal assessments shall also be provided online for the convenience of the Distance Education Learners.

(ii) **PERSONAL CONTACT PROGRAM**

(i) There will be personal contact program of 15 days duration for the course in a year or 7 days in each semester or during the week-ends for convenience of the candidates. The place of contact program shall be Main Campus of the University.

(ii) The contact programmes may be organized through e-learning programs. In such a case, the videoconferencing and/or teleconferencing facilities may be available for interactive sessions.

**9. EXAMINATION, EVALUATION AND RESULTS**

The examination and evaluation and declaration of results of MA (Hindi) course will be taken care of as per ordinance No. 75 for distance education program and general examination first ordinances no. 29 of the University.

**FACULTY OF ARTS AND HUMANITIES****ORDINANCE NO. 65****MASTER OF ARTS IN ENGLISH**

Under Centre for Open and Distance Learning (CODL)

**1. PROGRAM**

The Master of Arts in English (MA (Hindi)) program shall be run under the Centre for Open and Distance Learning. The duration MA (English) program shall be two years or four semesters as the case may be.

**2. ELIGIBILITY FOR ADMISSION**

BA/ Graduation in any discipline

**3. ADMISSION**

Admission to MA (English) (DE) program shall be through merit and/or, entrance test as per rules of the University.

**4. COURSE CONTENTS**

The contents of the course of the program shall be decided by the Board of Studies from time to time. The examinations will be conducted as annual / Ist and IInd Sem. examination and similarly for subsequent years / Semesters of the program.

**5. MEDIUM**

English shall be the medium of Instruction and the Examination may be written in English.

**6. ACADEMIC YEAR**

There will be two academic cycles - one from July to June and the other from January to December.

**7. FEE STRUCTURE**

The course fee will be decided by the Board of Management / Academic Council from time to time.

**8. METHOD OF INSTRUCTION**

- (i) The self-instructional study materials will be dispatched periodically to the enrolled students for each paper of study. These materials will be as guide for the students for effective learning. The assignments for internal assessment shall also be dispatched along with the study materials.

The self-instructional study materials and assignments for internal assessments shall also be provided online for the convenience of the Distance Education Learners.

(ii) **PERSONAL CONTACT PROGRAM**

- (i) There will be personal contact program of 15 days duration for the course in a year or 7 days in each semester or during the week-ends for convenience of the candidates. The place of contact program shall be Main Campus of the University.
- (ii) The contact programmes may be organized through e-learning programs. In such a case, the videoconferencing and/or teleconferencing facilities may be available for interactive sessions.

**9. EXAMINATION, EVALUATION AND RESULTS**

The examination and evaluation and declaration of results of MA (English) course will be taken care of as per ordinance No. 75 for distance education program and general examination first ordinances no. 29 of the University.

**FACULTY OF ARTS AND HUMANITIES****ORDINANCE NO. 66****MASTER OF ARTS IN JOURNALISM & MASS COMMUNICATION**

Under Centre for Open and Distance Learning (CODL)

**1. PROGRAM**

The Master of Arts in Journalism & Mass Communication (MA (JMC)) program shall be run under the Centre for Open and Distance Learning. The duration MA (JMC) program shall be one year or two semesters as the case may be.

**2. ELIGIBILITY FOR ADMISSION:**

BA (JMC) / Graduation in any discipline

**3. ADMISSION**

Admission to MA (JMC) (DE) program shall be through merit and/or, entrance test as per rules of the University.

**4. COURSE CONTENTS**

The contents of the course of the program shall be decided by the Board of Studies from time to time. The examinations will be conducted as annual / Ist and IInd Sem. examination.

**5. MEDIUM**

English shall be the medium of Instruction and the Examination may be written in Hindi or English.

**6. ACADEMIC YEAR**

There will be two academic cycles - one from July to June and the other from January to December.

**7. FEE STRUCTURE**

The course fee will be decided by the Board of Management / Academic Council from time to time

**8. INDUSTRIAL/PRACTICAL TRAINING**

A student of (MA (JMC)) program shall be required to submit a project report/dissertation based on the areas of his/her specialization. The project report/dissertation certified by the concerned organization and the concerned

coordinator/ teacher shall be submitted in duplicate to the Director (CODL) for evaluation.

#### **9. METHOD OF INSTRUCTION**

- (i) The self-instructional study materials will be dispatched periodically to the enrolled students for each paper of study. These materials will be as guide for the students for effective learning. The assignments for internal assessment shall also be dispatched along with the study materials.

The self-instructional study materials and assignments for internal assessments shall also be provided online for the convenience of the Distance Education Learners.

#### **(ii) PERSONAL CONTACT PROGRAM**

- (i) There will be personal contact program of 15 days duration for the course in a year or 7 days in each semester or during the week-ends for convenience of the candidates. The place of contact program shall be Main Campus of the University.
- (ii) The contact programmes may be organized through e-learning programs. In such a case, the videoconferencing and/or teleconferencing facilities may be available for interactive sessions.

#### **10. EXAMINATION, EVALUATION AND RESULTS**

The examination and evaluation and declaration of results of MA (JMC) course will be taken care of as per ordinance No. 75 for distance education program and general examination first ordinances no. 29 of the University.

**FACULTY OF ARTS AND HUMANITIES****ORDINANCE NO. 67****MASTER OF LIBRARY AND INFORMATION SCIENCE**

Under Centre for Open and Distance Learning (CODL)

**1. PROGRAM**

The Master of Library and Information Science (M.Lib. I.Sc.) program shall be run under the Centre for Open and Distance Learning. The duration of M.Lib. I.Sc. program shall be two year or four semesters as the case may be.

**2. ELIGIBILITY FOR ADMISSION:**

B.Lib. I.Sc. / Graduation in any discipline

**3. ADMISSION**

Admission to M.Lib. I.Sc. (DE) program shall be through merit and/or, entrance test as per rules of the University.

**4. COURSE CONTENTS**

The contents of the course (theory and practical) of the program shall be decided by the Board of Studies from time to time. The theory and practical examinations will be conducted as annual / 1st and IInd Sem. examination and similarly for subsequent years / Semesters of the program.

**5. MEDIUM**

English shall be the medium of Instruction and the Examination may be written in Hindi or English.

**6. ACADEMIC YEAR**

There will be two academic cycles - one from July to June and the other from January to December.

**7. FEE STRUCTURE**

The course fee will be decided by the Board of Management / Academic Council from time to time

**8. PRACTICAL WORK**

A student of M.Lib. I.Sc. (D.E.) shall be required to perform prescribed practicals each year/semester(s). The candidates will have to obtain 36% marks in each practical examination.

**9. METHOD OF INSTRUCTION**

- (i) The self-instructional study materials will be dispatched periodically to the enrolled students for each paper of study. These materials will be as guide for the students for effective learning. The assignments for internal assessment shall also be dispatched along with the study materials.

The self-instructional study materials and assignments for internal assessments shall also be provided online for the convenience of the Distance Education Learners.

(ii) **PERSONAL CONTACT PROGRAM**

- (i) There will be personal contact program of 15 days duration for the course in a year or 7 days in each semester or during the week-ends for convenience of the candidates. The place of contact program shall be Main Campus of the University.

- (ii) The contact programmes may be organized through e-learning programs. In such a case, the videoconferencing and/or teleconferencing facilities may be available for interactive sessions.

**10. EXAMINATION, EVALUATION AND RESULTS**

The examination and evaluation and declaration of results of M.Lib. I.Sc. course will be taken care of as per ordinance No. 75 for distance education program and general examination first ordinances no. 29 of the University.

**FACULTY OF ARTS AND HUMANITIES****ORDINANCE NO. 68****MASTER OF SOCIAL WORK**

Under Centre for Open and Distance Learning (CODL)

**1. PROGRAM**

The Master of Social Work (M.S.W.) program shall be run under the Centre for Open and Distance Learning. The duration of M.S.W. program shall be two years or four semesters as the case may be.

**2. ELIGIBILITY FOR ADMISSION**

Graduation in any discipline

**3. ADMISSION**

Admission to M.S.W. (DE) program shall be through merit and/or, entrance test as per rules of the University.

**4. COURSE CONTENTS**

The contents of the course of the program shall be decided by the Board of Studies from time to time. The examinations will be conducted as annual / Ist and IInd Sem. examination and similarly for subsequent years / Semesters of the program.

**5. MEDIUM**

English shall be the medium of Instruction and the Examination may be written in Hindi or English.

**6. ACADEMIC YEAR**

There will be two academic cycles - one from July to June and the other from January to December.

**7. FEE STRUCTURE**

The course fee will be decided by the Board of Management / Academic Council from time to time

**8. INDUSTRIAL/PRACTICAL TRAINING**

A student of Master of Social Work (M.S.W.) program shall be required to submit a project report/dissertation based on the areas of his/her specialization. The project report/dissertation certified by the concerned organization and the concerned coordinator/ teacher/supervisor shall be submitted in duplicate to the Director (CODL) for evaluation.



**9. METHOD OF INSTRUCTION**

- (i) The self-instructional study materials will be dispatched periodically to the enrolled students for each paper of study. These materials will be as guide for the students for effective learning. The assignments for internal assessment shall also be dispatched along with the study materials.

The self-instructional study materials and assignments for internal assessments shall also be provided online for the convenience of the Distance Education Learners.

- (ii) **PERSONAL CONTACT PROGRAM**

- (i) There will be personal contact program of 15 days duration for the course in a year or 7 days in each semester or during the week-ends for convenience of the candidates. The place of contact program shall be Main Campus of the University.
  - (ii) The contact programmes may be organized through e-learning programs. In such a case, the videoconferencing and/or teleconferencing facilities may be available for interactive sessions.

**10. EXAMINATION, EVALUATION AND RESULTS**

The examination and evaluation and declaration of results of M.S.W. course will be taken care of as per ordinance No. 75 for distance education program and general examination first ordinances no. 29 of the University.

**FACULTY OF ARTS AND HUMANITIES****ORDINANCE NO. 69****BACHELOR OF ARTS**

Under Centre for Open and Distance Learning (CODL)

**1. PROGRAM**

Bachelor of Arts (B.A.) program shall be run under the Centre for Open and Distance Learning (CODL). The duration of B.A. program shall be three years or six semesters as the case may be.

**2. ELIGIBILITY FOR ADMISSION:**

A person who has completed 10+2 from Board of Chhattisgarh or any other Board of examination recognized by the University would be eligible for admission to B.A. program.

**3. ADMISSION**

Admission to B.A. program shall be through merit and/or, entrance test as per rules of the University.

**4. COURSE CONTENTS**

The contents of the course of the program shall be decided by the Board of Studies from time to time. The examinations will be conducted as annual / 1st and 2nd Sem. examination and similarly for subsequent years / Semesters of the program.

**5. MEDIUM**

English shall be the medium of Instruction and the Examination may be written in Hindi or English.

**6. ACADEMIC YEAR**

There will be two academic cycles - one from July to June and the other from January to December.

**7. FEE STRUCTURE**

The course fee will be decided by the Board of Management / Academic Council from time to time

**8. METHOD OF INSTRUCTION**

- (i) The self-instructional study materials will be dispatched periodically to the enrolled students for each paper of study. These materials will be as guide for the students for effective learning. The assignments for internal assessment shall also be dispatched along with the study materials.

The self-instructional study materials and assignments for internal assessments shall also be provided online for the convenience of the Distance Education Learners.

(ii) **PERSONAL CONTACT PROGRAM**

(i) There will be personal contact program of 15 days duration for the course in a year or 7 days in each semester or during the week-ends for convenience of the candidates. The place of contact program shall be Main Campus of the University.

(ii) The contact programmes may be organized through e-learning programs. In such a case, the videoconferencing and/or teleconferencing facilities may be available for interactive sessions.

**9. EXAMINATION, EVALUATION AND RESULTS**

The examination and evaluation and declaration of results of B.A. course will be taken care of as per ordinance No. 76 for distance education program and general examination first ordinances no. 29 of the University.

**FACULTY OF ARTS AND HUMANITIES****ORDINANCE NO. 70****BACHELOR OF ARTS IN JOURNALISM & MASS COMMUNICATION**

Under Centre for Open and Distance Learning (CODL)

**1. PROGRAM**

Bachelor of Arts in Journalism & Mass Communication (B.A. (JMC)) program shall be run under the Centre for Open and Distance Learning (CODL). The duration of B.A. (JMC) program shall be three years or six semesters as the case may be.

**2. ELIGIBILITY FOR ADMISSION:**

A person who has completed 10+2 from Board of Chhattisgarh or any other Board of examination recognized by the University would be eligible for admission to B.A. (JMC) program.

**3. ADMISSION**

Admission to B.A. (JMC) program shall be through merit and/or, entrance test as per rules of the University.

**4. COURSE CONTENTS**

The contents of the course of the program shall be decided by the Board of Studies from time to time. The examinations will be conducted as annual / Ist and IInd Sem. examination and similarly for subsequent years / Semesters of the program.

**5. MEDIUM**

English shall be the medium of Instruction and the Examination may be written in Hindi or English.

**6. ACADEMIC YEAR**

There will be two academic cycles - one from July to June and the other from January to December.

**7. FEE STRUCTURE**

The course fee will be decided by the Board of Management / Academic Council from time to time.

**8. METHOD OF INSTRUCTION**

- (i) The self-instructional study materials will be dispatched periodically to the enrolled students for each paper of study. These materials will be as guide for the

students for effective learning. The assignments for internal assessment shall also be dispatched along with the study materials.

The self-instructional study materials and assignments for internal assessments shall also be provided online for the convenience of the Distance Education Learners.

**(ii) PERSONAL CONTACT PROGRAM**

(i) There will be personal contact program of 15 days duration for the course in a year or 7 days in each semester or during the week-ends for convenience of the candidates. The place of contact program shall be Main Campus of the University.

(ii) The contact programmes may be organized through e-learning programs. In such a case, the videoconferencing and/or teleconferencing facilities may be available for interactive sessions.

**9. EXAMINATION, EVALUATION AND RESULTS**

The examination and evaluation and declaration of results of B.A. (JMC) course will be taken care of as per ordinance No. 76 for distance education program and general examination first ordinances no. 29 of the University.

**FACULTY OF ARTS AND HUMANITIES****ORDINANCE NO. 71****BACHELOR OF LIBRARY IN INFORMATION SCIENCE**

Under Centre for Open and Distance Learning (CODL)

**1. PROGRAM**

Bachelor Of Library in Information Science (B.Lib. I.Sc.) program shall be run under the Centre for Open and Distance Learning (CODL). The duration of B.Lib. I.Sc. program shall be one year or two semesters as the case may be.

**2. ELIGIBILITY FOR ADMISSION:**

A candidate seeking admission to B.Lib. I.Sc. program should have a graduate degree in any discipline from any statutory University.

**3. ADMISSION**

Admission to B.Lib. I.Sc. program shall be through merit and/or, entrance test as per rules of the University.

**4. COURSE CONTENTS**

The contents of the course (theory and practical) of the program shall be decided by the Board of Studies from time to time. The theory and practical examinations will be conducted as annual / Ist and IInd Sem. examination and similarly for subsequent years / Semesters of the program.

**5. MEDIUM**

English shall be the medium of Instruction and the Examination may be written in Hindi or English.

**6. ACADEMIC YEAR**

There will be two academic cycles - one from July to June and the other from January to December

**7. FEE STRUCTURE**

The course fee will be decided by the Board of Management / Academic Council from time to time

**8. PRACTICAL WORK**

A student of B.Lib. I.Sc. shall be required to perform practicals based on theory papers/semesters. The candidates will have to obtain 33% marks in each practical examination.

## 9. METHOD OF INSTRUCTION

- (i) The self-instructional study materials will be dispatched periodically to the enrolled students for each paper of study. These materials will be as guide for the students for effective learning. The assignments for internal assessment shall also be dispatched along with the study materials.

The self-instructional study materials and assignments for internal assessments shall also be provided online for the convenience of the Distance Education Learners.

### (ii) PERSONAL CONTACT PROGRAM

- (i) There will be personal contact program of 15 days duration for the course in a year or 7 days in each semester or during the week-ends for convenience of the candidates. The place of contact program shall be Main Campus of the University.
- (ii) The contact programmes may be organized through e-Learning programs. In such a case, the videoconferencing and/or teleconferencing facilities may be available for interactive sessions.

## 10. EXAMINATION, EVALUATION AND RESULTS

The examination and evaluation and declaration of results of B.Lib. I.Sc. course will be taken care of as per ordinance No. 76 for distance education program and general examination first ordinances no. 29 of the University.

**FACULTY OF ARTS AND HUMANITIES****ORDINANCE NO. 72****MASTER OF ARTS IN EDUCATION**

Under Centre for Open and Distance Learning (CODL)

**1. PROGRAM**

The Master of Arts in Education (MA (Education)) program shall be run under the Centre for Open and Distance Learning. The duration MA (Education) program shall be two years or four semesters as the case may be.

**2. ELIGIBILITY FOR ADMISSION**

B.Ed. / Graduation in any discipline

**3. ADMISSION**

Admission to MA (Education) (DE) program shall be through merit and/or, entrance test as per rules of the University.

**4. COURSE CONTENTS**

The contents of the course of the program shall be decided by the Board of Studies from time to time. The examinations will be conducted as annual / Ist and IInd Sem. examination and similarly for subsequent years / Semesters of the program.

**5. MEDIUM**

English shall be the medium of Instruction and the Examination may be written in Hindi or English.

**6. ACADEMIC YEAR**

There will be two academic cycles, - one from July to June and the other from January to December.

**7. FEE STRUCTURE**

The course fee will be decided by the Board of Management / Academic Council from time to time

**8. METHOD OF INSTRUCTION**

- (i) The self-instructional study materials will be dispatched periodically to the enrolled students for each paper of study. These materials will be as guide for the students for



effective learning. The assignments for internal assessment shall also be dispatched along with the study materials.

The self-instructional study materials and assignments for internal assessments shall also be provided online for the convenience of the Distance Education Learners.

(ii) **PERSONAL CONTACT PROGRAM**

(i) There will be personal contact program of 15 days duration for the course in a year or 7 days in each semester or during the week-ends for convenience of the candidates. The place of contact program shall be Main Campus of the University.

(ii) The contact programmes may be organized through e-learning programs. In such a case, the videoconferencing and/or teleconferencing facilities may be available for interactive sessions.

**9. EXAMINATION, EVALUATION AND RESULTS**

The examination and evaluation and declaration of results of MA (Education) course will be taken care of as per ordinance No. 75 for distance education program and general examination first ordinances no. 29 of the University.

**FACULTY OF LIFE SCIENCE****ORDINANCE NO. 73****MASTER OF SCIENCE IN LIFE SCIENCES**

Under Centre for Open and Distance Learning (CODL)

**1. PROGRAM**

The Master of Science in Life Sciences (M.Sc. (Life Sc.)) program shall be run under the Centre for Open and Distance Learning. The duration of M.Sc. (Life Sc.) program shall be two years / four semesters as the case may be. Here, Life Science will include Botany, Zoology, Microbiology, Biotechnology, Bioscience, Bioinformatics and Biochemistry.

**2. ELIGIBILITY FOR ADMISSION:**

B. Sc. (Botany, Zoology, Microbiology, Biotechnology, Bioscience, Bioinformatics and Biochemistry)

**3. ADMISSION**

Admission to M.Sc. (Life Sc.) (DE) program shall be through merit and/or, entrance test as per rules of the University.

**4. COURSE CONTENTS**

The contents of the course (theory and practical) of the program shall be decided by the Board of Studies from time to time. The theory and practical examinations will be conducted as annual / Ist and IInd Sem. examination and similarly for subsequent years / semesters of the program.

**5. MEDIUM**

English shall be the medium of instruction and the Examination may be written in Hindi or English.

**6. ACADEMIC YEAR**

There will be two academic cycles - one from July to June and the other from January to December.

**7. FEE STRUCTURE**

The course fee will be decided by the Board of Management / Academic Council from time to time

**8. PRACTICAL WORK**

A student of M.Sc. (Life Sc.) (D.E.) shall be required to perform prescribed practicals each year/semester(s). The candidates will have to obtain 36% marks in each practical examination.

**9. INDUSTRIAL/PRACTICAL TRAINING**

A student of M.Sc. (Life Sc.) program shall be required to submit a project report based on the areas of his/her specialization. The project report certified by the concerned organization and the concerned coordinator/ teacher shall be submitted in duplicate to the Director (CODL) for evaluation.

**10. METHOD OF INSTRUCTION**

- (i) The self-instructional study materials will be dispatched periodically to the enrolled students for each paper of study. These materials will be as guide for the students for effective learning. The assignments for internal assessment shall also be dispatched along with the study materials.

The self-instructional study materials and assignments for internal assessments shall also be provided online for the convenience of the Distance Education Learners.

- (ii) **PERSONAL CONTACT PROGRAM**

- (i) There will be personal contact program of 15 days duration for the course in a year or 7 days in each semester or during the week-ends for convenience of the candidates. The place of contact program shall be Main Campus of the University.

- (ii) The contact programmes may be organized through e-learning programs. In such a case, the videoconferencing and/or teleconferencing facilities may be available for interactive sessions.

**11. EXAMINATION, EVALUATION AND RESULTS**

The examination and evaluation and declaration of results of M.Sc. (Life Sc.) course will be taken care of as per ordinance No. 75 of distance education program and general examination first ordinances no. 29 of the University.

## राजस्व विभाग

कार्यालय, कलेक्टर, जिला रायपुर, छत्तीसगढ़ एवं पदेन उप-सचिव, छत्तीसगढ़ शासन, राजस्व विभाग

रायपुर, दिनांक 13 जुलाई 2011

क्रमांक/अ.वि.अ./भू-अर्जन/प्र.क्र. 06/अ/82 वर्ष 2009-2010—चूंकि राज्य शासन को यह प्रतीत होता है कि इससे संलग्न अनुसूची के खाने (1) से (4) में वर्णित भूमि की अनुसूची के खाने (6) में उसके सामने दिये गये सार्वजनिक प्रयोजन के लिये आवश्यकता है अथवा आवश्यकता पड़ने की संभावना है. अतः भू-अर्जन अधिनियम, 1894 (क्रमांक 1 सन् 1894) की धारा 4 की उपधारा (1) के उपबन्धों के अनुसार इसके द्वारा सभी संबंधित व्यक्तियों को इस आशय की सूचना दी जाती है कि राज्य शासन, इसके द्वारा, इस अनुसूची के खाने (5) में उल्लेखित अधिकारी को उक्त भूमि के संबंध में उक्त धारा 4 की उपधारा (2) द्वारा दी गई शक्तियों का प्रयोग करने के लिए प्राधिकृत करता है :—

## अनुसूची

भूमि का वर्णन			धारा 4 की उपधारा (2)		सार्वजनिक प्रयोजन			
जिला	तहसील	नगर/ग्राम	लगभग क्षेत्रफल		के द्वारा प्राधिकृत अधिकारी	का वर्णन		
			खसरा नं.	रकबा (हेक्टेयर में)				
(1)	(2)	(3)	(4)		(5)	(6)		
रायपुर	मैनपुर	धनोरा प. ह. नं. 36	98/1	0.10	कार्यपालन यंत्री, जल संसाधन संभाग, गरियाबंद.	घुमरापदर जलाशय योजना के मुख्य नहर नाली निर्माण हेतु.		
			98/2	0.09				
			100	0.05				
			290	0.30				
			281	0.08				
			291/2	0.08				
			291/3	0.05				
			292	0.14				
			401	0.08				
			379	0.19				
			400	0.02				
			520	0.17				
			580	0.12				
			583	0.11				
			584	0.08				
			587	0.20				
			377/3	0.01				
			382	0.12				
			526	0.14				
			560	0.09				
			563	0.01				
			235	0.33				
योग			22	2.56				

भूमि का नक्शा (प्लान) भू-अर्जन अधिकारी, देवभोग के कार्यालय में देखा जा सकता है.

छत्तीसगढ़ के राज्यपाल के नाम से तथा आदेशानुसार,  
रोहित यादव, कलेक्टर एवं पदेन उप-सचिव.

## कार्यालय, कलेक्टर, जिला जशपुर, छत्तीसगढ़ एवं पदेन उप-सचिव, छत्तीसगढ़ शासन, राजस्व विभाग

जशपुर, दिनांक 7 जुलाई 2011

भू-अर्जन प्रकरण क्रमांक/31/अ-82/2010-11.— चूंकि राज्य शासन को यह प्रतीत होता है कि इससे संलग्न अनुसूची के खाने (1) से (4) में वर्णित भूमि की अनुसूची के खाने (6) में उसके सामने दिये गये सार्वजनिक प्रयोजन के लिये आवश्यकता है, अथवा आवश्यकता पड़ने की संभावना है. अतः भू-अर्जन अधिनियम, 1894 (क्रमांक 1 सन् 1894) की धारा 4 की उपधारा (1) के उपबन्धों के अनुसार इसके द्वारा सभी संबंधित व्यक्तियों को इस आशय की सूचना दी जाती है कि राज्य शासन, इसके द्वारा, इस अनुसूची के खाने (5) में उल्लेखित अधिकारी को उक्त भूमि के संबंध में उक्त धारा 4 की उपधारा (2) द्वारा दी गई शक्तियों का प्रयोग करने के लिए प्राधिकृत करता है :—

## अनुसूची

भूमि का वर्णन				धारा 4 की उपधारा (2)	सार्वजनिक प्रयोजन
जिला	तहसील	नगर/ग्राम	लगभग क्षेत्रफल (हेक्टेयर में)	के द्वारा प्राधिकृत अधिकारी	का वर्णन
(1)	(2)	(3)	(4)	(5)	(6)
जशपुर	पत्थलगांव	जमरगी (बी) प. ह. नं. 26	5.035	कार्यपालन अभियंता, जल संसाधन संभाग, धरमजयगढ़, जिला-रायगढ़ (छ.ग.)	लोकेर जलाशय योजना की आर.बी.सी. मुख्य नहर का भू-अर्जन प्रकरण.

भूमि का नक्शा (प्लान) अनुविभागीय अधिकारी (रा.)/भू-अर्जन अधिकारी, पत्थलगांव के कार्यालय में देखा जा सकता है.

जशपुर, दिनांक 7 जुलाई 2011

भू-अर्जन प्रकरण क्रमांक/32/अ-82/2010-11.— चूंकि राज्य शासन को यह प्रतीत होता है कि इससे संलग्न अनुसूची के खाने (1) से (4) में वर्णित भूमि की अनुसूची के खाने (6) में उसके सामने दिये गये सार्वजनिक प्रयोजन के लिये आवश्यकता है, अथवा आवश्यकता पड़ने की संभावना है. अतः भू-अर्जन अधिनियम, 1894 (क्रमांक 1 सन् 1894) की धारा 4 की उपधारा (1) के उपबन्धों के अनुसार इसके द्वारा सभी संबंधित व्यक्तियों को इस आशय की सूचना दी जाती है कि राज्य शासन, इसके द्वारा, इस अनुसूची के खाने (5) में उल्लेखित अधिकारी को उक्त भूमि के संबंध में उक्त धारा 4 की उपधारा (2) द्वारा दी गई शक्तियों का प्रयोग करने के लिए प्राधिकृत करता है :—

## अनुसूची

भूमि का वर्णन				धारा 4 की उपधारा (2)	सार्वजनिक प्रयोजन
जिला	तहसील	नगर/ग्राम	लगभग क्षेत्रफल (हेक्टेयर में)	के द्वारा प्राधिकृत अधिकारी	का वर्णन
(1)	(2)	(3)	(4)	(5)	(6)
जशपुर	पत्थलगांव	शिवपुर प. ह. नं. 08	1.403	कार्यपालन अभियंता, जल संसाधन संभाग, धरमजयगढ़, जिला-रायगढ़ (छ.ग.)	भरारी नाला जलाशय योजना के डुबान क्षेत्र का भू-अर्जन.

भूमि का नक्शा (प्लान) अनुविभागीय अधिकारी (रा.)/भू-अर्जन अधिकारी, पत्थलगांव के कार्यालय में देखा जा सकता है.

जशपुर, दिनांक 7 जुलाई 2011

भू-अर्जन प्रकरण क्रमांक/33/अ-82/2010-11.— चूंकि राज्य शासन को यह प्रतीत होता है कि इससे संलग्न अनुसूची के खाने (1) से (4) में वर्णित भूमि की अनुसूची के खाने (6) में उसके सामने दिये गये सार्वजनिक प्रयोजन के लिये आवश्यकता है, अथवा आवश्यकता पड़ने की संभावना है. अतः भू-अर्जन अधिनियम, 1894 (क्रमांक 1 सन् 1894) की धारा 4 की उपधारा (1) के उपबन्धों के अनुसार इसके द्वारा सभी संबंधित व्यक्तियों को इस आशय की सूचना दी जाती है कि राज्य शासन, इसके द्वारा, इस अनुसूची के खाने (5) में उल्लेखित अधिकारी को उक्त भूमि के संबंध में उक्त धारा 4 की उपधारा (2) द्वारा दी गई शक्तियों का प्रयोग करने के लिए प्राधिकृत करता है :—

## अनुसूची :

जिला	भूमि का वर्णन			धारा 4 की उपधारा (2)	सार्वजनिक प्रयोजन
	तहसील	नगर/ग्राम	लगभग क्षेत्रफल (हेक्टेयर में)	के द्वारा प्राधिकृत अधिकारी	का वर्णन
(1)	(2)	(3)	(4)	(5)	(6)
जशपुर	पथलगांव	बुढाडांड प. ह. नं. 08	106.687	कार्यपालन अभियंता, जल संसाधन संभाग, धरमजयगढ़, जिला-रायगढ़ (छ.ग.)	भरारी जलाशय योजना के डुबान क्षेत्र का अनिवार्य भू-अर्जन.

भूमि का नक्शा (प्लान) अनुविभागीय अधिकारी (रा.)/भू-अर्जन अधिकारी, पथलगांव के कार्यालय में देखा जा सकता है.

छत्तीसगढ़ के राज्यपाल के नाम से तथा आदेशानुसार,  
अंकित आनन्द, कलेक्टर एवं पदेन उप-सचिव.

कार्यालय, कलेक्टर, जिला बिलासपुर, छत्तीसगढ़  
एवं पदेन उप-सचिव, छत्तीसगढ़ शासन  
राजस्व विभाग

खसरा नम्बर	रकबा (एकड़ में)
(1)	(2)
2/1	0.67
योग	1 0.67

बिलासपुर, दिनांक 14 जुलाई 2011

रा.प्र.क्र. 04/अ-82/2010-11.— चूंकि राज्य शासन को इस बात का समाधान हो गया है कि नीचे दी गई अनुसूची के पद (1) में वर्णित भूमि की अनुसूची के पद (2) में उल्लेखित सार्वजनिक प्रयोजन के लिए आवश्यकता है. अतः भू-अर्जन अधिनियम, 1894 (क्रमांक सन् 1894) संशोधित भू-अर्जन अधिनियम, 1984 की धारा 6 के अन्तर्गत इसके द्वारा यह घोषित किया जाता है कि उक्त भूमि की उक्त प्रयोजन के लिए आवश्यकता है :—

## अनुसूची

(1) भूमि का वर्णन—

- (क) जिला-बिलासपुर
- (ख) तहसील-पथरिया
- (ग) नगर/ग्राम-खपरी, प. ह. नं. 46
- (घ) लगभग क्षेत्रफल-0.67 एकड़

(2) सार्वजनिक प्रयोजन जिसके लिए आवश्यकता है—लोहदा एनीकट तटबंध एवं पहुंच मार्ग निर्माण हेतु.

(3) भूमि के नक्शे (प्लान) का निरीक्षण अनुविभागीय अधिकारी (राजस्व), मुंगेली के कार्यालय में किया जा सकता है.

बिलासपुर, दिनांक 14 जुलाई 2011

रा.प्र.क्र. 05/अ-82/2010-11.— चूंकि राज्य शासन को इस बात का समाधान हो गया है कि नीचे दी गई अनुसूची के पद (1) में वर्णित भूमि की अनुसूची के पद (2) में उल्लेखित सार्वजनिक प्रयोजन के लिए आवश्यकता है. अतः भू-अर्जन अधिनियम, 1894 (क्रमांक सन् 1894) संशोधित भू-अर्जन अधिनियम, 1984 की धारा 6 के अन्तर्गत इसके द्वारा यह घोषित किया जाता है कि उक्त भूमि की उक्त प्रयोजन के लिए आवश्यकता है :—

## अनुसूची

## (1) भूमि का वर्णन-

- (क) जिला-बिलासपुर  
(ख) तहसील-पथरिया  
(ग) नगर/ग्राम-धमनी, प. ह. नं. 41  
(घ) लगभग क्षेत्रफल-0.92 एकड़

खसरा नम्बर	रकबा (एकड़ में)
(1)	(2)
623	0.57
622/1	0.19
622/2	0.16
योग	3 0.92

(2) सार्वजनिक प्रयोजन जिसके लिए आवश्यकता है-लोहदा एनीकट तटबंध एवं पहुंच मार्ग निर्माण हेतु.

(3) भूमि के नक्शे (प्लान) का निरीक्षण अनुविभागीय अधिकारी (राजस्व), मुंगेली के कार्यालय में किया जा सकता है.

छत्तीसगढ़ के राज्यपाल के नाम से तथा आदेशानुसार,  
रामसिंह, कलेक्टर एवं पदेन उप-सचिव.

कार्यालय, कलेक्टर, जिला जांजगीर-चांपा,  
छत्तीसगढ़ एवं पदेन उप-सचिव, छत्तीसगढ़ शासन  
राजस्व विभाग

जांजगीर-चांपा, दिनांक 11 जुलाई 2011

क्रमांक 290.—चूंकि राज्य शासन को इस बात का समाधान हो गया है कि नीचे दी गई अनुसूची के पद (1) में वर्णित भूमि की अनुसूची के पद (2) में उल्लेखित सार्वजनिक प्रयोजन के लिए आवश्यकता है. अतः भू-अर्जन अधिनियम, 1894 (क्रमांक 1 सन् 1894) संशोधित भू-अर्जन अधिनियम, 1984 की धारा 6 के अन्तर्गत इसके द्वारा यह घोषित किया जाता है कि उक्त भूमि की उक्त प्रयोजन के लिए आवश्यकता है :-

## अनुसूची

## (1) भूमि का वर्णन-

- (क) जिला-जांजगीर-चांपा (छत्तीसगढ़)  
(ख) तहसील-मालखरौदा  
(ग) नगर/ग्राम-भड़ोरा, प. ह. नं. 14  
(घ) लगभग क्षेत्रफल-0.052 हेक्टेयर

## खसरा नम्बर

रकबा  
(हेक्टेयर में)

(1)

(2)

590/4

0.044

591/2

0.008

योग

2

0.052

(2) सार्वजनिक प्रयोजन जिसके लिए आवश्यकता है-भड़ोरा माइनर नं. 1 नहर निर्माण.

(3) भूमि का नक्शा (प्लान) का निरीक्षण भू-अर्जन अधिकारी, हसदेव परियोजना, सकती, मु. जांजगीर के कार्यालय में किया जा सकता है.

जांजगीर-चांपा, दिनांक 11 जुलाई 2011

क्रमांक 291.—चूंकि राज्य शासन को इस बात का समाधान हो गया है कि नीचे दी गई अनुसूची के पद (1) में वर्णित भूमि की अनुसूची के पद (2) में उल्लेखित सार्वजनिक प्रयोजन के लिए आवश्यकता है. अतः भू-अर्जन अधिनियम, 1894 (क्रमांक 1 सन् 1894) संशोधित भू-अर्जन अधिनियम, 1984 की धारा 6 के अन्तर्गत इसके द्वारा यह घोषित किया जाता है कि उक्त भूमि की उक्त प्रयोजन के लिए आवश्यकता है :-

## अनुसूची

## (1) भूमि का वर्णन-

- (क) जिला-जांजगीर-चांपा (छत्तीसगढ़)  
(ख) तहसील-मालखरौदा  
(ग) नगर/ग्राम-भड़ोरा, प. ह. नं. 14  
(घ) लगभग क्षेत्रफल-0.092 हेक्टेयर

## खसरा नम्बर

रकबा  
(हेक्टेयर में)

(1)

(2)

591/2

0.092

योग

1

0.092

(2) सार्वजनिक प्रयोजन जिसके लिए आवश्यकता है-रबेली माइनर नं. 2, नहर निर्माण.

(3) भूमि का नक्शा (प्लान) का निरीक्षण भू-अर्जन अधिकारी, हसदेव परियोजना, सकती, मु. जांजगीर के कार्यालय में किया जा सकता है.

जांजगीर-चांपा, दिनांक 11 जुलाई 2011

अनुसूची

क्रमांक 292.—चूंकि राज्य शासन को इस बात का समाधान हो गया है कि नीचे दी गई अनुसूची के पद (1) में वर्णित भूमि की अनुसूची के पद (2) में उल्लेखित सार्वजनिक प्रयोजन के लिए आवश्यकता है. अतः भू-अर्जन अधिनियम, 1894 (क्रमांक 1 सन् 1894) संशोधित भू-अर्जन अधिनियम, 1984 की धारा 6 के अन्तर्गत इसके द्वारा यह घोषित किया जाता है कि उक्त भूमि की उक्त प्रयोजन के लिए आवश्यकता है :—

## अनुसूची

## (1) भूमि का वर्णन—

- (क) जिला-जांजगीर-चांपा (छत्तीसगढ़)  
(ख) तहसील-मालखरौदा  
(ग) नगर/ग्राम-कनईडीह, प. ह. नं. 12  
(घ) लगभग क्षेत्रफल-0.061 हेक्टेयर

खसरा नम्बर	रकबा (हेक्टेयर में)
(1)	(2)
155/1	0.061
योग	1
	0.061

(2) सार्वजनिक प्रयोजन जिसके लिए आवश्यकता है-बड़े मुड़पार सब डि.वाय. नहर निर्माण.

(3) भूमि का नक्शा (प्लान) का निरीक्षण भू-अर्जन अधिकारी, हसदेव परियोजना, सक्ती, मु. जांजगीर के कार्यालय में किया जा सकता है.

छत्तीसगढ़ के राज्यपाल के नाम से तथा आदेशानुसार,  
ब्रजेश चन्द्र मिश्र, कलेक्टर एवं पदेन उप-सचिव.

कार्यालय, कलेक्टर, जिला सरगुजा, छत्तीसगढ़ एवं  
पदेन उप-सचिव, छत्तीसगढ़ शासन, राजस्व विभाग

सरगुजा, दिनांक 14 जुलाई 2011

रा.प्र.क्र. 01/अ-82/2010-2011.—चूंकि राज्य शासन को इस बात का समाधान हो गया है कि नीचे दी गई अनुसूची के पद (1) में वर्णित भूमि की अनुसूची के पद (2) में उल्लेखित सार्वजनिक प्रयोजन के लिए आवश्यकता है. अतः भू-अर्जन अधिनियम, 1894 (क्रमांक 1 सन् 1894) की धारा 6 के अन्तर्गत इसके द्वारा यह घोषित किया जाता है कि उक्त भूमि की उक्त प्रयोजन के लिए आवश्यकता है :—

## (1) भूमि का वर्णन—

- (क) जिला-सरगुजा  
(ख) तहसील-सूरजपुर  
(ग) नगर/ग्राम-मोहनपुर, प. ह. नं. 34  
(घ) लगभग क्षेत्रफल-181.13 हेक्टेयर

खसरा नम्बर	रकबा (हेक्टेयर में)
(1)	(2)
2	0.67
3	1.74
8	0.93
11	1.38
18	0.67
21	0.32
12	0.71
15	0.97
16	3.13
20	0.73
25	1.67
32	0.41
34	0.33
36	1.04
37	0.45
40	0.53
305	0.27
43	0.21
58	1.4
44	0.7
49	0.21
46	0.14
196	0.15
240	0.53
302	0.47
53	0.88
75	0.08
83	0.67
87	0.29
113	1.25
197	1.4
225	1.7
274	0.59
424 (P)	1.41
54	0.78
88	0.37



(1)	(2)	(1)	(2)
201	1.47	316	0.46
332	0.14	336 (P)	0.14
423	1.71	438	1.49
55	3.96	85	0.44
86	0.39	278	0.14
112	2.76	292	1.15
173	0.22	326	1
245	0.39	333	0.14
264 (P)	0.48	421	0.11
275	0.48	435	0.48
56	0.33	90	1.23
60	0.32	188	5.45
62	1.19	223	2.42
64	1.19	282	1.06
66	0.82	289	0.46
67	1.73	293	0.96
68	0.28	312	0.72
300	1.21	328	1.59
70	2.57	452 (P)	0.44
110	2.15	92	0.8
200	1.36	97	0.37
263	0.51	100	0.23
273	0.26	102	0.58
313	1.03	209	0.14
71	0.42	443	0.41
74	0.62	101	0.34
81	0.41	103	0.64
221	0.34	194	0.46
259 (P)	0.14	446	0.02
262	0.21	456	0.1
342 (P)	0.05	104	1.45
72	0.28	276	0.36
98	1.01	286	0.17
76	1.02	449 (P)	0.07
154	0.84	476 (P)	0.11
215	0.46	106	0.45
77	0.03	277	0.35
79	1.42	414 (P)	0.02
80	1.16	108	0.41
195	0.19	271	0.39
204	0.28	109	0.77
311	0.47	111	0.4
84	1.76	179	0.91
193	0.59	114	0.3
308	0.42	192	0.22
309	0.19	310	0.19

(1)	(2)	(1)	(2)
318	0.17	166	0.29
439	0.23	167	0.48
441	0.13	168	1.13
458	0.34	169	0.31
462	0.37	181	0.3
115	0.3	294	0.28
190	0.24	170	0.51
319	0.15	171	1
453	0.06	299 (P)	0.15
457	0.21	172	2.95
459	0.22	174	0.42
461	0.14	183	0.02
464	0.16	186	0.52
116	0.3	185	0.71
191	0.26	269	0.03
317	0.16	198	0.27
440	0.28	287	0.17
460	0.7	199	0.79
118	0.13	202	0.52
120	0.29	203	0.64
122	0.11	418 (P)	0.03
124	1.1	205	0.33
217	0.28	206	1.14
125	1.1	448 (P)	0.18
216	0.37	207	1.21
126	0.9	261 (P)	0.35
128 (P)	0.08	211	0.56
180	2.01	214	0.93
148 (P)	0.57	290	0.82
153 (P)	0.36	218	0.3
155	0.37	219	0.27
220	0.34	222	0.46
314	0.5	270	0.56
156	0.38	327	0.38
157	1.26	420	0.2
159	0.27	422	0.2
257	0.29	224	2.02
160	0.35	227 (P)	0.35
162	0.12	228 (P)	0.24
208	0.4	242	0.29
213	1.54	244	0.49
255	0.59	249	0.76
256	0.61	250 (P)	0.16
161	0.86	252 (P)	0.77
164	1.3	258	0.45
165	0.36	272	0.39
		324	0.07

(1)	(2)	(1)	(2)
426	0.1	31	1.44
433	0.11	51	0.67
281	2.84	65	1.04
283	0.77	78	1.02
284	0.98	365 (P)	0.40
285	0.33	91	3.98
296	1.06	95	0.05
301	0.28	96	0.13
304	0.41	152 (P)	0.50
306	1.12	251 (P)	0.04
323	0.36	268	1.08
444	0.61	320	1.28
450	0.1	417 (P)	0.10
455 (P)	0.1	419 (P)	0.07
315	0.38	442	0.33
321	0.36		
322	1.16	योग	181.13
325	0.2		
428	0.09	(2) सार्वजनिक प्रयोजन जिसके लिए आवश्यकता है-शंकरपुर	
429	0.15	(भटगांव-II) ऐण्ड एक्सटेंशन कोल ब्लाक के अंतर्गत ग्राम-	
434	0.16	मोहनपुर में कोयला उत्खनन (छत्तीसगढ़ मिनरल डेव्हलपमेंट	
334	0.47	कांफोरेशन लिमिटेड रायपुर हेतु)	
335	0.42		
425 (P)	0.04	(3) भूमि के नक्शे (प्लान) का निरीक्षण अनुविभागीय अधिकारी	
445 (P)	0.72	(भू-अर्जन अधिकारी) (रा.), सूरजपुर के कार्यालय में किया	
427	0.09	जा सकता है.	
436	0.19		
430	0.07		
437	0.16		
431	0.07		
432	0.14		
447 (P)	1.16	सरगुजा, दिनांक 14 जुलाई 2011	
454	0.32		
465 (P)	0.14	रा.प्र.क्र. 02/अ-82/2010-2011.—चूंकि राज्य शासन को	
4/1	0.37	इस बात का समाधान हो गया है कि नीचे दी गई अनुसूची के पद (1)	
4/2	0.2	में वर्णित भूमि की अनुसूची के पद (2) में उल्लेखित सार्वजनिक	
5	0.65	प्रयोजन के लिए आवश्यकता है. अतः भू-अर्जन अधिनियम, 1894	
6	0.1	(क्रमांक 1 सन् 1894) की धारा 6 के अन्तर्गत इसके द्वारा यह घोषित	
7	1.61	किया जाता है कि उक्त भूमि की उक्त प्रयोजन के लिए आवश्यकता	
9	0.61	है :-	
10	0.13		
19	0.68		
23	0.41		
26	0.33		
27	0.79		
29	1.09		
30	0.71		

### अनुसूची

#### (1) भूमि का वर्णन-

- (क) जिला-सरगुजा
- (ख) तहसील-सूरजपुर
- (ग) नगर/ग्राम-तुलसी, प. ह. नं. 34
- (घ) लगभग क्षेत्रफल-3.44 हेक्टेयर

खसरा नम्बर	रकबा (हेक्टेयर में)	अनुसूची
(1)	(2)	(1) भूमि का वर्णन-
47	0.76	(क) जिला-सरगुजा
48	0.17	(ख) तहसील-सूरजपुर
50/1	0.02	(ग) नगर/ग्राम-धरमपुर, प. ह. नं. 29
1356/1	0.17	(घ) लगभग क्षेत्रफल-131.71 हेक्टेयर
1356/7	0.18	
1356/8	0.18	
1354/1	0.16	
1354/3	0.25	
1354/2	0.26	
1354/4	0.14	
1356/2	0.26	
1356/5	0.03	
1356/3	0.52	
1356/6	0.03	
1356/9	0.26	
1356/4	0.02	
1359	0.03	
योग	3.44	

(2) सार्वजनिक प्रयोजन जिसके लिए आवश्यकता है-शंकरपुर (भटगांव-II) ऐण्ड एक्सटेंशन कोल ब्लॉक के अंतर्गत ग्राम-तुलसी में कोयला उत्खनन (छत्तीसगढ़ मिनरल डेव्हलपमेंट कार्पोरेशन लिमिटेड रायपुर हेतु)

(3) भूमि के नक्शे (प्लान) का निरीक्षण अनुविभागीय अधिकारी (भू-अर्जन अधिकारी) (रा.), सूरजपुर के कार्यालय में किया जा सकता है.

सरगुजा, दिनांक 14 जुलाई 2011

रा.प्र.क्र. 03/अ-82/2010-2011.—चूंकि राज्य शासन को इस बात का समाधान हो गया है कि नीचे दी गई अनुसूची के पद (1) में वर्णित भूमि की अनुसूची के पद (2) में उल्लेखित सार्वजनिक प्रयोजन के लिए आवश्यकता है. अतः भू-अर्जन अधिनियम, 1894 (क्रमांक 1 सन् 1894) की धारा 6 के अन्तर्गत इसके द्वारा यह घोषित किया जाता है कि उक्त भूमि की उक्त प्रयोजन के लिए आवश्यकता है :—

खसरा नम्बर	रकबा (हेक्टेयर में)
(1)	(2)
366	0.24
1191 (P)	0.04
1221	0.09
2158	0.08
2160 (P)	0.03
2161 (P)	0.01
2252 (P)	0.1
2253	0.05
2254	0.13
2255	0.08
2258	0.03
2281	0.16
2341	0.1
2348	0.22
2376	0.05
2377	0.06
2378	0.07
2379	0.13
2380	0.05
2387	0.04
2388	0.04
2401	0.22
2413	0.05
367 (P)	0.43
1990	0.16
1992	0.15
1993	0.38
2023	1.2
2059 (P)	0.31
2243	0.24
2434	0.18
2464	0.23
2719	0.34
370 (P)	0.02
371 (P)	0.01

(1)	(2)	(1)	(2)
2132	0.14	1933 (P)	0.01
2134	0.03	2077	0.10
2135	0.03	2078	0.02
2136	0.03	2089	0.02
2137	0.06	2090	0.02
2138	0.08	2091	0.02
2139	0.05	2092	0.04
2140	0.06	2328	0.05
2141	0.11	2332	0.04
2142	0.08	2642	0.05
2143	0.08	2791 (P)	0.59
2465	0.07	1959 (P)	0.15
2466	0.06	2461	0.07
2467	0.06	2462	0.08
2468	0.06	2463	0.12
2488	0.04	1960 (P)	0.20
2489	0.04	1975	0.09
1192 (P)	0.32	2108	0.60
1929	0.24	2109	0.41
1930	1.15	2112	0.10
2157 (P)	0.16	2234	0.07
1214	0.08	2235	0.03
1215	0.15	2236	0.22
1219	0.16	2240	0.17
1939 (P)	0.18	1961 (P)	0.03
2470	0.17	1962	0.08
2472	0.10	2315	0.12
2473	0.15	2531	0.15
2474	0.21	1963	0.17
2475	0.05	1985	0.46
2477	0.37	1987	0.38
2491	0.14	1998 (P)	0.02
2492	0.04	2020 (P)	0.07
2493	0.03	2021	0.05
2494	0.15	2278 (P)	0.04
2495	0.06	2542	0.12
2500	0.05	2543	0.13
2714	0.80	2544	0.06
2729	2.00	2546	0.03
2799	1.05	2569	0.18
1923 (P)	0.50	2571	0.03
1931	0.29	2585	0.03
2084	0.09	2587	0.07
2456	0.20	1989	0.53
2583	0.47	2487	0.3
2588	0.14	2622 (P)	0.24
2591	0.09	1994	0.34

(1)	(2)	(1)	(2)
1995	0.34	2656	0.09
2010 (P)	0.05	2658	0.08
2603	0.17	2662	0.06
2013 (P)	0.08	2051	0.59
2338	0.04	2052	0.83
2654	0.03	2057	0.10
2655	0.04	2093	0.04
2657	0.08	2058	0.36
2659	0.05	2410	0.22
2660	0.08	2061	0.13
2735	0.74	2062	0.22
2741	0.35	2063	0.35
2014 (P)	0.09	2320	0.19
2015 (P)	0.08	2442	0.18
2392	0.18	2064	0.72
2024	0.52	2066	0.45
2262	0.16	2674	0.51
2263	0.15	2081	0.20
2026	0.31	2458	0.17
2172 (P)	0.03	2581	0.08
2173	0.04	2582	0.12
2251	0.15	2595	0.07
2564	0.15	2082	0.10
2578	0.13	2083	0.05
2579	0.20	2086	0.06
2597	0.19	2087	0.03
2027	0.52	2088	0.04
2517	0.03	2097	0.05
2030	0.03	2114	0.06
2050	0.34	2232 (P)	0.07
2095	0.05	2094	0.05
2096	0.04	2102	0.06
2103	0.07	2104	0.15
2106	0.17	2105	0.26
2110	0.14	2412	0.17
2111	0.07	2107	0.74
2225	0.10	2247	0.17
2226	0.12	2313	0.16
2227	0.10	2117	0.02
2237	0.16	2512	0.19
2305	0.05	2684	0.09
2307	0.02	2118	0.05
2308	0.02	2119	0.04
2411	0.20	2120	0.04
2640	0.09	2121	0.10
2641	0.10	2242	0.15
2649	0.25	2312	0.08

(1)	(2)	(1)	(2)
2316	0.12	2566	0.04
2317	0.10	2573	0.07
2131	0.13	2265	0.41
2133	0.22	2266	0.16
2296	0.18	2277	0.29
2156	0.59	2518	0.05
2159 (P)	0.22	2280	0.16
2245	0.43	2285	0.48
2256	0.07	2284	0.25
2264	0.25	2385	0.07
2343	0.26	2289	0.71
2344	0.27	2290	1.42
2345	0.06	2300	0.39
2346	0.08	2297	0.24
2359	0.19	2299	0.39
2360	0.32	2298	0.04
2381	0.15	2326	0.03
2382	0.17	2334	0.1
2163 (P)	0.04	2337	0.15
2164 (P)	0.01	2356	0.33
2194 (P)	0.01	2532	1.06
2249 (P)	0.07	2678	0.09
2250 (P)	0.03	2686	0.14
2174	0.03	2687	0.06
2411/2837	0.09	2301	0.32
2228	0.16	2386	0.05
2230	0.07	2389	0.16
2311	0.16	2390	0.05
2318	0.06	2391	0.05
2319	0.09	2395	0.04
2342	0.42	2396	0.03
2238	0.15	2397	0.08
2335	0.22	2407	0.07
2239	0.19	2304	0.15
2246	0.38	2321	0.16
2241	0.22	2323	0.19
2244	0.20	2331	0.05
2309	0.02	2333	0.10
2310	0.02	2327	0.06
2339	0.09	2436	0.07
2248 (P)	0.42	2437	0.08
2257	0.24	2438	0.07
2260	0.08	2350	0.14
2261	0.06	2351	0.15
2357	0.24	2358	0.21
2565	0.11	2353	0.28

(1)	(2)	(1)	(2)
2441	0.12	2732	0.46
2476	0.11	2625 (P)	0.06
2651	0.04	2634	0.10
2652	0.17	2635	0.08
2671	0.11	2636	0.04
2672	0.19	2637	0.05
2673	0.18	2638	0.18
2369	0.15	2643	0.10
2370	0.14	2730	0.53
2371	0.13	2646	0.24
2375	0.15	2647	0.10
2394	0.83	2648	0.12
2400	0.44	2650	0.05
2405	0.28	2676	0.33
2417	0.30	2758	0.26
2418	0.05	2679	0.24
2424	0.21	2688	0.06
2439	0.07	2689	0.06
2455	0.06	2690	0.06
2440	0.53	2691	0.06
2450	0.37	2692	0.05
2454	0.38	2696	0.06
2460/2819	0.30	2697	0.03
2469	0.41	2699	0.20
2471	0.80	2700	0.07
2478	0.24	2701	0.08
2482	0.46	2702	0.14
2483	0.41	2693	0.11
2484	0.48	2694	0.13
2486	0.71	2695	0.11
2485	0.31	2713	0.51
2519	0.24	2717	0.70
2552	0.11	2796 (P)	0.27
2611	0.13	2802 (P)	0.33
2561	0.05	2809	0.15
2567	0.11	349 (P)	0.24
2568	0.16	1984	0.48
2572	0.20	2069	0.47
2575	0.07	2070	0.27
2584	0.52	2724	1.00
2593	0.38	365 (P)	0.07
2574	0.04	1206 (P)	0.03
2577	0.09	2054	0.27
2586	0.20	2443	0.21
2596	0.19	2630	2.20
2598	0.16	368 (P)	0.03



(1)	(2)	(1)	(2)
1208	0.56	1220	0.07
2129	0.55	1997	0.39
2145	0.19	2060 (P)	0.14
2146	0.35	2065	0.42
2152	0.33	2148	0.10
2295	0.13	2272	0.25
2496	0.25	2287	0.15
2497	0.08	2447	0.18
2498	0.08	2527	0.50
2604	0.04	2528	0.40
2605	0.14	2556	0.09
2606	0.06	2557	0.10
2608	0.91	2558	0.09
2618	0.31	2559	0.10
2619	0.11	2560	0.19
2620	0.10	1229 (P)	0.15
2621	0.14	1230 (P)	0.04
1207 (P)	0.07	1915 (P)	0.20
1209	0.08	1927	0.11
2022 (P)	0.41	1924	0.42
2043	0.09	2016 (P)	0.20
1210	0.07	2525	0.05
2150	0.67	1925	0.12
1211	0.05	2479	0.17
1212	0.03	2480	0.16
1213	0.10	2524	0.05
2154	0.29	1926	0.13
2279	0.36	2012 (P)	0.12
2509	0.16	2017 (P)	0.04
2510	0.05	2601	0.08
1217	0.07	1932 (P)	0.12
1218	0.42	1937 (P)	0.03
1222	0.21	1938 (P)	0.04
1223 (P)	0.18	1964	1.19
1224 (P)	0.01	1965	0.80
2147	0.32	1966	0.78
2151	0.35	2009 (P)	0.01
2153	0.20	1969	0.06
2430	0.26	1970	0.07
2450	0.09	1971	0.07
2451	0.03	1972	0.06
2499	0.15	1973	0.06
2554	0.47	1977	0.07
2562	0.11	1978	0.07
2563	0.07	2592	0.07
2599	0.15	2663	0.10
2609	0.03	2664	0.10

(1)	(2)	(1)	(2)
2665	0.06	2460/2820	0.21
2666	0.07	2073	0.34
2667	0.07	2736	0.34
2668	0.04	2737	0.19
2669	0.04	2738	0.20
1980	0.1	2746	0.71
1988	0.58	2749	0.33
1991	0.41	2750	0.55
2426	0.11	2771	0.04
2427	0.12	2776	0.27
2428	0.12	2779 (P)	0.03
2025	0.07	2074	0.31
2028	0.12	2075	0.04
2029	0.06	2080	0.18
2481	0.3	2098	0.10
2626 (P)	0.22	2099	0.08
2726	0.24	2100	0.11
2031	0.03	2101	0.14
2032	0.04	2126	0.17
2033	0.04	2273	0.06
2034	0.02	2215 (P)	0.08
2035	0.02	2220 (P)	0.02
2036	0.08	2222 (P)	0.01
2037	0.06	2223 (P)	0.09
2038	0.05	2224	0.19
2039	0.03	2267	0.08
2040	0.03	2268	0.28
2041	0.06	2269	0.12
2042	0.07	2526	0.41
2044	0.08	2530	0.47
2383	0.46	2754	0.30
2384	0.49	2275	0.13
2045	0.05	2504	0.04
2046	0.05	2788	0.16
2047	0.05	2329	0.10
2048	0.08	2330	0.07
2291	0.1	2757	0.15
2292	0.1	2365	0.07
2293	0.12	2366	0.30
2294	0.1	2409	0.07
2324	0.11	2423	0.10
2325	0.19	2425	0.15
2053	0.08	2429	0.12
2068	1.40	2433	0.15
2056	0.61	2374	0.51
2071	0.3	2398	0.26
2072	0.21	2402	0.44
2079	0.07		

(1)	(2)
2403	0.27
2404	0.27
2406	0.46
2435	0.84
2421	0.57
2422	0.13
2431	0.44
2457	0.17
2459	0.13
2460	0.10
2716	1.28
2720	1.00
2722	0.52
2723	0.91
2811	0.07
2813	0.24
2444	0.23
2448	0.38
2782 (P)	0.02
2452	0.24
2507	0.10
2529	0.24
2553	0.06
2653	0.06
2753	0.10
2628 (P)	0.29
2670	0.20
2698	0.20
2706	0.07
2705	0.04
2707	0.09
2727	0.34
2734	0.29
2743	0.13
2745	0.15
2747	0.47
2768 (P)	0.01
2769 (P)	0.03
2770	0.08
2773	0.06
2781 (P)	0.06
2790 (P)	0.01
2806	0.34
2733	0.38
2748	0.38
2751	0.27

(1)	(2)
2759	1.37
2760	0.32
2763	0.08
2764	0.07
2765 (P)	0.17
2775	0.02
2777	0.07
2778	0.34
<hr/>	
योग	131.71

(2) सार्वजनिक प्रयोजन जिसके लिए आवश्यकता है-शंकरपुर (भटगांव-II) ऐण्ड एक्सटेंशन कोल ब्लॉक के अंतर्गत ग्राम-धरमपुर में कोयला उत्खनन (छत्तीसगढ़ मिनरल डेव्हलपमेंट कार्पोरेशन लिमिटेड, रायपुर हेतु)

(3) भूमि के नक्शे (प्लान) का निरीक्षण अनुविभागीय अधिकारी (भू-अर्जन अधिकारी) (रा.), सूरजपुर के कार्यालय में किया जा सकता है.

सरगुजा, दिनांक 14 जुलाई 2011

रा.प्र.क्र. 01/अ-82/2010-2011.—चूंकि राज्य शासन को इस बात का समाधान हो गया है कि नीचे दी गई अनुसूची के पद (1) में वर्णित भूमि की अनुसूची के पद (2) में उल्लेखित सार्वजनिक प्रयोजन के लिए आवश्यकता है. अतः भू-अर्जन अधिनियम, 1894 (क्रमांक 1 सन् 1894) की धारा 6 के अन्तर्गत इसके द्वारा यह घोषित किया जाता है कि उक्त भूमि की उक्त प्रयोजन के लिए आवश्यकता है :—

### अनुसूची

(1) भूमि का वर्णन—

- (क) जिला-सरगुजा
- (ख) तहसील-प्रतापपुर
- (ग) नगर/ग्राम-शंकरपुर, प. ह. नं. 35
- (घ) लगभग क्षेत्रफल-170.96 हेक्टेयर

खसरा नम्बर	रकबा (हेक्टेयर में)
(1)	(2)
6	0.33
82/1	0.14

(1)	(2)	(1)	(2)
161/1	0.10	105/2	0.24
481/2	0.09	115/1	0.31
534/1	0.12	116/2	0.14
538	0.22	116/4	0.01
546/1	0.44	120/1	0.06
603/1	0.12	191/1	0.18
605/1	0.08	434/1	0.04
608/3	0.30	474/1	0.05
624/2	0.09	479/2	0.11
639	0.16	563/1	0.19
727/3	0.58	163	0.16
66	0.28	532	0.22
161/3	0.10	622	0.21
481/3	0.32	636	0.28
485	0.20	19/2	0.33
546/2	0.12	36/3	0.32
605/2	0.15	105/5	0.12
608/1	0.12	105/4	0.11
608/4	0.19	116/5	0.17
624/3	0.27	120/3	0.07
627	0.29	191/2	0.18
480	0.65	434/2	0.05
82/2	0.14	479/3	0.15
161/2	0.09	563/2	0.20
481/1	0.09	167/2	0.18
481/4	0.15	182/1	0.26
534/2	0.11	211/2	0.20
567	0.31	593	0.2
603/2	0.08	693/1	1.23
605/3	0.15	693/3	0.20
606	0.16	36/2	0.65
608/2	0.45	105/1	0.20
624/1	0.07	105/3	0.11
9	0.28	115/2	0.03
13	0.27	116/1	0.11
55	0.38	116/3	0.22
162	0.35	120/2	0.13
177	0.17	122	0.04
483	1.64	474/2	0.05
533	0.88	479/1	0.26
543	1.43	564	0.37
613	0.14	140	0.11
623	0.15	141	0.03
625	0.01	145/734	0.04
626	0.25	14	0.36
19/1	0.34	34	0.42
36/1	0.32	54	0.21

(1)	(2)	(1)	(2)
70	0.45	516/2	0.40
135	0.34	547/2	0.13
178	0.08	547/3	0.13
198	0.56	574/1	0.03
495	0.76	648/1	0.10
549	0.19	28	0.10
568	0.50	92/2	0.05
647	0.71	436	0.04
74/2	0.37	439	0.16
18	0.28	632/2	0.12
22	0.25	681	0.03
68	0.34	683/2	0.07
133	0.18	701/2	0.20
523	0.15	137	0.24
645	0.36	621	0.08
649	0.27	92/1	0.05
4	0.27	183	0.24
12	2.30	632/1	0.13
74/1	0.34	683/1	0.08
101	0.64	701/1	0.26
127	0.82	697	0.05
517	0.31	56/2	0.17
415/733	0.10	154/2	0.05
15/1	0.20	476/1	0.16
15/3	0.40	528	0.18
40/1	0.03	559	0.31
47/1	0.21	706	0.85
53/1	0.12	435	0.03
69/1	0.11	440	0.13
129/2	0.11	630	0.10
196/2	0.25	634	0.23
200/1	0.17	682	0.16
516/1	0.35	56/1	0.35
574/2	0.05	151	0.05
547/1	0.26	154/4	0.14
648/2	0.06	468/2	0.06
661	0.06	476/3	0.15
15/2	1.10	654/1	0.27
40/2	0.21	662/1	0.15
47/2	0.21	30	0.16
53/2	0.11	91	0.12
69/2	0.09	441	0.19
103	0.28	631	0.25
119	0.09	679	0.13
129/1	0.11	698	0.15
196/1	0.25	498	0.05
200/2	0.03	689	0.53

(1)	(2)	(1)	(2)
38	0.41	715	0.84
89	0.24	490	0.34
107	0.44	518	0.22
111	0.11	705	0.40
124	0.04	709	0.26
431	0.15	26	0.16
438	0.13	44	0.14
540	0.30	51	0.19
635	0.05	61	0.57
675	0.26	165	0.10
678	0.11	487	0.64
716	0.27	491	0.16
90	0.08	494	0.02
106	0.44	31/1	0.32
113	0.10	96/1	0.06
442	0.35	96/3	0.18
633	0.30	139/2	0.08
684	0.19	529/1	0.23
132	0.24	555/2	0.29
482	0.25	669/2	0.16
573	0.19	725/2	0.45
154/1	0.07	2	0.16
154/3	0.07	720	0.87
154/5	0.09	31/2	0.31
157	0.04	96/2	0.25
460	0.07	139/1	0.08
468	0.04	529/2	0.23
476/2	0.05	555/1	0.29
476/4	0.04	669/1	0.16
654/2	0.27	725/1	0.20
662/2	0.14	725/3	0.20
203	0.18	25	0.16
595	1.23	43	0.14
666	0.33	48	0.19
125	0.05	57	0.28
150	0.44	93	0.27
186	0.55	164	0.09
204	0.22	488	0.44
446	0.28	545	0.22
451/1	1.55	609	0.35
455	0.03	572	0.54
502	0.15	731	2.04
553/1	0.29	8	0.07
638	0.16	537	0.10
451/2	0.22	600	0.54
461	0.36	671/1	0.13

(1)	(2)	(1)	(2)
673/1	0.26	99/2	0.06
671/2	0.13	99/6	0.72
673/2	0.26	99/10	0.14
23/1	0.78	99/13	0.08
27	0.27	148/2	0.03
99/3	0.06	41	0.42
99/5	0.20	591	0.39
99/7	0.40	24/1	0.06
99/9	0.24	49/1	0.08
99/11	0.05	489/1	0.21
99/14	0.18	544/1	0.17
138/2	0.11	24/2	0.10
148/3	0.11	49/2	0.11
703	1.00	489/2	0.32
707	0.38	544/2	0.33
5	0.34	29	0.20
23/3	0.35	37	0.50
99/1	0.07	108	1.08
99/4	0.26	114	0.04
99/8	0.35	184	0.52
99/12	0.20	422	0.01
138/1	0.04	437	0.42
138/3	0.13	680	0.19
148/1	0.13	32	0.43
7	0.12	88	0.56
10	0.40	201	0.94
688	0.26	428/1	0.64
16	0.87	450	0.07
46	0.19	454	0.07
67	0.15	551	0.53
72	0.16	100	0.28
102	0.15	136	0.51
117	0.36	428/2	0.64
118	0.04	512	0.45
496	0.68	513	0.55
507	0.11	552	0.39
650	0.25	58	0.26
521	0.18	526	0.20
20	0.22	668	0.71
50	0.22	80	0.35
94	0.42	81	0.15
486	0.38	443	0.25
492	0.11	506	0.11
604	0.30	509	0.11
610	0.23	520	0.18
23/2	1.03	42/2	0.52

(1)	(2)	(1)	(2)
460	0.12	665	0.84
525	0.59	45	0.54
530	0.09	59	0.19
629	0.78	160	0.58
672	0.56	195	0.93
33	0.39	197	0.28
95	0.16	497	0.69
143	0.09	554	0.52
145	0.13	581	0.66
478	0.20	590	0.36
499	0.30	607	0.08
527	0.15	640	0.13
566	0.33	121	0.13
651	0.36	176	0.57
658	0.53	194	0.50
660	0.15	199	0.13
687	0.63	548	0.34
692	0.44	62	0.64
35	0.88	153	0.03
123	0.08	156	0.12
144	0.18	459	0.11
187	0.45	470	0.77
430	0.04	472	0.20
433	0.04	560	0.31
477	0.21	570	0.40
500	0.25	578	0.40
565	0.44	655	0.46
652	0.28	663	0.28
659	0.16	208	0.37
686	1.08	429	0.03
691	0.22	65	0.60
695	0.18	76	0.17
42/1	0.76	152	0.06
52	0.61	155	0.25
97	0.69	158	0.01
142	0.26	457	0.12
504	3.03	469	0.20
508	0.11	471	0.56
531	0.54	473	0.06
601	0.88	475	0.06
614	0.34	542	0.19
602	0.36	558	0.40
618	1.32	562	0.46
644	0.40	653	0.65
667	0.40	664	0.30
696	1.09	79	0.48



(1)	(2)	(1)	(2)
126	0.07	726	0.23
166	0.13	73	0.56
190	0.41	134	0.22
202	0.45	169	0.10
209	0.26	167/1	0.18
432	0.10	693/2	0.73
617	0.70	149	0.45
458	0.46	170	0.60
556	0.60	182/2	0.25
561	0.13	211/1	0.21
597	0.55	535	0.47
708	0.46	575	0.24
505	0.52	643	0.02
598	0.05	657	1.34
676	0.29	582	0.20
699	0.20	642	0.21
712	0.23	685	0.59
700	0.07	694	0.47
713	0.44	704	0.46
702	0.55	719	0.49
711	1.09	39	0.53
718	0.84	615	0.29
724	0.94	717	4.21
727/1	0.40		
727/2	0.40		
728/1	0.20	योग	170.96
728/2	1.81		
729	2.04	(2) सार्वजनिक प्रयोजन जिसके लिए आवश्यकता है-कोयला उत्खनन	
612	0.59	(छत्तीसगढ़ मिनरल डेव्हलपमेंट कॉर्पोरेशन लिमिटेड, रायपुर	
553/2	0.42	हेतु)	
3	0.26	(3) भूमि के नक्शे (प्लान) का निरीक्षण अनुविभागीय अधिकारी	
17	0.42	(भू-अर्जन अधिकारी) (रा.), प्रतापपुर के कार्यालय में किया	
21	0.43	जा सकता है.	
77	0.35		
128	0.02		
131	0.12		
71	0.33		
87	0.76	सरगुजा, दिनांक 14 जुलाई 2011	
168	0.14		
427	0.01	रा.प्र.क्र. 02/अ-82/2010-2011.—चूंकि राज्य शासन को	
510	0.14	इस बात का समाधान हो गया है कि नीचे दी गई अनुसूची के पद (1)	
511	0.32	में वर्णित भूमि की अनुसूची के पद (2) में उल्लेखित सार्वजनिक	
576	0.74	प्रयोजन के लिए आवश्यकता है. अतः भू-अर्जन अधिनियम, 1894	
63	0.07	(क्रमांक 1 सन् 1894) की धारा 6 के अन्तर्गत इसके द्वारा यह घोषित	
75	0.22	किया जाता है कि उक्त भूमि की उक्त प्रयोजन के लिए आवश्यकता	
550	0.22	है :-	

अनुसूची		(1)	(2)
(1) भूमि का वर्णन-		1945	0.110
(क) जिला-सरगुजा		1951/2	0.150
(ख) तहसील-प्रतापपुर		1955	0.280
(ग) नगर/ग्राम-बोझा, प. ह. नं. 37		1126	0.080
(घ) लगभग क्षेत्रफल-431.26 हेक्टेयर		1259	0.210
खसरा नम्बर	रकबा (हेक्टेयर में)	1260	0.190
		1268	0.120
(1)	(2)	1269	0.060
		1505	0.280
1006	0.140	1545	0.400
1091/2	0.450	452/2	0.420
711/4	0.020	1833	0.070
846/2	0.040	138	0.130
719/2	0.120	1835	0.660
757/2	0.120	652	0.070
747/2	0.390	653	0.100
779/2	0.120	729	0.080
1282/2	0.170	779/1	0.040
1208/1	0.040	677/2	0.400
1219/1	0.040	1488/4	0.180
1346/1	0.050	1434	0.100
1347/1	0.070	1516/3	0.140
1348/1	0.020	1517/3	0.100
1349	0.050	1521/3	0.200
1350/1	0.060	138	0.130
1352	0.080	1425	0.070
1354/1	0.070	1481/4	0.140
1356/1	0.080	1496/1	0.050
1359/1	0.050	1506/1	0.170
1360/1	0.100	1510/1	0.010
1363/1	0.050	452/1	0.430
1364/1	0.070	2053	0.030
841/2	0.080	2055	0.170
844	0.130	2069	0.070
1962	0.400	822/1	0.070
29	0.100	824/1	0.050
50/1	0.070	2100/1	0.080
46	0.220	2104/1	0.230
175	0.320	2105/1	0.090
1548/3	0.190	2151/1	0.090
1552/3	0.180	885	0.110
1553/3	0.300	693	0.260
129	0.940	730	0.020
1932	0.040	733	0.060
1933	0.040	744	0.140
		745	0.070
		777/1	0.260

(1)	(2)	(1)	(2)
784	0.050	1392	0.120
843	0.050	1395	0.260
718	0.230	1405	0.100
737	0.010	597/1	0.080
739/1	0.200	1031/1	0.060
1371/3	0.090	1420/1	0.080
570/1	0.040	709/22, 55	0.130
1473/2	0.640	1490	0.070
105	0.240	801/5	0.020
132/1	0.260	1498/1	0.050
556	0.390	1535/5	0.140
1050	0.200	1535/7	0.160
1078	0.040	2202/2	0.130
1089/1	0.370	2205/2	0.030
1121	0.030	878	0.030
1122	0.020	1543	0.650
1123	0.020	1752	0.010
1124	0.030	1035	0.530
1262	0.090	1057	0.030
148/2	0.180	1058	0.120
151/2	0.070	131/2	0.170
161	0.120	135/3	0.140
1270/2	0.210	139/2	0.070
626	0.060	146/3	0.480
627	0.090	206/2	0.420
628/2	0.160	211/2	0.020
629/3	0.160	1065/2	0.030
894	0.260	1073/2	0.180
930	0.360	1074/2	0.030
45	0.050	201	0.510
50/2	0.170	521	0.140
1312/2	0.160	82/	0.130
657/2	0.020	491	0.100
663/2	0.450	563	0.060
728/1	0.550	564	0.070
746/2	0.230	624	0.180
756/2	0.220	625	0.100
988/3	0.100	1127	0.070
1010/3	0.220	1129/2	0.020
1398/3	0.090	1236/2	0.050
673	0.140	1255	0.040
675	0.080	1819	0.120
691	0.080	2031	0.170
983	0.050	2110	0.240
1033	0.460	2116	0.240
1383	0.030	2145	0.260
1390	0.020	2147	0.270
		2179	0.190

(1)	(2)	(1)	(2)
2186	0.090	750	0.450
2281	0.040	772/2	0.370
2284	0.060	841/1	0.080
2285	0.100	820	0.090
552	0.630	528/7	0.020
1000	0.090	1156/4	0.090
948	0.650	147	0.810
956	0.400	2077	0.070
986	0.550	2081	0.110
1399	0.320	1991	0.150
1442	0.010	960	0.410
1443	0.060	802/1	0.410
1444	0.050	846/1	0.040
1445	0.040	709/2	0.080
1475	0.510	1473/1	1.370
1477	0.040	1484	0.100
1479	0.180	1851/3	0.050
148/1	0.150	1856/4	0.090
151/1	0.080	1861/3	0.070
1270/1	0.160	1067/2	0.100
1270/3	0.080	801/1	0.060
135/2	0.350	842	0.030
146/2	0.170	1004/4	0.220
484	0.310	1382/3	0.060
546/2	0.360	1455/1	0.080
71/3	0.070	1452/3	0.020
74/2	0.120	502/2	0.070
80	0.210	779/1	0.040
85/3	0.360	821	0.260
110/3	0.240	825	0.080
1148/2	0.080	826	0.210
1153/2	0.160	779/4	0.040
779/6	0.040	901	0.280
783	0.030	779/11	0.040
985	0.200	902	0.040
1397/1	0.120	779/10	0.200
1987	0.220	903	0.090
715	0.110	1547	0.280
716	0.090	1834	0.090
736	0.200	832	0.020
738	0.050	838	0.050
739/2	0.350	897	0.250
740/2	0.350	1981	0.240
694/1	0.020	1851/1	0.040
732	0.020	1855/2	0.110
741	0.080	1856/2	0.050
743	0.120	1521/5	0.400

(1)	(2)	(1)	(2)
756/3	0.500	70/2	0.120
891	0.10	1108/2	0.210
60/1	0.640	1109/2	0.060
886	0.130	1111/2	0.140
27/2	0.110	1110/2	0.040
58	0.400	1197/4	0.040
946	0.100	1204/1	0.120
984	0.430	1247/1	0.220
1011	0.220	1995	0.700
1012	0.040	1996	0.050
68/3	0.170	1361/2	0.010
70/1	0.120	1362	0.030
1113/2	0.080	1365	0.110
1197/3	0.040	1366/2	0.050
712	0.260	1061	0.110
1046/2	0.200	1075	0.330
654	0.240	749	0.620
690/7	0.100	753	1.000
703	0.250	1532	0.230
1271	0.210	1533	0.180
701	0.480	1092/2	0.310
157/2	0.100	1014	0.090
690/1	0.090	1017/2	0.210
1009/3	0.070	210	0.070
1426/3	0.520	495	0.160
1002	0.160	527	0.190
1854/3	0.030	617	0.010
1855/1	0.080	615	0.040
1856/1	0.020	1030	0.220
1857/3	0.020	1461	0.300
1861/4	0.070	25/2	0.160
1857/1	0.010	1892/2	0.030
241	0.020	1893/2	0.150
69	0.120	1894/2	0.060
73	0.340	1901	0.060
1335	0.210	1902/1	0.010
1381	0.040	1903/1	0.080
2027	0.180	1904/1	0.010
1376	0.150	1909/2	0.070
1407	0.120	801/3	0.020
1468	0.360	1498/3	0.050
1508	0.090	1535/4	0.200
2004	0.160	1535/6	0.090
2290	0.040	2202/1	0.160
1022	0.080	775	0.410
1322	1.200	16	0.100
684	0.160		

(1)	(2)	(1)	(2)
27/1	0.290	1999/2, 286	0.160
528/1	0.120	2000/2, 293	0.320
532	0.100	501/1	0.050
533	0.230	113	0.130
1154/2	0.060	109	0.160
1155	0.270	854	0.160
528/3	0.110	634	0.410
1949	0.650	238/2	0.200
1810	0.070	643/1	0.970
102	0.640	1985	0.210
107	0.520	2074	0.120
122	0.550	2076	0.060
1330	0.250	2078	0.030
1488/3	0.200	2079	0.060
39	0.450	2080	0.050
99	0.120	1639	0.120
879	0.150	1640/2	0.120
909	0.310	1646/3	0.090
919	0.350	1664	0.230
1341	0.130	1663	0.050
1374	0.130	1678/2	0.160
1409	0.130	1684/2	0.240
1467	0.110	1718/3	0.270
1493	0.140	1768	0.120
1495	0.050	1769/1	0.110
1507	0.070	1780	0.080
1998	0.040	1516/4	0.120
2003	0.230	690/2	0.040
3	0.220	690/3	0.060
91	0.520	690/4	0.040
100	0.100	690/5	0.060
218	0.150	1517/3	0.080
591	0.020	570/3	0.030
614	0.050	1240	0.160
1164	0.250	2135/2	0.120
1169	0.090	2143	0.490
1115	0.140	1859/2	0.030
2144	0.170	1860/2	0.060
1379	0.170	1861/2	0.080
1489	0.140	1862	0.110
749/22, 59	0.260	1863	0.110
749/22, 63	0.120	1864/1	0.080
1396/2, 272	0.130	1866/1	0.020
1507/2, 273	0.140	1867/2	0.010
1470/2, 274	0.130	1868/2	0.080
1492/2, 279	0.160	711/3	0.020

(1)	(2)	(1)	(2)
1239/1	0.560	1822	0.060
202	0.280	1823	0.010
1048	0.150	1830	0.010
1063	0.030	1904/3	0.020
1079	0.080	1905/2	0.010
1080	0.220	1906/2	0.030
1084	0.040	1907/2	0.040
1085	0.400	1337	0.530
1107	0.180	1007	0.060
1261	0.090	1307	0.070
1277	0.120	1394	0.240
1309	0.060	1400	0.030
1315	0.060	719/1	0.130
1424/4	0.220	747/1	0.400
1480	0.170	757/1	0.120
1481/1	0.130	779/7	0.150
1487/4	0.320	1404/2	0.100
1496/2	0.050	671	0.090
1506/2	0.050	674	0.100
1520/1	0.110	722	0.020
1521/2	0.170	724	0.100
851	0.120	725	0.060
819	0.070	727	0.100
40	0.130	1216	0.100
1013	0.170	1221	0.100
1872	0.120	1339	0.600
1873	0.340	1925	0.030
987/1	0.200	1929	0.320
1457/1	0.140	1930	0.070
1573/2	0.170	197	0.410
2194/2	0.010	486	0.100
68/1	0.160	489	0.270
1108/3	0.210	1071	0.260
1109/1	0.060	1072	0.250
1110/1	0.040	2016	0.230
1111/1	0.140	2017	0.200
1199/1	0.030	2083	0.120
1247/3	0.040	2087	0.140
1248/1	0.120	2283	0.020
1004/2	0.060	2109	0.260
850	0.110	2112	0.030
698	0.080	2118	0.100
899	0.150	2175	0.390
692	0.200	2193	0.350
1299	0.060	629/2	0.360
1334	0.200	2141	0.560
1820	0.180		

(1)	(2)	(1)	(2)
677/1	0.070	764	0.550
760	0.010	1218	0.070
114	0.790	2173	0.440
1140	0.180	1009/1	0.080
801/6	0.030	1426/4	0.300
1498/5	0.040	801/7	0.180
1535/1	0.300	801/8	0.220
2202/3	0.140	801/11	0.260
2205/1	0.020	1771/1	1.230
68/2	0.160	1371/2	0.090
1108/1	0.220	238/3	0.200
1112	0.090	922/1	0.280
1113/1	0.070	989/1	0.280
1197/2	0.030	992/1	0.200
1204/2	0.130	993/1	0.220
1248/3	0.200	1441/1	0.040
1247/4	0.100	1446/1	0.180
893/2	0.080	1447	0.010
510	0.110	1456/1	0.120
546/1	0.360	1459/1	0.060
592	0.070	1474/1	0.110
598	0.450	1476/1	0.120
618	0.060	1478/1	0.140
18/1	0.220	560	0.860
20/2	0.090	1092/1	0.710
23/2	0.160	2	0.080
505/2	0.120	485/2	0.120
571/2	0.180	566	0.050
1162/1	0.070	585	0.070
1162/3	0.140	619/3	0.170
157/1	0.100	1131/2	0.080
21	0.170	1133	0.070
41	0.290	1463	0.080
493	0.050	1237	0.030
621/1	0.150	531	0.490
1125	0.060	1646/1	0.080
1253	0.050	1649/2	0.210
628/3	0.280	1650	0.200
999/2	0.190	1652/2	0.160
1187/2	0.400	1653/2	0.080
1004/5	0.020	1659/2	0.220
528/4	0.020	1660/2	0.130
1156/2	0.090	1662	0.090
1004/6	0.080	1684/2	0.310
650	0.130	1769/2	0.110
763	0.450	1718/1	0.240
		1371/1	0.100



(1)	(2)	(1)	(2)
1372/1	0.080	1562	0.120
1091/1	0.450	768/1	0.150
1239/2	0.550	772/1	0.220
1241	0.300	774	0.370
898	0.150	2002	0.160
177/2	0.050	2008/2	0.120
1161	0.480	2011	0.170
1163	0.110	2019	0.180
1165	0.270	2089	0.040
1177	0.210	1372/2	0.080
1996	0.160	1377	0.150
2030	0.310	1406	0.210
2035	0.060	1470	0.120
2084	0.070	1491	0.160
2086	0.060	1509	0.070
2113	0.240	2020/2	0.060
2114	0.450	57	0.230
2115	0.160	644	0.400
2138	0.110	1424/1	0.290
2140	0.210	1481/2	0.220
2082/2, 282	0.130	1487/10	0.290
1369	0.360	1004/3	0.530
1370	0.030	1005	0.100
1373	0.400	1382/1	0.230
131/3	0.160	1452/1	0.240
135/4	0.150	856	0.330
139/3	0.070	828	0.020
146/4	0.480	855	0.120
206/3	0.420	696	0.200
211/3	0.010	731	0.010
1065/3	0.030	742	0.080
1063/3	0.180	751	0.450
1074/3	0.040	770	0.400
1818	0.140	847	0.190
695	0.400	848	0.110
917	0.580	988/1	0.090
876	0.100	1010/1	0.230
2198	0.230	1398/1	0.090
2201	0.100	48	0.330
890	0.110	71/1	0.080
845	0.260	74/1	0.130
550	0.280	85/1	0.360
963/2	0.100	110/1	0.230
752	0.430	1148/1	0.080
1020/2	0.080	1153/4	0.160
1021/2	0.350	1232	0.020
		1982	0.340

(1)	(2)	(1)	(2)
683	0.060	38	0.040
1029	0.120	49	0.990
1043	0.100	51	0.220
1310	0.110	1153/1	0.160
1311	0.110	1864/2	0.100
1312/1	0.100	1865	0.120
1313	0.100	1866/2	0.050
1314	0.130	704	0.010
1322	0.110	1017/1	0.250
1323	0.100	1036	0.530
1313/2, 250	0.070	1101	0.710
121	0.160	1403/1	0.430
1055	0.080	1867/1	0.100
1024	0.190	1868/1	0.200
962	0.240	1868/3	0.010
2085	0.280	711/2	0.020
779/8	0.100	1184/2	0.620
2176	0.310	1190	0.080
2188	0.090	1338/1	0.710
2189	0.150	1343	0.130
893/1	0.080	18/2	0.210
101	0.560	20/1	0.090
103	0.270	23/1	0.160
104	0.020	505/3	0.130
829	0.050	571/1	0.170
480	0.230	1162/2	0.210
1418	0.060	987/3	0.090
1420/2	0.080	1457/2	0.070
1189/1	0.140	60/2	0.630
905	0.130	846/3	0.040
906	0.150	628/1	0.070
909/2	0.070	629/1	1.380
1060/2	0.060	499/2	0.040
823	0.070	1332/2	0.200
860	0.290	1950	0.360
1967	0.260	1951/1	0.280
1968	0.040	1009/4	0.080
1971	0.310	1426/2	0.560
831	0.010	219	0.270
858	0.180	1025/2	0.140
2070	0.180	1842	0.800
2072	0.150	1083/3	0.080
2075	0.080	205/1	0.130
664/3	0.210	209/1	0.020
572	0.130	234/1	0.050
24	0.200	508/1	0.030

(1)	(2)	(1)	(2)
522/1	0.090	899	0.150
686/1	0.020	2044	0.160
982/3	0.140	2090	0.170
989/2	0.130	2099	0.330
992/2	0.100	2101	0.540
993/2	0.120	2102	0.030
1441/2	0.020	837	0.060
1446/2	0.080	1892/1	0.080
1456/2	0.060	1893/1	0.130
1459/2	0.050	1894/1	0.080
1474/2	0.050	1896	0.050
1476/2	0.060	1898	0.140
1478/2	0.060	1902/2	0.070
1655/4	0.080	1903/2	0.080
1729/2	0.270	1904/2	0.070
1772/2	0.320	1907/1	0.110
1773/2	0.160	1908	0.090
1774/1	0.140	1909/1	0.380
1774/3	0.250	1918	0.030
1774/5	0.250	1919	0.030
1610/1	0.040	1960/1	0.260
1625	0.400	1961	0.040
1889	0.200	987/2	0.070
1992	0.140	1488/2	0.200
1993/2	0.120	1015	0.010
1994	0.030	1375	0.090
2014/2	0.070	1408	0.060
1622	0.790	1466	0.080
2082	0.210	1492	0.090
2161/2, 294	0.080	1494	0.240
1826	0.040	1595	0.310
1827	0.190	1956	0.350
1829	0.080	2010/1	0.040
690/6	0.160	2162	0.100
705	0.240	1999/2, 291	0.040
999/1	0.560	2009/2	0.040
1023	0.210	893/2	0.080
1401	0.400	567	0.050
1403/2	0.400	593	0.030
2045	0.110	619/2	0.220
2048	0.100	1130	0.120
2049	0.100	1134	0.160
2052	0.100	1135	0.130
1047	0.180	1249	0.050
2124	0.450	1462	0.120
889	0.020	988/2	0.100

(1)	(2)	(1)	(2)
1010/2	0.230	1516/2	0.060
1398/2	0.080	1517/2	0.220
1843	0.460	1264/1	0.050
1424/5	0.290	528/2	0.030
1487/6	0.290	1154/1	0.050
1481/5	0.220	1156/1	0.040
830	0.050	1388	0.070
118	0.060	1389	0.170
205/2	0.140	768/2	0.100
209/2	0.020	777/2	0.100
234/2	0.060	779/3	0.040
508/2	0.030	768/3	0.100
522/2	0.090	1742/2	0.050
686/2	0.030	537/2	0.310
1336	0.500	1052	0.070
1380	0.020	1054	0.370
216	0.620	822/2	0.070
1317	0.050	824/2	0.050
1331	0.590	2100/2	0.090
835	0.090	2104/2	0.230
1212	0.220	2105/2	0.090
1344	0.180	2151/2	0.080
1345	0.140	1208/3	0.050
1368	0.350	1219/3	0.040
1368/22, 97	0.150	1346/3	0.060
453	0.230	1347/2	0.040
465	0.050	1348/3	0.030
466	0.600	1350/2	0.060
468	0.410	1351	0.050
473	0.460	1353	0.070
679	0.100	1354/2	0.070
71/2	0.080	1356/3	0.090
74/3	0.130	1360/3	0.100
85/2	0.360	1363/3	0.050
110/2	0.240	1364/3	0.070
1148/3	0.080	573	0.100
1153/3	0.150	1031/2	0.050
1851/2	0.030	1420/4	0.080
1852/2	0.010	1812	0.110
1856/3	0.040	2018	0.380
1857/2	0.020	2107	0.360
1858/1	0.040	2120	0.120
1859/1	0.010	2125	0.220
1860/1	0.020	2146	0.280
1861/1	0.030	2127	0.090
1264/2	0.120	2174	0.240

(1)	(2)	(1)	(2)
2185	0.100	1397/2	0.120
2219	0.150	156	0.400
1037	0.240	1016	0.060
1	0.120	1062	0.030
9	0.020	1089/2	0.080
1640/1	0.110	1068	0.050
1646/2	0.090	1382/2	0.090
1649/1	0.120	1404/1	0.050
1652/1	0.140	982/2	0.440
1653/1	0.160	1636/1	0.400
1659/1	0.040	1642	0.540
1660/1	0.050	1643	0.320
1661	0.180	1644	0.260
1678/1	0.390	1671	0.200
1684/3	0.090	2167	0.460
1718/2	0.270	1184/3	0.200
1769/3	0.130	528/6	0.030
1840	0.070	1156/5	0.090
740/1	0.110	1004/1	0.200
79	0.400	1004/7	0.080
2154	0.200	1382/4	0.230
2155	0.500	1452/2	0.300
213	0.390	214	0.350
477	0.230	220	0.160
545	0.230	506	0.070
590	0.150	1202	0.120
1413	0.190	221/2	0.050
1417	0.160	801/2	0.020
82	0.330	1498/4	0.050
1579	0.330	1538/8	0.050
1298	0.040	1535/2	0.240
1333	0.220	2202/4	0.140
711/1	0.180	2205/3	0.020
2088	0.200	1914	0.160
2091	0.230	1915	0.220
2092	0.530	1916/2	0.220
2093	0.090	1916/1	0.600
2095	0.120	1963	0.400
2098	0.340	1964/2	0.200
1633	0.410	1004/8	0.090
1887	0.580	528/5	0.020
1888	0.170	1156/3	0.090
1453	0.060	785/2	0.800
1454	0.200	1358	0.070
1836	0.140	1357	0.120
1809	0.190	1426/5	0.410

(1)	(2)	(1)	(2)
1632	0.360	10	0.240
67	0.490	500	0.150
1366/1	0.030	505/1	0.130
1426/1	0.210	1160	0.120
1009/2	0.080	166/2	0.050
1361/1	0.120	801/4	0.020
1548/2	0.190	1498/2	0.050
1552/2	0.180	1535/9	0.060
1553/2	0.300	1535/3	0.240
1916/3	0.240	2202/5	0.150
1964/1	0.050	28	0.310
1965	0.250	31	0.420
2161/2	0.180	1957/2	0.010
1208/2	0.050	990	0.380
1219/2	0.030	998	0.510
1346/2	0.050	1410/1	1.610
1348/2	0.060	657/1	0.040
1356/2	0.130	663/1	1.290
1359/2	0.050	664/1	0.290
1360/2	0.070	664/2	0.020
1363/2	0.070	665/1	0.170
1364/2	0.170	729/2	1.750
1367	0.110	746/1	0.680
1587	0.270	756/1	0.200
1372/3	0.080	42	0.100
1426/6	0.200	229	0.480
2008/1	0.080	476	0.230
2012	0.110	482	0.040
2195	0.030	483	0.060
597/2	0.090	561	0.050
1031/3	0.050	575/2	0.020
1420/3	0.080	576	0.100
965/3	0.100	579	0.150
1424/3	0.220	1044	0.100
1481/3	0.260	1045	0.650
1482	0.020	1129/1	0.150
1487/3	0.320	1464	0.090
1506/3	0.120	1465	0.190
1510/2	0.020	1254	0.040
1521/4	0.160	633	0.810
717	0.060	635/2	0.140
141	0.110	646/1	1.450
185/2	0.060	963/3	0.700
570/2	0.040	964/2	0.580
853	0.530	966/2	0.160
25/1	0.140	969/2	0.360
629/4	0.300		

(1)	(2)	(1)	(2)
972/2	0.630	1575	0.200
973/2	0.180	157/1	0.450
976/2	0.480	537/1	0.360
978/2	0.040	1096	0.400
980/2	0.140	1645	0.680
1472/3	0.030	1685/2	0.420
1485/2	0.130	1686	0.220
1486/2	0.110	1687	0.480
1488/4	0.060	1721	0.360
1511/2	0.220	1744	1.050
1519/2	0.050	1747	0.370
1588/2	0.180	1762	1.390
1591/2	0.140	1785	0.300
664/4	0.240	1844	0.710
664/5	0.450	1655/6	0.320
665/2	0.200	1698	0.360
773	0.240	1699	0.120
776	0.340	1700	0.060
991	0.170	1745	1.250
997	2.130	1746	0.160
1001	0.020	1755	0.070
1384	0.010	1772/1	0.230
1385/1	0.670	1778	0.150
1414	0.060	1839	0.190
1415	0.010	143	1.570
1419	0.040	145	0.160
1435	0.060	179	1.400
1436	0.090	180	0.250
1438	0.310	182	0.420
1448	0.610	203	0.100
1449	0.060	524	0.370
707	0.280	538	0.110
709/2	0.480	543	0.030
817	0.310	549/1	0.720
907/1	0.840	1046/1	0.570
662/22, 49	0.250	1051	1.440
173	0.220	1095	0.030
190	0.200	1097	0.770
195	0.180	1099	1.540
196	0.530	1041	0.090
212	0.190	1313/2	0.070
217	0.250	1100	0.060
507	0.060	1217	0.070
525	0.160	1220	0.160
569	0.090	1265	0.060
771	0.340	1266	0.380

(1)	(2)	(1)	(2)
1655	0.060	1899	0.030
1777/1	0.230	1904/4	0.090
456	0.380	1905/3	0.010
463	0.600	1928	0.220
464	0.080	1900	0.090
467	0.410	1935	0.090
474	0.430	1917	0.130
636	0.410	1927	0.010
1599	0.160	1936	0.260
1600	0.140	1920	0.060
1623	0.850	1937	0.050
1890	0.060	1921	0.060
1891	0.100	1922	0.040
1947	0.190	2071	0.170
1948	1.170	1923	0.120
596	0.180	1924	0.060
481	0.060	1926	0.120
509	0.140	2103	0.410
595	0.140	6	0.170
1386	0.080	7/1	0.190
1416	0.090	22	0.220
1421	0.180	485	0.350
658	0.660	565	0.040
700	0.310	568	0.080
720	0.120	580	0.030
721	0.030	582	0.050
1483	0.120	586	0.080
1512	0.760	588	0.080
1513	0.040	616	0.140
1514	0.190	619/1	0.520
1515	0.060	623	0.030
661	0.500	640	0.100
669	0.290	1102	0.220
676	0.100	1116	0.030
689	0.130	1117	0.070
702	0.540	1118	0.060
710	0.150	1131	0.160
758	0.340	1237	0.030
761	0.400	1256	0.080
765	0.090	1432	0.050
709/225, 4	0.010	14	0.130
1665	0.650	15	0.200
1667	1.120	240	0.430
1725	0.330	1433	0.240
1749	0.400	1020/3	0.080
1845	1.210	1021/3	0.350



(1)	(2)	(1)	(2)
1378	0.170	1391/22, 71	0.060
1396	0.130	1471/22, 75	0.130
1997	0.160	1498/22, 77	0.160
2001	0.320	1494/22, 96	0.140
753/22, 58	0.420	130	0.870
749/22, 60	0.260	204	0.610
749/22, 64	0.120	1056	0.300
960/22, 69	0.240	1059	0.170
1466/2, 278	0.160	1086	0.020
1657/1	0.110	1087	0.220
1757/1	0.070	1750/1	0.070
1730/2	0.340	1760/3	0.050
1730/3	0.340	1728/2	0.130
1728/1	0.130	1657/2	0.110
1750/2	0.130	1730/1	0.340
1756/1	0.030	1730/4	0.340
1761/1	0.200	1757/2	0.070
1784/1	0.020	1761/2	0.200
1838/2	0.220	1836/1	0.220
1760/2	0.050	1756/2	0.020
996	0.070	659	0.080
1008	0.060	664/6	0.240
1913	0.070	670	0.270
2209	0.700	672	0.150
2210	0.110	694/2	0.230
767	2.290	697	0.080
1647	0.230	699	0.480
1648/2	0.180	723	0.480
1668/1	0.770	726	0.210
1743/1	0.030	900	0.360
1775/1	0.120	1034	0.800
1776/1	0.400	1038	0.400
1781/1	0.030	2166	0.590
238/1	0.170	5	0.280
637	0.660	11	0.160
949	0.280	26	0.430
1021/4	0.320	35	0.110
1022	0.110	194	0.120
1213	0.020	512	0.030
1214	0.180	599	0.040
1340	0.030	602	0.160
1391	0.080	1025/1	0.110
1592	0.580	1641	0.210
749/22, 62	0.260	1674	0.200
749/22, 66	0.120	43	0.150
749/22, 68	0.190	603	0.710

(1)	(2)	(1)	(2)
662	0.210	635/1	0.570
667	0.240	643/2	0.380
1186	0.080	646/3	1.450
1187/1	0.130	965/2	0.180
1188	0.070	968/2	0.030
1210	0.080	977/2	0.230
1272	0.040	979/1	0.120
1273	0.050	1487/4	0.180
1274	0.130	1520/2	0.110
1275	0.080	1521/1	0.430
1487/2	0.330	1549/2	0.150
965/1	0.170	646/2	1.700
968/1	0.030	639	2.240
977/1	0.230	75	0.680
979/2	0.120	108	0.030
1424/2	0.220	140	0.230
1549/1	0.150	1105	0.070
769	0.410	1136	0.140
1020/4	0.060	1215	0.830
1021/1	0.250	1286	0.060
1342	0.220	961	0.240
1019/2	0.540	1018	0.030
1387	0.030	1019/4	0.230
1412/1	0.040	1328	0.120
1460	0.110	1411	0.040
1471	0.140	1329	0.050
1980	0.040	1402	0.140
1503/2, 276	0.170	1412/2	0.040
1999/2, 288	0.170	1497	0.160
2000/2, 292	0.210	2025	0.580
752/22, 95	0.510	749/226, 1	0.260
2029	0.610	749/226, 5	0.120
2089	0.200	749/226, 7	0.430
2108	0.510	1379/22, 70	0.170
2111	0.160	1412/22, 80	0.080
2178	0.250	1999/22, 87	0.160
2181	0.280	1666	0.170
2182	0.450	1727	0.650
2187	0.100	1732	1.890
2190	0.440	1764	0.780
158	0.430	142	0.240
159	0.120	535	0.570
540	0.270	557	0.070
544	0.040	558	0.660
1049/2	0.200	1028	0.110
1081	0.200	1049/1	0.160
1104	0.800		

(1)	(2)	(1)	(2)
1067/1	0.050	139/1	0.080
1083/1	0.330	206/1	0.420
1070	0.170	211/1	0.010
1082	0.050	1065/1	0.020
1069	0.030	1073/1	0.190
1263	0.190	1074/1	0.030
1077	0.080	146/1	0.480
1518	0.930	207	0.120
1589	0.120	208	1.540
1989	0.110	215	0.190
2021	0.200	513	0.290
2058	0.400	1189/2	0.730
2164	0.250	1209	0.430
660	0.030	2117	0.240
759	0.100	2128/1	0.370
734	0.030	2131	0.070
785/1	0.600	2132	0.290
932	0.260	2149	0.140
1181/1	0.840	2183	0.280
2168	0.050	2220	0.220
2170/3	0.150	2221	0.470
709/22, 53	0.020	1743/4	0.030
1655/1	0.060	1668/2	0.780
1655/3	0.090	1779/2	1.220
1655/5	0.400	1775/2	0.120
1729/1	0.270	1776/2	0.400
1773/1	0.160	1781/2	0.030
1774/2	0.140	235	0.520
1774/4	0.150	231	0.230
1774/6	0.260	504	0.120
1777/2	0.220	519	0.370
2123	0.680	681	0.180
2126	0.770	687	0.140
2133	0.290	1252	0.100
2134	0.140	1258	0.040
2136	0.060	918/2	0.180
2137	0.320	974/2	0.040
2148	0.210	2026/2	0.090
2177	0.230	2066/2	0.370
2184	0.070	2067/2	0.050
2191	0.350	2073/1	0.070
2199	0.060	2170/2	0.180
2218	0.130	2168/2	0.050
2222	0.140	2208/2	0.260
131/1	0.170	2212/2	0.110
135/1	0.140	2213/2	0.060

(1)	(2)	(1)	(2)
2214/2	0.040	1125	0.060
2215/2	0.040	1128	0.070
2216/2	0.030	1132	0.070
2217/2	0.080	1236/1	0.230
2232/2	0.120	1250	0.050
2233/2	0.090	1253	0.050
2234/2	0.100	1422	0.060
2235/2	0.050	970	2.030
2236/2	0.050	1596	0.090
2238/2	0.090	1598	0.500
2241/2	0.270	1934	0.080
2162/2252/2	0.040	1931	0.100
12	0.160	1938	0.100
36	0.140	1939	0.250
236	0.500	1940	0.210
601	0.110	1941	0.190
1167	0.180	1942	0.380
603/22, 57	0.050	1943	0.410
994	0.500	1944	0.300
995	1.120	1946	0.040
1437	0.030	1952	0.590
1439	0.310	1957/1	1.970
1440	0.020	1959	0.200
1450/1	0.340	1986	0.180
1451	0.150	1990	0.080
1969	0.100	475	0.100
237	1.040	503	0.250
462	0.440	523	0.380
1302	0.150	688	0.140
1304	0.180	1251	0.040
1305	0.240	1257	0.100
1306	0.090	708	0.590
2097	0.630	714	0.130
2130	0.510	762	0.220
2135/1	0.200	766	0.910
2200	0.050	1185	0.820
2122	0.440	1711	0.800
2129	0.890	1712	0.400
490	0.110	1869	0.060
492	0.090	1870	0.050
493	0.050	1871	0.400
562	0.040	1874	0.200
575/1	0.090	1875	0.160
620	0.060	1876	0.110
621/2	0.140	918/1	0.180
622	0.150	974/1	0.050

(1)	(2)	(1)	(2)
2026/1	0.090	904	0.070
2066/1	0.380	1385/2	0.400
2067/1	0.050	115	0.110
2073/2	0.080	119	3.510
2168/1	0.050	136	0.730
2170/1	0.170	150	0.470
2208/1	0.270	526	0.050
2212/1	0.120	529	0.380
2213/1	0.060	530	0.090
2214/1	0.040	536	0.360
2215/1	0.040	1053	0.050
2216/1	0.020	1060	0.240
2217/1	0.090	1064	0.030
2232/1	0.110	1066	0.060
2233/1	0.090	1076	0.290
2234/1	0.090	1088	0.110
2235/1	0.050	1090	0.750
2236/1	0.050	1267	0.240
2238/1	0.090	1529	1.230
2239/1	0.080	1548/1	0.370
2241/1	0.270	1552/1	0.360
2162/225, 2/1	0.040	1553/1	0.610
963/1	0.700	1590	0.230
964/1	0.580	2161/1	0.520
966/1	0.160	1702	0.220
969/1	0.370	925	0.410
972/1	0.620	1580	0.250
973/1	0.170	2020/1	0.150
976/1	0.490	874	0.030
978/1	0.040	1541	0.380
980/1	0.150	1739	0.020
1472/1	0.020	1556	0.320
1485/1	0.130	1847	0.320
1486/1	0.110	1848	0.500
1488/1	0.030	181	0.400
1511/1	0.230	1734	0.050
1516/1	0.120	755	0.170
1517/1	0.080	1615	0.200
1519/1	0.050	1619	0.410
1588/1	0.170	178	0.650
1591/1	0.150	1559	0.320
778	0.090	1585	0.120
779/5	0.040	1628	0.360
907/2	0.760	877	0.020
910	0.050	1620	0.400
908	0.520	1608	0.390

(1)	(2)	(1)	(2)
32	0.200	1606	0.400
1583	0.320	1958	0.400
170	0.130	171	0.220
53	0.390	172	0.310
106	0.130	1233	0.160
1557	0.320	867	0.030
1550	0.610	1539	0.240
1544	0.240	1605	0.240
1679	0.300	1611	0.410
1736	0.080	2157	0.300
87	0.200	2160	0.200
953	0.090	92	0.670
1594	0.200	272/224, 6	0.080
1616	0.530	1149	0.280
1563/1	0.140	1173	0.220
2196	0.030	1573/1	0.170
2159	0.110	2194/1	0.020
1538	0.410	943	0.090
30	0.140	1613	0.320
1303	0.030	1618	0.540
1318	0.040	1523	0.340
1319	0.030	1601	0.200
1321	0.040	2115	0.140
1324	0.050	2034	0.100
1325	0.080	189	0.360
1326	0.080	1582	0.310
1327	0.090	1555	0.320
2228	0.370	1979	0.440
1554	0.240	1676	0.360
1607	0.210	1576	0.280
869	0.030	1560	0.400
1282	0.170	33	0.080
1291	0.060	174	0.630
1294	0.040	1170	0.060
1296	0.080	940	0.200
1577	0.320	944	0.210
168	0.240	1767	0.630
56	0.280	1145	0.160
34	0.060	1581	0.200
1235	0.680	1609	0.470
1720	0.690	193	0.090
1735	0.050	955	0.090
865	0.460	1524/1	0.170
1738	0.030	1526	0.130
1748	0.290	2014/1	0.430
1763	0.260	116	0.020

(1)	(2)	(1)	(2)
117	0.020	1630	0.120
144	0.040	2229	0.050
803	0.160	1751	0.130
871	0.030	1765	0.290
1106	0.020	1137	0.170
1119	0.060	1141	0.200
1120	0.010	1142/2	0.160
135/22, 56	0.080	2153	0.100
866	0.030	1626	0.110
1603	0.240	1558/1	0.340
1993/1	0.080	1714	0.690
1563/2	0.220	1831	0.040
1584	0.220	169	0.370
813	0.170	896	0.230
1542	0.280	921	0.260
1537	0.320	1629	0.110
1954	0.530	1953	0.200
811	0.170	2207	0.130
1624	0.240	651	0.090
1627	0.110	682	0.130
1990	0.290	706	0.190
1602	0.400	1301	0.090
884	0.090	1393	0.120
942	0.090	967	0.230
1578	0.440	133	0.290
881	0.030	137	0.500
1617	0.180	155	0.390
1574	0.400	549/2	0.220
1634	0.200	812	0.170
1279	0.040	1612	0.050
888	0.030	1280	0.060
2158	0.190	501/2	0.130
1561	0.410	1300	0.040
1536	0.420	1332/1	0.020
1138/2	0.080		
1139	0.160		
1614	0.320		
183	0.140		
200	0.180		
810	0.350		
1754	0.020		
153	0.170		
154	0.150		
1103	0.110		
176	0.290		
1295	0.080		

योग

431.26

(2) सार्वजनिक प्रयोजन जिसके लिए आवश्यकता है-कोयला उत्खनन (छत्तीसगढ़ मिनरल डेव्हलपमेंट कॉर्पोरेशन लिमिटेड, रायपुर हेतु)

(3) भूमि के नक्शे (प्लान) का निरीक्षण अनुविभागीय अधिकारी (भू-अर्जन अधिकारी) (रा.), प्रतापपुर के कार्यालय में किया जा सकता है.

सरगुजा, दिनांक 14 जुलाई 2011

अनुसूची

रा.प्र.क्र. 03/अ-82/2010-2011.—चूंकि राज्य शासन को इस बात का समाधान हो गया है कि नीचे दी गई अनुसूची के पद (1) में वर्णित भूमि की अनुसूची के पद (2) में उल्लेखित सार्वजनिक प्रयोजन के लिए आवश्यकता है. अतः भू-अर्जन अधिनियम, 1894 (क्रमांक 1 सन् 1894) की धारा 6 के अन्तर्गत इसके द्वारा यह घोषित किया जाता है कि उक्त भूमि की उक्त प्रयोजन के लिए आवश्यकता है :-

## अनुसूची

## (1) भूमि का वर्णन-

- (क) जिला-सरगुजा  
(ख) तहसील-प्रतापपुर  
(ग) नगर/ग्राम-सकलपुर, प. ह. नं. 36  
(घ) लगभग क्षेत्रफल-0.84 हेक्टेयर

खसरा नम्बर	रकबा (हेक्टेयर में)
(1)	(2)
207/208 (P)	0.67
208	0.13
207/1780	0.04

योग 0.84

(2) सार्वजनिक प्रयोजन जिसके लिए आवश्यकता है-कोयला उत्खनन (छत्तीसगढ़ मिनरल डेव्लपमेंट कार्पोरेशन लिमिटेड, रायपुर हेतु)

(3) भूमि के नक्शे (प्लान) का निरीक्षण अनुविभागीय अधिकारी (भू-अर्जन अधिकारी) (रा.), प्रतापपुर के कार्यालय में किया जा सकता है.

सरगुजा, दिनांक 14 जुलाई 2011

रा.प्र.क्र. 04/अ-82/2010-2011.—चूंकि राज्य शासन को इस बात का समाधान हो गया है कि नीचे दी गई अनुसूची के पद (1) में वर्णित भूमि की अनुसूची के पद (2) में उल्लेखित सार्वजनिक प्रयोजन के लिए आवश्यकता है. अतः भू-अर्जन अधिनियम, 1894 (क्रमांक 1 सन् 1894) की धारा 6 के अन्तर्गत इसके द्वारा यह घोषित किया जाता है कि उक्त भूमि की उक्त प्रयोजन के लिए आवश्यकता है :-

## (1) भूमि का वर्णन-

- (क) जिला-सरगुजा  
(ख) तहसील-प्रतापपुर  
(ग) नगर/ग्राम-मायापुर, प. ह. नं. 33  
(घ) लगभग क्षेत्रफल-419.12 हेक्टेयर

खसरा नम्बर	रकबा (हेक्टेयर में)
(1)	(2)
1068/4	0.220
1312/5	0.120
539	0.220
968	1.500
555/1	0.260
1059/1	0.030
556	0.050
557	0.140
1088/2	0.060
1094/2	0.180
52/2	0.210
58/2	0.120
79/2	0.290
108/2	0.060
198/2	0.040
222/2	0.090
264/2	0.080
270/2	0.120
289/2	0.070
383/2	0.030
433/2	0.110
601/2	0.040
685/4	0.100
717/2	0.110
729/2	0.060
735/2	0.070
746/2	0.060
773/2	0.110
819/2	0.030
928/1	0.070
943/4	0.060
935/4	0.080
1277/3	0.130
1316/3	0.060
727/2	0.210



(1)	(2)	(1)	(2)
54	0.240	282	0.160
106	0.150	284/2	0.020
199	0.100	286/3	0.030
262	0.080	293/3	0.130
288	0.080	295/1	0.050
660	0.110	320/3	0.080
667	0.210	407/2	0.070
774	0.010	673/1	0.110
910/3	0.180	674/2	0.080
911/1	0.070	752/3	0.120
924	0.110	770/1	0.180
273	0.210	129	0.120
274	0.130	162	0.110
671	0.100	899	0.400
727/1	0.160	148/1	0.130
3/2	0.140	150/1	0.240
445/3	0.130	71/1	0.070
634/1	0.090	135/1	0.090
663/1	0.050	892/1	0.040
1042/2	0.030	898/1	0.050
1092/4	0.050	187/1	0.080
1102/4	0.140	359/1	0.050
1104/4	0.070	360/1	0.050
555/4	0.090	724/2	0.090
1059/4	0.010	784/5	0.030
578/2	0.130	732/1	0.030
322	0.720	736/2	0.080
145/1	0.100	1068/1	0.210
145/5	0.080	1158/4	0.030
145/2	0.130	1166/2	0.190
181/5	0.080	1312/4	0.230
181/7	0.290	1318/4	0.070
344/4	0.050	1323/4	0.360
344/7	0.220	1120/1	0.430
449/1	0.180	21	0.130
454/3	0.110	26	0.130
733	0.320	889	0.410
903/1	0.100	959	0.310
15/1	0.070	1004	0.330
149/3	0.100	564/1	0.410
77/3	0.110	567/1	0.200
212	0.050	1159	0.210
271/2	0.070	1160	0.100
277/1	0.050	661	0.300
280/2	0.090	693/1	0.130
280/5	0.100	401	0.240

(1)	(2)	(1)	(2)
964	0.540	576/2	0.100
965	0.210	579/2	0.100
1008	0.570	875/2	0.300
568/2	0.120	855/2	0.240
690	0.090	1296	0.420
705	0.130	8	0.160
1153/3	0.260	738	0.070
564/3	0.170	745	0.120
954/2	0.020	1024	0.240
1153/1	0.220	1265	1.000
1068/2	0.220	145/3	0.100
1158/2	0.020	145/8	0.080
1166/4	0.180	145/10	0.140
1312/2	0.240	181/2	0.060
1318/2	0.070	181/8	0.100
1323/3	0.360	344/2	0.160
308/4	0.080	344/9	0.180
309/4	0.040	449/2	0.210
311/4	0.080	451/2	0.180
313/4	0.180	454/4	0.010
465/4	0.050	635/3	0.130
468/4	0.050	903/3	0.100
471/4	0.020	827/1	0.200
472/4	0.050	145/2	0.100
473/4	0.030	145/7	0.080
504/4	0.100	145/9	0.140
505/4	0.050	181/3	0.080
506/4	0.030	181/6	0.180
507/4	0.040	344/3	0.020
605/4	0.060	349/2	0.100
606/4	0.040	451/3	0.080
681/4	0.120	454/1	0.080
683/4	0.040	635/2	0.130
696/4	0.030	827/2	0.160
715/4	0.040	903/2	0.100
743/4	0.020	905	0.060
779/4	0.030	480/1	0.090
780/4	0.030	712/1	0.800
1095/4	0.100	919/1	0.510
1103/1	0.030	1260/1	0.220
739	0.270	907/1	0.210
805	0.170	15/2	0.060
885	0.650	77/1	0.110
727/3	0.210	149/1	0.100
552/1	0.070	271/3	0.100
569/2	0.130	277/3	0.090

(1)	(2)	(1)	(2)
280/1	0.040	683/1	0.030
280/4	0.220	696/1	0.040
281	0.150	708/1	0.080
284/1	0.020	709/1	0.080
286/1	0.030	710/1	0.020
293/1	0.140	715/1	0.040
295/3	0.060	743/1	0.020
320/1	0.070	779/1	0.030
460/1	0.080	780/1	0.030
673/3	0.110	1095/1	0.100
674/1	0.080	1087	0.310
752/1	0.120	692	0.120
770/2	0.050	1088/1	0.020
812	0.070	1094/1	0.040
958	0.400	115	0.080
1261	0.540	177	0.270
1305	0.540	343	0.080
1313	0.480	345	0.170
74/1	0.650	477	0.150
88/1	0.050	1045	0.080
376/1	0.040	1048	0.060
380/1	0.150	1052	0.920
390/1	0.030	1227	0.110
431/1	0.340	628	0.240
708/4	0.080	629	0.110
709/4	0.080	344/5	0.120
710/4	0.030	344/8	0.180
1233/1	0.110	340/2	0.090
308/1	0.080	1105	0.060
309/1	0.040	1106	0.400
311/1	0.080	1091	0.330
313/1	0.180	1075	0.150
465/1	0.050	1019	0.320
468/1	0.060	123/1	0.040
470/1	0.020	125/1	0.040
471/1	0.020	127/1	0.050
472/1	0.040	151/1	0.050
473/1	0.030	360/4	0.020
475/1	0.030	716/2	0.050
504/1	0.090	784/2	0.020
505/1	0.050	832	0.040
506/1	0.030	1020	0.520
507/1	0.040	1232	1.350
605/1	0.070	555/2	0.260
606/1	0.040	1059/2	0.030
681/1	0.110	1040/1	0.160

(1)	(2)	(1)	(2)
863	1.050	1123/3	0.150
976	0.590	30/4	0.110
704/2	0.040	92/4	0.100
568/1	0.130	166/1	0.030
843/2	0.730	169/1	0.040
1246	0.770	191/7	0.050
914	1.040	191/9	0.210
179/2	0.110	636/4	0.040
1042/1	0.130	656/1	0.060
445/2	0.120	822/4	0.070
1092/1	0.050	920/2	0.030
1102/2	0.170	992/4	0.100
684	0.280	994	0.140
1074	0.290	116/1	0.040
340/1	0.100	178/1	0.080
394	0.060	307/1	0.080
560/2	0.130	337/1	0.120
776/2	0.300	365/1	0.100
874	0.080	381/1	0.170
901	0.150	440/1	0.010
888/2	0.190	446/1	0.100
967/1	0.120	457	0.080
1123/1	0.150	463/1	0.040
1212/3	0.080	839/1	0.050
350	0.080	840/1	0.060
377	0.070	1046/1	0.030
503/1	0.020	706	0.160
631/1	0.190	94/2	0.210
984/1	0.130	654/1	0.030
1037	0.280	697/3	0.050
1040/2	0.040	736/1	0.120
1169	0.160	1060/1	0.050
1258	0.320	1170	0.120
1268	0.660	1171/2	0.040
1302/1	0.650	1172/1	0.030
1120/2	0.200	1174	0.170
1121/2	0.500	1185	0.050
1183	0.220	1186/3	0.030
540	0.270	1191/1	0.070
544	0.320	1193/3	0.040
1249	0.360	1098	0.100
1288	0.530	1111/4	0.270
392/2	0.060	1111/6	0.270
776/1	0.150	1111/7	0.120
888/4	0.200	1240/1	0.410
967/4	0.130	123/2	0.040
		151/5	0.060

(1)	(2)	(1)	(2)
186	0.050	135/2	0.090
188/1	0.010	892/2	0.040
360/7	0.020	898/2	0.050
724/1	0.070	187/6	0.080
784/7	0.020	359/2	0.050
835/2	0.030	360/8	0.020
810/1	0.020	724/4	0.100
123/3	0.040	784/9	0.020
124	0.060	732/2	0.030
151/6	0.050	736/3	0.090
724/3	0.080	693/2	0.100
784/8	0.030	1168/1	0.340
810/2	0.060	897	0.160
52/1	0.210	72	0.150
58/1	0.120	125/2	0.040
79/1	0.290	127/2	0.050
108/1	0.060	155	0.230
198/1	0.050	187/3	0.100
222/1	0.090	188/4	0.050
264/1	0.070	360/5	0.030
270/1	0.120	702	0.190
289/1	0.070	784/4	0.050
383/1	0.030	836	0.160
433/1	0.120	152	0.250
601/1	0.040	154	0.360
685/1	0.100	156	0.240
717/1	0.100	279	0.190
729/1	0.060	1307	0.130
735/1	0.070	686	0.100
746/1	0.070	955/2	0.040
773/1	0.100	449/4	0.030
819/1	0.020	454/6	0.040
94/1	0.200	943/3	0.060
654/2	0.020	935/3	0.070
697/1	0.040	1276/3	0.020
736/4	0.120	1277/2	0.120
1060/2	0.040	1316/2	0.060
1171/1	0.330	119/3	0.120
1172/2	0.030	209	0.130
1175	0.200	244/2	0.150
1186/2	0.030	593/2	0.050
1191/2	0.060	610/2	0.440
1193/2	0.050	642/3	0.290
148/2	0.140	781/3	0.310
150/2	0.230	1078/3	0.190
714	0.070	1168/2	0.070

(1)	(2)	(1)	(2)
278/1	0.050	.665	0.300
811/1	0.160	1111/8	0.200
1121/4	0.400	913/4	0.060
843/1	0.770	598/2	0.120
1115	0.210	434/3	0.030
1253	0.530	1269/2	0.180
98/2	0.050	1280/2	0.500
1094/3	0.230	387/2	0.200
1138	0.230	916/2	0.140
1216	0.880	917/2	0.100
1066/3	0.180	1199/2	0.160
1097/3	0.060	1308/2	0.100
1127/3	0.240	36/6	0.080
936/1	0.080	900/2	1.000
943/5	0.050	1079	0.430
935/5	0.070	1158/3	0.020
1276/5	0.040	1323/3	0.370
1277/4	0.110	1129	0.930
1316/4	0.050	308/5	0.070
454/7	0.070	309/5	0.050
943/6	0.060	311/5	0.090
935/6	0.080	313/5	0.180
1277/5	0.130	465/5	0.060
1316/5	0.060	468/5	0.060
128	0.200	471/5	0.030
449/3	0.030	472/5	0.040
454/2	0.070	473/5	0.030
454/5	0.020	504/5	0.100
928/2	0.020	505/5	0.050
936/2	0.070	506/5	0.030
935/2	0.290	507/5	0.050
943/2	0.360	605/5	0.060
1252	0.570	606/5	0.040
1066/2	0.190	681/5	0.120
1097/2	0.060	683/5	0.040
1127/1	0.230	696/5	0.040
278/2	0.050	708/5	0.090
811/2	0.170	709/5	0.070
1121/5	0.300	710/5	0.020
895	0.290	715/5	0.040
910/1	0.100	743/5	0.020
911/3	0.070	779/5	0.040
723/2	0.150	780/5	0.020
1274	0.190	1095/5	0.090
1275	0.440	804	0.270
647	0.340	610/3	0.700

(1)	(2)	(1)	(2)
642/4	0.980	975	0.580
1084	0.170	28	0.050
1085	0.670	73	0.160
459	0.080	122/1	0.120
944	0.110	151/2	0.160
980	0.240	187/2	0.100
981	0.580	188/3	0.060
1110	0.450	360/3	0.040
564/2	0.350	703	0.180
567/2	0.030	784/3	0.050
685/2	0.070	837	0.180
1076/2	0.130	893	0.400
1066/1	0.180	141	0.140
1097/4	0.060	1267	0.680
1127/2	0.230	1303	0.110
1066/4	0.180	1304	0.180
1097/1	0.050	119/1	0.120
1157/1	0.430	479	0.270
966/1	0.470	550	0.260
1192/2	0.150	558	0.100
145/4	0.100	559	0.040
145/6	0.080	561	0.140
145/11	0.140	562	0.030
181/1	0.180	642/1	0.200
181/4	0.080	688	0.110
340/3	0.190	781/1	0.140
344/1	0.100	808	0.080
344/6	0.020	1078/1	0.190
344/10	0.090	116/3	0.040
344/11	0.180	178/2	0.080
451/4	0.080	307/3	0.080
635/1	0.140	337/3	0.130
635/4	0.130	365/2	0.110
827/3	0.160	381/3	0.160
555/3	0.260	440/3	0.010
1059/3	0.040	446/3	0.110
36/3	0.080	447/3	0.090
234/3	0.090	463/3	0.030
653/3	0.120	839/2	0.060
913/2	0.140	840/3	0.060
653/2	0.160	1046/3	0.010
235/2	0.240	36/4	0.080
761/1	0.110	913/3	0.060
763/1	0.030	434/2	0.030
19	0.100	598/1	0.120
884	0.230	1269/1	0.180

(1)	(2)	(1)	(2)
1280/1	0.510	748	0.200
387/1	0.190	191/3	0.070
916/1	0.140	943/1	0.050
917/1	0.100	935/1	0.070
1199/1	0.170	1276/2	0.030
1308/1	0.090	1277/1	0.120
1013	0.460	1316/1	0.060
592/1	1.120	844	0.520
1081	0.240	1095/2	0.300
1083	0.140	856	0.560
1086	0.300	864	0.200
867	0.300	866	1.000
869	0.730	565	0.870
879	0.530	662	0.240
1035	0.540	947	0.220
1038	0.080	949	0.340
1039	0.120	1161	0.280
1073	0.110	669/2	0.170
1082	0.120	966/2	0.560
1163	0.970	1157/2	0.430
547	0.260	1192/1	0.150
641	0.100	30/2	0.110
979	0.480	92/1	0.100
1239	0.400	166/3	0.030
1279	0.470	169/3	0.040
71/3	0.050	191/4	0.050
122/3	0.050	200/2	0.050
151/4	0.050	595	0.080
158/2	0.180	636/3	0.070
187/6	0.030	699/1	0.050
188/5	0.070	656/2	0.040
360/6	0.010	822/1	0.090
716/3	0.050	920/1	0.040
784/6	0.020	992/3	0.100
890/4	0.070	993/1	0.100
36/7	0.080	104/2	0.090
913/5	0.060	448/3	0.160
434/4	0.030	633	0.050
598/3	0.130	634/2	0.060
1269/3	0.180	1056	0.280
1280/3	0.510	1063/1	0.060
387/3	0.190	114	0.190
916/3	0.150	634/3	0.100
917/3	0.100	448/2	0.100
1199/3	0.160	1043/2	0.020
1308/3	0.090	1092/2	0.060
		1102/3	0.200



(1)	(2)	(1)	(2)
1104/3	0.070	74/2	0.650
30/1	0.120	88/2	0.050
92/2	0.090	376/2	0.040
166/4	0.040	380/2	0.150
169/4	0.040	390/2	0.030
191/10	0.210	431/2	0.340
636/1	0.090	503/2	0.020
699/2	0.020	631/2	0.190
822/2	0.070	984/2	0.130
920/3	0.030	1233/2	0.110
922/1	0.100	74/3	0.650
992/1	0.100	88/3	0.050
191/1	0.070	376/3	0.040
191/5	0.050	380/3	0.050
993/2	0.100	390/3	0.040
1063/3	0.060	431/3	0.330
555/5	0.080	503/3	0.030
1059/5	0.020	631/3	0.190
392/3	0.060	984/3	0.120
560/1	0.140	1233/3	0.120
720	0.110	94/3	0.200
888/1	0.190	167	0.040
967/2	0.120	654/3	0.020
1123/4	0.150	697/2	0.040
1212/1	0.090	736/5	0.120
737	0.120	1060/3	0.040
766/2	0.060	1172/3	0.040
704/3	0.040	1173	0.190
187/1	0.030	1186/1	0.040
188/2	0.020	1189	0.170
716/5	0.030	1191/3	0.070
716/4	0.030	1193/1	0.040
835/3	0.030	3/1	0.140
119/2	0.120	448/1	0.100
244/1	0.150	634/4	0.090
593/1	0.040	1043/1	0.030
597	0.140	1092/5	0.070
610/1	0.450	1102/5	0.150
642/2	0.240	1104/5	0.070
781/2	0.360	1166/3	0.180
1078/2	0.180	1312/3	0.120
1176	0.120	1318/5	0.070
1179/1	0.120	157	0.250
1179/2	0.400	159	0.310
1187	0.070	176	0.350
1188	0.220	367	0.210
663/2	0.180	389	0.870

(1)	(2)	(1)	(2)
744	0.230	466/2	0.030
1089	0.060	622/2	0.040
1090	0.230	649/1	0.100
1093	0.120	649/5	0.060
71/2	0.100	721/3	0.100
122/2	0.080	802/2	0.070
151/3	0.110	841/2	0.090
158/1	0.360	1151	0.260
187/4	0.040	1310	0.480
188/6	0.020	2	0.120
360/2	0.030	382	0.410
716/1	0.080	1309	0.120
784/1	0.030	1111/5	0.130
835/1	0.080	1240/2	0.150
890/1	0.150	1111/3	0.270
623	0.100	1111/2	0.290
1165	0.290	1240/3	0.400
1167	0.600	52/3	0.200
1190	0.150	58/3	0.120
568/3	0.120	79/3	0.300
687	0.100	108/3	0.050
707	0.170	198/3	0.050
1153/2	0.220	222/3	0.080
474	0.200	264/3	0.080
1317	1.190	270/3	0.130
704/1	0.080	289/3	0.070
330/2	0.200	383/3	0.030
571	0.110	433/3	0.110
788/2	0.430	601/3	0.040
1088/3	0.060	685/5	0.090
1094/4	0.040	717/3	0.110
600	0.120	729/3	0.060
1121/3	0.400	735/3	0.080
315	0.200	746/3	0.060
316	1.440	773/3	0.100
50/2	0.130	819/3	0.020
220/1	0.160	713/1	0.180
258/2	0.070	461/1	0.050
269/3	0.090	462/1	0.010
269/4	0.020	1028/1	0.180
397/2	0.080	1040/3	0.070
427/2	0.030	1047/1	0.150
429/2	0.040	1028/2	0.190
436/2	0.060	1040/4	0.060
436/4	0.150	1047/2	0.150
438/2	0.040	1134	0.350

(1)	(2)	(1)	(2)
1135	0.990	752/2	0.120
116/2	0.040	809	0.210
178/3	0.080	966/3	0.080
307/2	0.070	904	0.130
337/2	0.120	1012/1	0.100
365/3	0.110	1036/1	1.240
381/2	0.160	1070/1	0.170
440/2	0.010	1154/1	0.180
446/2	0.100	1162/1	0.220
463/2	0.040	1164/1	0.330
447/2	0.090	103/3	0.110
839/3	0.050	139/3	0.030
840/2	0.060	139/5	0.050
1046/2	0.030	189/2	0.140
392/1	0.060	189/4	0.140
776/3	0.150	238/2	0.260
888/3	0.200	260/1	0.170
967/3	0.130	476/2	0.090
1123/2	0.150	615/1	0.250
1212/2	0.090	615/3	0.220
766/1	0.120	645/2	0.440
768	0.210	645/4	0.200
1068/3	0.220	658/2	0.240
1158/1	0.020	785/3	0.340
1166/1	0.190	83	0.200
1312/1	0.230	103/1	0.120
1318/1	0.070	139/1	0.100
1323/1	0.370	189/1	0.560
15/3	0.060	190	0.240
77/2	0.120	217	0.380
149/2	0.120	223	0.140
271/1	0.090	238/1	0.250
265	0.070	334	0.260
277/2	0.090	476/1	0.090
280/3	0.200	645/3	0.120
284/3	0.020	689	0.080
286/2	0.030	778	0.210
293/2	0.140	785/1	0.390
295/2	0.060	786	0.190
320/2	0.080	1026	0.130
347	0.190	400	0.200
444/2	0.440	574	0.130
407/3	0.080	573	0.070
673/2	0.110	575	0.160
674/3	0.080	577	0.290
750/2	0.230	581	0.350

(1)	(2)	(1)	(2)
585	0.180	59	0.150
857	0.450	65	0.490
877	0.500	9	0.220
930	0.240	203	0.100
946	0.810	241	0.130
1041	0.260	251	0.220
1051	0.360	325	0.050
1130	1.010	797	0.260
1131	0.240	806	0.280
1144	0.240	850	0.200
1206	0.820	851	0.160
31	0.340	1282	1.310
34	0.230	1283	1.650
195	0.230	308/2	0.120
215	0.190	309/2	0.060
226	0.420	311/2	0.280
292	0.080	313/2	0.260
364	0.960	461/2	0.030
478	0.130	465/2	0.070
603	0.140	468/2	0.080
630	0.480	470/2	0.010
816	0.120	471/2	0.030
10	0.140	472/2	0.070
61	0.620	473/2	0.050
240	0.140	475/2	0.020
252	0.270	504/2	0.150
326	0.050	505/2	0.070
358	0.310	506/2	0.050
588	0.230	507/2	0.070
796	0.370	605/2	0.090
741	0.160	606/2	0.060
801	0.180	681/2	0.170
814	0.160	683/2	0.050
799	0.180	696/2	0.060
800	0.310	708/2	0.130
847	0.270	709/2	0.120
848	0.310	710/2	0.030
849	1.000	713/2	0.090
852	0.070	715/2	0.060
853	0.140	743/2	0.030
854	0.130	779/2	0.060
858	0.280	780/2	0.030
859	0.720	1095/6	0.150
860	0.500	1103/2	0.010
862	0.180	29	0.320
12	0.170	33	0.140

(1)	(2)	(1)	(2)
566	0.170	838	0.300
569/1	0.140	37	0.110
579/1	0.170	45	0.090
855/1	0.200	134	0.310
576/1	0.110	137	0.360
875/1	0.290	153	0.530
878	0.470	173	0.340
197/1	0.270	185	0.080
257/1	0.160	243	0.140
291/1	0.120	335	0.180
395/1	0.250	338	0.140
402/1	0.120	372	0.150
648/1	0.230	428	0.360
652/1	0.080	452	0.510
659/1	0.090	638	0.640
719/1	0.130	678	0.170
891/1	0.120	772	0.140
912/1	0.150	50/3	0.130
923/1	0.280	220/2	0.100
93	0.390	249	0.230
168	0.060	258/1	0.080
596	0.230	269/2	0.090
655	0.120	269/5	0.020
700	0.090	397/1	0.070
1139	0.250	427/1	0.040
1140	0.200	429/1	0.040
1141	0.230	436/5	0.150
1142	0.230	438/1	0.040
1143	0.440	466/1	0.020
1177	0.200	622/1	0.040
1217	0.130	649/2	0.100
1218	0.070	649/4	0.060
1219	0.160	721/2	0.100
14	0.110	802/1	0.070
17	0.040	841/4	0.090
69	0.200	842	0.290
85	0.070	1022	0.210
96	0.150	175	0.330
100	0.350	375	0.070
303	0.070	391	0.260
305	0.030	393	0.260
352	0.110	398	0.160
355	0.040	586	0.140
425	0.190	620	0.380
757	0.100	626	0.080
793	0.860		

(1)	(2)	(1)	(2)
627	0.060	225	0.520
983	0.060	714	0.920
987	0.760	769	0.230
990	0.120	24	0.100
6	0.370	254	0.080
113	0.380	368	0.270
192	0.530	742	0.330
214	0.160	824	0.130
219	0.090	1071	0.230
247	0.620	67/2	0.160
349/1	0.220	105/3	0.100
441	0.930	253/3	0.050
613	0.660	267/1	0.110
740	0.450	268/3	0.070
787	0.610	296/2	0.180
887	2.090	314/2	0.160
1023	0.190	319/2	0.060
919/2	0.510	370/1	0.080
480/2	0.100	406/1	0.110
712/2	0.790	672/1	0.090
907/2	0.220	977	0.510
1260/2	0.210	436/3	0.060
103/2	0.110	1245	1.130
139/2	0.030	18	0.050
189/3	0.250	881	0.390
238/3	0.260	880	0.400
260/2	0.160	998	0.350
476/3	0.100	1072	0.810
615/4	0.050	1076/1	0.110
645/1	0.630	245	0.470
658/1	0.240	342	0.060
785/2	0.380	451/1	0.210
615/2	0.350	828	0.220
1149	0.080	846	0.460
1150	0.180	927	0.710
1276/1	0.190	933	0.020
1255	0.660	939	1.390
1256	1.370	53/2	0.130
1146	1.810	107/1	0.070
1208	0.200	205/2	0.060
32	0.280	263/2	0.040
35	0.230	287/2	0.160
81	0.650	290/1	0.100
82	0.060	403/1	0.190
171	0.410	646/2	0.060
196	0.220	664/1	0.110

(1)	(2)	(1)	(2)
668/2	0.120	551	0.210
670/2	0.270	563	0.250
718/1	0.150	591	0.290
730/2	0.090	870	0.370
775/2	0.170	982	0.550
926/1	0.200	1306	1.370
818/2	0.050	1293	0.650
894/1	0.140	20	0.140
910/2	0.070	385	0.310
467/2	0.080	445/1	0.130
11	0.140	890/3	0.040
60	0.150	1007	0.240
64	0.410	1050	0.440
239	0.120	1223	0.350
250	0.260	179/1	0.100
324	0.050	1042/3	0.130
795	0.280	1092/3	0.060
807	0.110	1102/2	0.160
813	0.140	985	0.390
1295	0.450	1104/2	0.070
139/4	0.050	1120/3	0.200
130	0.150	890/2	0.060
140	0.150	51/2	0.220
160	0.440	206	0.140
865	0.180	221/1	0.100
999	0.810	229	0.090
1001	0.560	248/1	0.130
1112	0.650	259/1	0.070
1226	0.690	261/1	0.370
896	0.290	386/1	0.160
275	0.040	399/1	0.220
5	0.200	430/1	0.090
112	0.470	437	0.210
182	0.920	682/1	0.110
266	0.480	722/1	0.170
306	0.220	767/1	0.050
328	0.160	783/1	0.120
443	0.340	783/3	0.120
447/1	0.140	231	0.030
589	0.310	1018	0.400
582	0.030	1021	1.000
604	0.200	1034	0.230
607	0.300	931	0.140
750/1	0.480	1197	1.320
790	0.310	1229	0.290
815	0.210	1230	0.240
820	0.280		

(1)	(2)	(1)	(2)
1231	0.120	803	0.790
1012/2	0.260	830	0.550
1036/3	1.240	4/1	0.110
1070/3	0.160	98/1	0.430
1154/3	0.180	109/1	0.230
1162/3	0.210	136/1	0.120
1164/3	0.330	138/2	0.100
23	0.130	300/1	0.460
75/1	0.210	329/1	0.100
105/2	0.110	444/1	0.130
253/2	0.040	583/1	0.220
255/2	0.070	587/1	0.140
267/2	0.110	590/1	0.650
268/2	0.070	602/1	0.260
272	0.280	609/1	0.220
296/3	0.250	751/1	0.110
319/4	0.060	789/1	0.130
369	0.170	25	0.200
370/2	0.070	67/1	0.160
406/3	0.100	75/2	0.200
672/2	0.010	105/1	0.110
672/4	0.060	105/4	0.100
798	0.250	213	0.090
823	0.270	253/1	0.110
1077	0.260	255/1	0.070
22	0.160	268/1	0.070
78	0.360	296/1	0.280
256	0.270	314/1	0.340
294	0.310	319/1	0.060
297	0.570	319/3	0.050
331	0.410	406/2	0.100
346	0.320	612	0.550
348	0.370	672/3	0.070
408	0.240	676	0.320
753	0.210	826	0.220
13	0.240	937	1.670
66	0.430	940	0.430
97	0.310	80	0.670
102	1.100	87	0.090
299	0.450	111/1	0.180
302	0.060	120/1	0.220
353	0.110	172/1	0.520
357	0.140	204/1	0.050
424	0.120	327/1	0.050
666	0.300	422	0.230
759	0.480	747	0.100



(1)	(2)	(1)	(2)
765/1	0.160	669/1	0.060
791	0.350	458	0.110
986	1.230	695/2	0.040
991	0.160	970/2	2.000
1237	0.870	1067/2	0.100
1238	0.100	1096/2	0.600
572	0.060	1116/2	0.100
578/1	0.700	934	0.230
726	0.250	1136	1.190
868	0.360	1213	0.600
876	0.780	53/1	0.120
121	0.310	107/2	0.070
170	0.630	183	0.160
193	0.730	205/1	0.070
207	0.130	263/1	0.040
432	0.460	287/1	0.150
599	0.350	290/2	0.100
725	0.380	403/2	0.190
817	0.130	646/1	0.050
831	0.840	664/2	0.120
39	0.210	668/1	0.110
174	0.400	670/1	0.280
208	0.130	718/2	0.150
228	0.030	730/1	0.030
242	0.140	731	0.070
336	0.180	775/1	0.170
339	0.130	818/1	0.060
371	0.140	825	0.290
455	0.180	467/1	0.080
677	0.400	891/2	0.060
679	0.170	894/2	0.150
771	0.180	911/2	0.070
845	0.170	926/2	0.200
1148	1.870	1196	2.050
1209	0.210	111/2	0.180
197/2	0.270	120/2	0.220
257/2	0.170	172/2	0.520
291/2	0.110	204/2	0.060
395/2	0.240	327/2	0.040
402/2	0.120	363	0.890
648/2	0.230	611	0.520
652/2	0.070	754	0.110
659/2	0.100	765/2	0.080
719/2	0.140	1137	2.070
891/3	0.120	57/2	0.460
912/2	0.150	63/2	0.160
923/2	0.280		

(1)	(2)	(1)	(2)
76/2	0.190	1033	0.270
131/2	0.130	1049	0.480
133/2	0.140	695/1	0.200
144/2	0.230	1116/1	0.390
146/2	0.210	1067/1	0.360
161/2	0.470	1096/1	1.260
180/2	0.670	30/3	0.110
194/2	0.320	92/3	0.100
201	0.130	166/2	0.030
210	0.130	169/2	0.030
373/1	0.170	191/2	0.070
388/2	0.280	191/6	0.050
651/2	0.250	191/8	0.210
680/2	0.430	200/1	0.010
691/2	0.080	636/2	0.070
694/2	0.790	711	0.060
794/2	0.220	822/3	0.070
829/2	0.290	920/4	0.030
900/3	0.810	921	1.280
16	0.110	922/2	0.100
68	0.250	992/2	0.100
70	0.120	996	0.160
86	0.090	1063/2	0.060
95	0.390	669/3	0.110
99	0.270	1118	1.860
101	0.430	1132	0.170
298	0.140	1204	0.880
301	0.080	1207	0.850
304	0.060	36/1	0.690
323	0.120	89	0.260
351	0.110	211	1.130
356	0.060	227	0.060
755	1.180	230	0.080
756	1.250	234/1	0.080
758	0.080	235/1	0.040
792	0.210	246	0.390
354	0.050	396	0.190
90	0.350	415	0.580
361	0.280	416	0.080
594	0.320	417	0.280
657	0.060	418	0.530
698	0.160	419	0.070
1027	0.390	420	0.120
1029	0.150	421	0.160
1031	0.320	434/1	0.950
1032	0.170	650	0.470

(1)	(2)	(1)	(2)
723/1	0.480	1113	0.590
728	0.170	308/3	0.120
734/1	0.130	309/3	0.070
782	0.340	311/3	0.280
104/1	0.270	313/3	0.270
118	0.280	461/3	0.020
163	0.020	462/2	0.010
202	0.200	465/3	0.080
216	0.090	468/3	0.080
237	0.520	472/3	0.060
570	0.220	471/3	0.040
617	0.160	473/3	0.050
640	0.470	475/3	0.010
643	0.520	504/3	0.140
908	0.270	505/3	0.070
1044	0.140	506/3	0.050
1054	0.050	681/3	0.170
1055	0.220	683/3	0.050
1064	0.230	696/3	0.050
4/2	0.110	708/3	0.130
98/3	0.430	709/3	0.120
109/2	0.230	710/3	0.040
136/2	0.110	713/3	0.100
138/2	0.110	715/3	0.060
300/2	0.460	743/3	0.030
329/2	0.100	779/3	0.050
444/3	0.140	780/3	0.040
583/2	0.210	1095/3	0.150
587/2	0.140	1103/3	0.010
590	0.650	507/3	0.070
602/2	0.270	605/3	0.100
609/2	0.220	606/3	0.050
751/2	0.110	36/5	0.240
789/2	0.120	40	0.680
91	0.380	233	0.040
165	0.250	378	0.150
218	0.320	379	0.280
362	0.250	405	0.100
366	0.180	653/1	0.120
701	0.160	685/3	0.070
1061	0.730	235/4	0.250
1099	0.190	404	0.160
1101	0.280	762	0.080
1107	0.280	763/3	0.030
1108	0.210	36/2	0.080
1109	0.060	234/2	0.090

(1)	(2)	(1)	(2)
235/3	0.240	694/1	0.790
624	0.370	764	0.130
553/4	0.120	794/1	0.230
675	0.180	821	0.140
734/2	0.130	829/1	0.290
749	0.180	900/1	0.200
763/2	0.030	84	0.170
913/1	0.200	110	0.260
913/4	0.160	117	0.250
1062	0.150	184	0.750
1080	0.360	236	0.460
1234	0.960	330/1	0.050
873	0.180	485	0.190
50/1	0.260	614	0.020
269/1	0.460	616	0.330
269/6	0.050	618	0.130
397/3	0.160	639	0.150
427/3	0.070	644	0.470
429/3	0.080	777	0.130
649/6	0.120	788/1	0.160
436/1	0.120	909	0.160
436/6	0.310	929	0.130
438/3	0.080	1053	0.070
464	0.100	1065	0.220
466/3	0.050	1012/3	0.090
649/3	0.200	1036/2	1.240
625	0.110	1069	0.140
721/1	0.180	1070/2	0.170
802/3	0.140	1154/2	0.180
841/1	0.090	1162/2	0.220
841/3	0.080	1164/2	0.330
57/1	0.450	51/1	0.230
63/1	0.170	231/2	0.100
76/1	0.180	248/2	0.130
131/1	0.120	259/2	0.070
133/1	0.130	261/2	0.380
144/1	0.230	386/2	0.160
146/1	0.220	399/2	0.220
161/1	0.460	426	0.250
180/1	0.670	430/2	0.090
194/1	0.320	682/2	0.110
373/2	0.170	722/2	0.180
388/1	0.270	767/2	0.060
651/1	0.260	783/2	0.120
680/1	0.420	783/4	0.10
694/1	0.080	7	0.90

(1)	(2)	(1)	(2)
132	0.530	1254	0.780
543	0.210	632	0.060
1126	0.760	932	0.220
276	0.150	1221	0.420
285	0.110	1270	1.140
1244	1.280	871	0.100
283	0.100	1264	0.190
1236	0.720	1266	0.420
1278	0.520	1271	0.660
312	0.200	1272	0.560
374	0.220	1286	0.780
973	0.490	38	0.350
1235	0.750	44	0.190
1297	0.460	1145	1.040
1114	0.950	1243/2	0.600
906	1.910	1203	0.260
1147	1.540	1243/1	0.310
1184	0.420	1133	0.210
1210	0.410	1242	0.380
1122	0.460	1111/9	0.140
902	0.130	1121/1	0.120
1259	1.110	1240/4	0.090
147	0.240	1111/1	0.240
224	0.020	1240/5	0.160
1205	1.260	882	0.250
1248	0.430	883	0.060
126	0.240		
1273	0.450	योग	419.120
1301	0.500		
971	0.310	(2) सार्वजनिक प्रयोजन जिसके लिए आवश्यकता है-कोयला उत्खनन	
974	0.690	(छत्तीसगढ़ मिनरल डेव्हलपमेंट कॉर्पोरेशन लिमिटेड, रायपुर	
978	0.220	हेतु)	
1247	0.540		
1262	0.280	(3) भूमि के नक्शे (प्लान) का निरीक्षण अनुविभागीय अधिकारी	
318	0.450	(भू-अर्जन अधिकारी) (रा.), प्रतापपुर के कार्यालय में किया	
1284	0.670	जा सकता है.	
1285	0.260		
1289	0.230		
1290	0.210	सरगुजा, दिनांक 14 जुलाई 2011	
1291	0.310		
1292	0.350	रा.प्र.क्र. 05/अ-82/2010-2011.—चूंकि राज्य शासन को	
1319	0.220	इस बात का समाधान हो गया है कि नीचे दी गई अनुसूची के पद (1)	
232	0.040	में वर्णित भूमि की अनुसूची के पद (2) में उल्लेखित सार्वजनिक	
952	0.930	प्रयोजन के लिए आवश्यकता है. अतः भू-अर्जन अधिनियम, 1894	
1117	0.770	(क्रमांक 1 सन् 1894) की धारा 6 के अन्तर्गत इसके द्वारा यह घोषित	
1119	0.400	किया जाता है कि उक्त भूमि की उक्त प्रयोजन के लिए आवश्यकता	
1198	0.390	है :-	

अनुसूची		(1)	(2)
(1) भूमि का वर्णन-		1192	0.43
(क) जिला-सरगुजा		1196	0.52
(ख) तहसील-प्रतापपुर		372/1	0.14
(ग) नगर/ग्राम-सोनगरा, प. ह. नं. 35		939/2	0.05
(घ) लगभग क्षेत्रफल-638.00 हेक्टेयर		1104/2	0.04
		1107/1	0.33
		1169	0.07
		372/2	0.25
		1107/2	0.65
		375	0.18
		939/1	0.06
		1104/1	0.09
		399	0.26
		407	0.75
		1039	0.62
		1273	0.75
		397/3	0.15
		847	0.86
		864/3	0.09
		886/3	0.06
		887/3	0.15
		1041/3	0.21
		1113/3	0.19
		358	0.56
		401	0.74
		412	0.01
		532	0.24
		533	0.10
		577	0.45
		863	0.17
		867	0.39
		873	0.08
		877	0.45
		878	0.05
		1040	0.23
		1325	0.35
		1329	0.45
		1331	0.15
		2165	0.67
		2178	0.37
		2182	0.21
		2183	0.34
		386	0.14
		390	0.16
		583	0.33
		615	0.43
		1047	0.20
खसरा नम्बर	रकबा (हेक्टेयर में)		
(1)	(2)		
366	0.22		
360	0.42		
404	0.31		
1057	0.40		
2201/1	0.58		
2201/2	0.10		
361	0.94		
1795	0.56		
1841	0.68		
362	0.90		
1411	0.04		
364	0.73		
520	0.40		
527	0.16		
888	0.58		
1290	0.72		
365	0.87		
377	0.80		
2149/3	0.80		
2698	0.11		
2699	0.25		
376	0.25		
379	0.16		
996	0.43		
1187	0.41		
2127	0.10		
2128	0.85		
2139	0.22		
2162	0.36		
2164	0.55		
380	1.86		
1062	0.51		
1058	0.63		
381	1.20		
1193	0.42		
382	0.68		

(1)	(2)	(1)	(2)
1344	0.13	387	0.13
511	0.12	391	0.16
2136	0.19	513	0.03
2257	0.36	598	0.42
395	0.25	602	0.38
510	0.37	851	0.40
584	0.33	1046	0.20
603	0.08	2125	0.20
1044	0.24	2134	0.15
2135	0.15	2258	0.21
2152	0.60	2706	0.13
2256	0.59	616	0.01
957/2	0.15	621	0.29
397/1	0.16	644/1	0.33
1041/1	0.22	636/4	0.23
406	0.26	646/3	0.26
516	0.39	648/2	0.10
865	0.13	650/4	0.17
1119	0.60	705/1	0.18
1321	0.30	792/2	0.15
372/3	0.13	827	0.27
939/3	0.05	1422/1	0.25
1104/3	0.04	1426/1	0.19
1107/3	0.33	1433/2	0.22
570/2	0.14	1462	0.23
574	1.19	1511/5	0.19
1081	0.35	1513/1	0.09
1083	0.15	2172	0.33
1084	0.37	793	0.37
1085	0.22	1596	0.91
1263	0.63	1632	1.34
1268	0.60	2013/1	0.25
594	0.54	800	0.44
1335	0.40	1451	0.28
2255	0.22	1503	0.21
517	0.19	815	0.09
596	0.37	1375	0.76
518	0.18	1468	0.09
597	0.38	388	0.26
525	0.42	503	0.45
1412	0.20	569	0.16
1428	0.28	599	0.52
2405	0.19	601	0.62
578	0.07	853	0.21
995/2	0.04	1045	0.23
1314	0.35	1261	0.22
2180	0.02	2137	0.22
		2202	0.44

(1)	(2)	(1)	(2)
2259	0.16	1199	0.11
392	0.06	1201	0.36
394	0.12	1294	0.11
859	0.07	2214	0.81
954	0.14	1225/1	0.11
964	0.27	1246/1	0.05
1122	0.14	1265/1	0.01
1216	0.18	1286/1	0.12
1243	0.95	2210/1	0.04
1250	0.28	563/2	0.17
1252	0.65	960/2	0.10
1275	0.11	1225/2	0.11
1289	0.26	1246/2	0.05
2213	0.17	1254	0.74
528	0.21	1264/2	0.05
575	0.30	1265/2	0.01
2160	0.16	1286/2	0.12
2161	0.15	2210/2	0.04
2205	0.10	563/3	0.16
529	0.07	960/3	0.10
579	0.08	1225/3	0.11
879	0.05	1246/3	0.05
2227	0.29	1264/3	0.06
530	0.06	1286/3	0.13
576	0.13	2210/3	0.04
866	0.13	570/1	0.14
1330	0.39	2573	0.65
2174	0.23	580	0.09
2226	0.31	1244	0.18
537	0.01	2217/2	0.10
538	0.09	2219	0.09
588	0.10	2220	0.14
1089	0.26	2223/3	0.12
539	0.13	2223/4	0.04
565	0.02	2223/6	0.21
586	0.09	581	0.14
1088	0.26	900	0.25
540	0.15	1002	0.22
587	0.11	1209	0.23
1087	0.26	2179	0.34
541	0.23	582	0.10
564	0.10	837	0.27
592	0.34	953	0.03
562	0.01	1210	0.23
563/1	0.17	1364	0.11
960/1	0.10	585	0.06
1188	0.35		



(1)	(2)	(1)	(2)
1086	0.25	651	0.63
589	0.40	812	0.20
1221	0.55	1369	0.18
1455	0.20	1371	0.49
590	0.26	1446	0.28
618	0.38	620	0.13
653	0.62	709	0.05
1368	0.18	786	1.04
1372	0.49	636/1	0.10
1385	0.28	645/1	0.10
1442	0.33	647/4	0.07
591	0.34	650/2	0.26
617	0.34	773/4	0.05
623	0.19	773/1	0.11
652	0.56	774/2	0.05
696	0.18	775/3	0.07
803	0.37	792/5	0.31
1370	0.23	802	0.32
1380	0.49	1422/2	0.18
1402	0.13	1511/1	0.20
1447	0.19	1513/3	0.07
1454	0.05	636/2	0.11
614	0.37	645/2	0.08
632	0.08	647/3	0.08
637	0.46	650/1	0.26
658	0.87	792/3	0.17
694	0.09	811	0.07
698	0.32	1422/4	0.18
790	0.61	1433/1	0.22
1361	0.51	1511/2	0.20
1365	0.42	1513/4	0.06
1438	0.34	636/3	0.24
1441	0.37	644/2	0.07
1466	0.05	646/1	0.14
1472	0.09	647/2	0.10
1506	0.17	650/3	0.18
1510	0.27	705/2	0.17
1355	0.68	706	0.22
1339	0.51	773/3	0.50
1403	0.19	775/1	0.04
1048	0.20	792/1	0.05
1262	0.31	1422/3	0.20
1269	0.22	1426/2	0.19
1381	0.15	1511/4	0.17
619	0.53	1513/2	0.10
631	0.23	681/2	0.03

(1)	(2)	(1)	(2)
697/1	0.04	1406	0.73
1427/2	0.27	1413	0.36
1431/3	0.13	627/2	0.27
697/2	0.05	703/2	0.06
967/1	0.04	707/2	0.35
1418/1	0.31	712/2	0.15
1431/2	0.15	1374/2	0.27
681/1	0.03	1405/2	0.25
697/3	0.06	1459	0.08
967/2	0.05	1518/2	0.13
1418/2	0.25	998/1	0.26
1427/1	0.12	627/1	0.27
1431/1	0.12	703/1	0.06
681/3	0.04	707/1	0.35
697/4	0.20	712/1	0.16
849	0.31	1374/1	0.26
1427/3	0.27	1405/1	0.25
1449	0.21	1518/1	0.17
625	0.41	629/1	0.19
634	0.71	688/2	0.16
687	0.73	714/2	0.12
719	1.00	715/2	0.06
720	0.29	771/1	0.12
726	0.06	772/1	0.11
763	0.40	826/1	0.18
1420	0.82	779/4	0.13
628	0.49	780/4	0.08
685	0.95	784/2	0.12
704	0.25	1391/3	0.11
724	0.40	1505/2	0.16
754	0.02	1514/2	0.14
1392	0.31	1437/1	0.10
1404	0.30	1414/1	0.14
1415	0.35	779/2	0.12
1421	0.28	780/2	0.06
1517	0.28	784/4	0.12
626	0.17	1391/2	0.09
695	0.25	1414/2	0.14
716	0.23	1437/3	0.10
765	0.44	1505/1	0.15
789	0.05	1514/1	0.15
814	0.25	629/3	0.18
1378	0.17	688/1	0.16
1396	0.35	708/1	0.22
1398	0.63	826/2	0.23
1400	0.30	714/1	0.13

(1)	(2)	(1)	(2)
715/1	0.06	656	0.06
771/2	0.12	813	0.02
772/2	0.12	816	0.08
779/5	0.12	1397	0.40
780/1	0.05	1424	0.25
784/3	0.12	1434	0.10
1391/1	0.09	1509	0.16
1414/3	0.13	642	0.22
1437/2	0.10	646/2	0.15
1505/3	0.16	647/1	0.15
1514/3	0.15	773/2	0.12
629/2	0.18	648/1	0.09
688/3	0.16	773/5	0.40
708/3	0.23	774/1	0.05
713	0.11	775/2	0.04
715/3	0.06	776	0.03
771/3	0.12	1511/3	0.20
755	0.30	1354	0.77
772/3	0.12	655	0.64
826/3	0.26	711	0.22
630	0.05	770	0.34
640	0.14	798	0.22
1000	0.10	1444	0.25
1051	0.13	1516	0.96
1095	0.06	659	0.01
1106	0.32	661	0.15
1270	0.19	691	0.11
2221	0.08	701	0.30
633	0.11	717	0.22
635	0.26	764	0.38
643	0.43	1359	0.75
649	0.07	1408	0.53
801	0.22	1417	0.43
1367	0.23	1429	0.42
1386	0.30	1467	0.07
1409	0.33	2149/4	0.80
1432	0.44	682	0.36
638	0.05	684	0.06
2662	0.30	722	0.07
639	0.14	752	0.32
699	0.50	795	0.32
753	0.28	1366	0.90
1363	1.20	1423	0.54
1379	0.58	1436	0.16
1443	0.34	1515	0.75
641	0.05	683/1	0.11

(1)	(2)	(1)	(2)
690	0.50	757	0.39
700/3	0.18	762	0.17
725	0.02	1315	0.22
756/3	0.31	1318	0.31
796/1	0.04	1389	0.88
1393/2	0.21	1388/2	0.31
1399	0.12	1508	0.38
1419	0.37	872	0.15
1435/2	0.06	1311	0.13
1458/1	0.02	2184	0.18
836	0.27	689	0.27
1460	0.17	1388/1	0.60
700/5	0.11	1390/2	0.31
683/2	0.15	1401	0.06
700/2	0.05	1410	0.35
756/4	0.06	654	0.70
796/3	0.07	702	0.51
1393/3	0.21	710	0.23
1416	0.29	769	0.34
1435/1	0.05	797	0.74
1896/2	0.06	799	0.33
1901/1	0.10	1358	0.60
2271/1	0.15	1360	0.42
2589/1	0.25	1445	0.22
2690/2	0.09	1465	0.09
1900	0.48	718	0.04
2560/1	0.10	1346	0.47
2709	0.12	1502	0.90
683/3	0.15	830	0.12
756/3	0.06	828	0.39
756/1	0.25	779/1	0.10
700/1	0.04	779/3	0.14
700/4	0.13	780/3	0.07
796/2	0.04	784/1	0.10
1353	0.24	784/5	0.14
1393/1	0.21	514	0.09
1425	0.33	515	0.24
1435/3	0.06	1097	1.11
1458/2	0.02	1098	0.46
1600	0.18	1100	0.20
1601	0.24	1105	0.75
1728	0.47	1111	0.77
1732	0.73	1108	0.08
1891	0.08	1109	0.52
686	0.24	831	0.01
721	0.24	843	0.53
723	0.38	2154	0.30

(1)	(2)	(1)	(2)
844	0.24	1276	0.11
1189/2734/2	0.17	1288	0.26
852	0.40	2171	0.54
2126	0.19	2200	0.24
2697	0.14	2212	0.17
854	0.61	861/1	0.06
855	0.06	957/1	0.17
856	0.12	956/1	0.13
2124	0.26	995/5	0.04
995/1	0.04	1202/1	0.09
1174	0.29	1205/1	0.15
1204	0.44	1224/1	0.22
1211	0.87	1230/1	0.05
1249	0.31	1232/1	0.08
1284	0.56	1247/1	0.05
995/3	0.02	1253	0.45
857	0.07	2206/1	0.05
959/2	0.16	861/2	0.06
963/1	0.08	956/2	0.13
1214/1	0.11	1202/2	0.09
1251/1	0.39	1205/2	0.15
1277	0.05	1224/2	0.22
959/1	0.04	1230/2	0.05
963/4	0.02	1232/2	0.07
1178	0.17	1247/2	0.05
1251/2	0.40	2206/2	0.05
2211/2	0.09	861/3	0.06
1176	0.19	956/3	0.14
1214/2	0.10	1202/3	0.08
1278	0.11	1205/3	0.14
1287	0.19	1224/3	0.23
959/3	0.33	1230/3	0.06
1120	0.14	1232/3	0.07
2211/1	0.09	1247/3	0.05
1279	0.43	2206/3	0.04
2249	0.18	862	0.39
858	0.07	1042	0.28
966	0.28	864/1	0.08
1121	0.14	886/1	0.06
1172	0.17	887/1	0.16
1175	0.16	1113/1	0.18
1215	0.18	864/2	0.09
1228	0.44	886/2	0.06
1229	0.56	887/2	0.16
1233	0.85	1113/2	0.19
1242	0.42	868	0.32
1245	1.02		

(1)	(2)	(1)	(2)
371/1	0.76	1173	0.15
373	0.13	525	0.54
883	0.53	573	0.90
884	0.02	890	0.54
1096	0.20	1124	0.26
1103	0.17	1326	0.35
1295	0.08	1328	0.80
1296	0.33	2131	0.56
1308/1	0.15	893	0.06
2250/1	0.24	1337	0.15
2217/1	0.33	1507	0.80
2223/1	0.07	894	0.38
2223/2	0.05	1316	0.14
2223/5	0.06	897	0.15
2013/2	0.05	940	0.50
371/2	0.89	1309	1.22
876	0.18	1534	0.45
1117	0.36	2181	0.22
1168	0.30	2225	0.90
1170	0.14	962/1	0.16
1308/2	0.17	1203/1	0.18
2144	0.20	1226/2	0.29
2250/2	0.34	1227/2	0.17
869	0.44	1231	0.20
375/1	1.10	1266	0.16
375/4	0.27	2207/4	0.06
874/1	0.06	1248	0.16
948	0.02	385/1	0.52
1102/1	0.08	989/1	0.06
1167/1	0.08	990/2	0.32
2145/2	0.25	1118	0.32
2148/2	0.11	385/2	0.52
375/2	0.30	986	0.35
375/3	0.11	989/2	0.27
375/5	0.75	990/1	0.09
874/2	0.06	1123	0.18
946/1	0.22	1272	0.15
1102/2	0.09	998/2	0.04
1167/2	0.07	1001	0.10
2145/1	0.25	1052	0.13
2148/1	0.11	2169	0.20
874/3	0.05	2222	0.08
946/2	0.06	1003	0.10
881	0.26	1050	0.13
882	0.34	2168	0.15
1116	0.31	1007	0.04

(1)	(2)	(1)	(2)
2228	0.20	2143*	0.13
1038	0.89	2187	0.23
393	0.26	2188	0.10
1049	0.25	2193	0.26
1053	1.07	2233	0.11
1157	0.48	2229	0.15
1063	0.77	1071	0.15
1064	0.15	1076	0.07
1222	0.61	1080	0.37
1255	0.40	1183	0.13
1301	0.13	1195	0.30
1302	0.34	2190	0.19
1054	0.17	2198	0.19
1352	0.15	2230	0.10
1407	0.05	1072	0.22
1504	0.13	1077	0.21
1055	0.88	1079	0.16
1056	0.82	1182	0.13
2086	1.01	1194	0.30
1059	0.94	2142	0.12
1307	0.33	2189	0.22
1532	0.27	2199	0.17
1061	0.28	2234	0.11
1067	0.59	1090	0.61
1068	0.17	1091	1.84
1150	0.48	1092	0.35
1181	0.13	1101	0.38
1184	0.03	1115	0.36
2227	0.11	1114	0.20
1933	0.20	1271	0.18
1938	0.45	2218	0.15
1945	0.29	1159	0.83
1958	0.34	1161	0.46
1995	0.11	2158	0.30
1066	0.10	377	0.80
1919	0.39	1186/1	0.25
2406	1.10	2140/1	0.11
1069	0.17	1186/2	0.24
1070	0.27	2140/2	0.12
1075	0.05	1198	0.14
1078	0.27	2138	0.86
1082	0.12	2186	0.61
1180	0.13	2191	0.24
1185	0.26	403	0.50
1189	0.44	519	0.27
1190	0.18	522	0.74

(1)	(2)	(1)	(2)
526	0.65	1189/2, 734/1	0.17
997	0.22	400/1	0.09
999	0.31	1060/4	0.04
1171	0.29	1065/3	0.08
1217	1.06	1177/3	0.08
2177	0.24	1197/1	0.08
1219	0.96	1319/4	0.05
2726	0.80	1320/3	0.08
1260	0.31	1322/9	0.16
1297	0.24	1322/1	0.13
1298	0.08	2185/4	0.06
1299	0.10	2194/3	0.03
383/2	0.20	396	0.08
1060/2	0.05	1060/2	0.04
1177/6	0.07	1065/1	0.12
1197/4	0.19	1074/2	0.10
1319/2	0.06	1319/5	0.05
1320/5	0.06	1320/2	0.07
1322/5	0.08	1322/2	0.13
1322/8	0.13	1322/6	0.10
2185/8	0.05	2194/1	0.05
2185/6	0.09	383/1	0.38
2196/2	0.05	1060/3	0.20
1004/2, 733	0.16	1074/3	0.27
383/3	0.19	1197/3	0.18
1060/1	0.05	1177/4	0.20
1074/1	0.08	1197/5	0.17
1177/2	0.08	1319/6	0.17
1177/5	0.08	1320/1	0.11
1319/1	0.06	1322/7	0.21
1320/6	0.06	2132	0.34
1322/4	0.15	2185/5	0.30
2173	0.13	2195	0.10
2185/1	0.06	1300	0.26
2196/1	0.06	2203	0.74
2305/1	0.22	1317	0.33
1060/5	0.05	1350	0.76
1065/2	0.05	2149/5	0.80
400/2	0.10	1373	1.10
1177/1	0.08	1377	0.08
1197/2	0.10	1382	0.45
1319/3	0.06	1383	0.34
1320/4	0.08	2425	0.37
1322/3	0.04	660	0.04
2185/3	0.05	1469	0.15
2194/2	0.05	1501	1.34



(1)	(2)	(1)	(2)
1533	0.42	1637	0.45
1536/1	0.08	1880	0.27
1684/1	0.38	1882	0.18
2505/1	0.46	2384	0.18
2104/1	0.10	2387	0.45
2481/2	0.29	1581/1	0.44
2485/1	0.06	1613/2	0.16
2486/3	0.21	1636	1.02
1536/2	0.09	1638/2	0.40
1684/2	0.38	1812/2	0.20
2104/2	0.11	2382/1	0.32
2321/2	0.11	1581/2	0.22
2478/2	0.18	1613/1	0.12
2481/1	0.17	1638/1	0.50
2485/2	0.30	1812/1	0.23
2486/2	1.56	2382/2	0.08
2505/2	0.15	1813	0.17
1536/3	0.20	1916	0.28
1536/4	0.20	2381	0.08
2051	0.23	1612	0.41
2295	0.26	1617	0.10
2321/1	0.62	1618	0.16
2478/1	0.14	1992	0.39
2485/3	0.26	1993	0.31
2486/1	1.41	1997	0.14
1548	0.54	2385	0.51
2265	0.36	1589/1	0.28
2501	0.35	1665/1	0.26
2521	0.10	1826/2	0.32
1549	1.01	1951/2	0.02
2146/1	0.12	1926/2	0.11
1574	0.42	1953/2	0.29
1683	0.43	1957/2	0.28
1712	0.49	1996/1	0.07
2248	0.66	2009/1	0.25
2613	0.18	2009/3	0.14
2634	0.31	2407/1	0.04
1576	0.79	2413/2	0.06
1878	0.20	1589/2	0.35
1977	0.40	1665/2	0.26
1978	0.04	1826/1	0.33
2025	0.51	1951/1	0.02
2298	0.25	1926/1	0.11
2307	0.40	1953/1	0.29
2388	0.17	1957/1	0.28
2391	0.35		

(1)	(2)	(1)	(2)
1996/2	0.08	2532	0.31
2009/2	0.26	2540	0.40
2020	0.08	1591/1	0.06
2407/2	0.04	1631/2	0.09
2413/1	0.02	1664/2	0.10
1590	0.12	1829/2	0.14
1630	0.17	1925/1	0.07
1663	0.17	1931	0.06
1830	0.10	1954/2	0.15
1923/1	0.10	1948/1	0.09
1930	0.06	2017	0.03
1949	0.26	1591/2	0.06
1955/1	0.29	1631/1	0.08
2016	0.03	1664/1	0.10
2410	0.08	1829/1	0.07
2415	0.06	1829/3	0.06
1592/3	0.04	1925/2	0.07
1629/1	0.13	1954/1	0.19
1662/3	0.05	1948/2	0.10
1831/3	0.03	2414	0.06
1922/1	0.04	1592/1	0.04
1927/1	0.08	1662/1	0.06
1928/2	0.11	1831/3	0.04
1939/1	0.06	1922/2	0.04
1954/3	0.03	1927/2	0.08
1955/3	0.03	1928/1	0.09
1956/1	0.07	1939/2	0.06
1975/1	0.07	1939/4	0.03
2409/3	0.01	1947/2	0.08
2412/3	0.01	1950	0.06
1947/3	0.09	1952/1	0.04
1952/3	0.06	1952/4	0.05
1592/2	0.04	1956/2	0.14
1629/2	0.13	1975/2	0.07
1662/2	0.06	2018	0.04
1831/2	0.03	2409/1	0.02
1923/2	0.04	2412/1	0.01
1927/3	0.08	1593	0.71
1939/3	0.20	1666	0.50
1947/1	0.08	1828	0.45
1952/2	0.05	1924	0.08
1975/3	0.08	1929	0.07
2409/2	0.02	1966	0.16
2412/2	0.01	1967	0.98
1955/2	0.07	1968	0.22
1954/4	0.06	2010	0.60

(1)	(2)	(1)	(2)
2019	0.09	2607/1	0.16
2408	0.07	2608/1	0.21
2416	0.14	2617	0.24
1594/1	0.33	2677/1	0.19
2319/2	0.11	2111/1	0.17
2326/4	0.23	2252	0.28
2357	0.05	2299/1	0.18
1987/1	0.12	2299/3	0.06
2397	0.04	2320/1	0.10
2349	0.04	2327	0.18
2426/2	0.16	2386/2	0.30
1594/2	0.33	2400	0.32
2326/2	0.23	2618	0.60
1594/3	0.33	2653	0.25
2326/3	0.23	2656	0.50
1594/6	0.33	2663/1	0.15
1678	0.06	2111/2	0.17
1987/1	0.12	2254	0.32
2026	0.03	2299/2	0.14
2319/1	0.10	2320/2	0.17
2326/1	0.16	2329	0.15
2330	0.07	2383/1	0.13
2426/1	0.16	2482	0.25
2078	0.93	2677/2	0.17
1594/5	0.20	2663/2	0.11
1679	0.06	2240	0.28
2029	0.06	2242	0.65
2031	0.03	2625	0.60
2317	0.03	2639	0.17
2331	0.07	2346/2	0.47
2337	0.08	2607/2	0.15
2362	0.04	2608/2	0.20
2395	0.05	1628/1	0.25
2469	0.25	1832/2	0.12
1595/1	1.49	1932/1	0.09
1615/2	0.59	1940/1	0.13
1595/2	0.17	1946/1	0.17
1615/2	0.26	1965/2	0.08
1616	0.31	1999/1	0.11
1619	0.36	1628/2	0.25
2238/1	1.15	1832/1	0.11
2383/1	0.08	1932/2	0.09
2399	0.14	1940/2	0.13
2386/1	0.35	1946/2	0.18
2631	0.45	1965/1	0.07
2238/2	0.80	1999/2	0.12
2346/1	1.06	1635	0.53

(1)	(2)	(1)	(2)
1816	1.00	1851	0.10
1972	0.18	1971/2	1.18
1982	1.49	1991	0.14
1998	0.10	2032	0.36
2007	0.28	2095	0.47
2096	0.42	2122	0.18
1758	1.01	2278/2	0.50
1641/1	0.20	2479/3	0.06
1920/2	0.15	2502/3	0.09
1964/3	0.08	2502/6	0.05
2427/1	0.05	2546/4	0.16
1641/2	0.21	2552/2	0.23
1920/1	0.14	2590/2	0.02
1964/2	0.07	2267/3	0.22
2427/3	0.05	1790	0.40
1641/3	0.21	1854/1	0.37
1920/3	0.14	2267/2	0.22
1964/1	0.08	2310	0.22
2427/2	0.04	2344	0.25
1677	0.06	2546/2	0.60
2028	0.05	2422/1	0.52
2030	0.02	1854/2	0.30
2318	0.03	2267/1	0.12
2335	0.06	2268	0.10
2336	0.20	2421	0.18
2373	0.02	2422/2	0.23
2396	0.04	2456/2	0.08
1687	0.46	2546/1	0.04
1934	0.39	2551/3	0.43
1994	0.38	2552/1	0.26
2612	0.12	2569/2	0.44
1688	0.35	2590/1	0.03
1811	0.40	2705	0.14
1893	0.17	2474	0.23
2389	0.15	2479/1	0.11
2598	0.19	2502/1	0.06
2609	0.19	2502/4	0.12
1759/1	0.31	2546/3	0.11
1788/2	0.09	2569/1	0.43
1971/1	0.24	2479/2	0.05
1971/3	0.14	2502/2	0.20
1971/4	0.21	2502/5	0.03
2095/3	0.14	2546/3	0.14
2278/1	0.36	2551/1	0.41
1759/2	0.63	2456/1	0.23
1788/2	0.18	2551/2	0.20

(1)	(2)	(1)	(2)
1814	0.12	2271/2	0.15
1983	0.32	2589/2	0.17
1989	0.72	2690/1	0.10
2288	0.73	1902/2	0.08
2638	0.05	2275	0.07
1875	0.40	2508/1	0.19
1876	0.67	2571	0.43
2325	0.17	2643/1	0.22
2525	0.35	2645	0.47
2587	0.17	2647/2	0.17
2616	0.22	2690/4	0.10
2632	0.45	1901/4	0.15
2633	0.52	2270/2	0.14
2637	0.27	2508/2	0.06
2678	0.48	2660/2	0.10
1881	0.11	2579/1	0.41
1897/1	0.18	2643/2	0.25
1911/1	0.08	2646/2	0.20
2015/2	0.18	2647/2	0.16
2021	0.16	2647/3	0.08
2022	0.09	2690/3	0.08
2023/3	0.03	1901/3	0.06
2354/1	0.06	1902/1	0.44
2369/2	0.05	2270/1	0.20
1897/2	0.10	2589/1	0.25
1911/2	0.22	2643/3	0.34
2015/1	0.18	2646/2	0.18
2023/2	0.05	2647/4	0.17
2315/1	0.24	2687	0.10
2354/3	0.05	1917	0.06
2369/3	0.08	1976	0.24
1897/3	0.07	2390	0.16
1911/3	0.06	1899	0.32
1912	0.10	2287/2	0.35
2015/3	0.06	1918	0.44
2023/1	0.10	1974	0.32
2024	0.09	2235	0.31
2315/2	0.25	2283/2	0.18
2354/2	0.06	2439	0.29
2369/1	0.13	1936/1	0.48
1914	0.34	1943	0.18
2444	0.35	2224	0.56
2626	0.55	2585/2	0.19
1896/1	0.14	1936/2	0.44
1898	0.36	2549/1	0.28
2003/2	0.16	2549/3	0.14
1901/2	0.09	2558/1	0.37

(1)	(2)	(1)	(2)
2585/1	0.18	2367/2	0.05
1937	0.78	2476/3	0.06
1969	0.25	2402/2	0.04
1970	0.66	2350/3	0.09
2106	0.76	1990/3	0.05
2244	0.02	1990/5	0.05
2272	0.07	2350/1	0.03
2322	0.22	2402/4	0.04
2323	0.24	2419	0.07
2324	0.45	2476/2	0.14
2465	0.22	2402/1	0.04
2454	0.64	2476/4	0.08
2471	0.15	2006	0.05
2473	0.52	2277	0.48
2506	0.48	2008/1	0.13
2507	0.36	2356/2	0.12
2516	0.52	2377	0.02
2517	0.91	2394/1	0.10
2531	0.05	2008/2	0.14
2533	0.06	2356/1	0.06
2545	0.67	2394/2	0.17
2572	0.23	1708	0.21
2574	0.13	2027	0.07
2710	0.22	2316	0.03
2594/1	0.48	2334	0.06
2711	1.80	2361	0.05
1942	0.42	2365	0.08
2549/2	0.50	2085	0.37
2558/2	0.36	2093	0.40
2585/3	0.18	2105	0.66
2594/2	0.13	2610/1	0.28
1941	0.36	2610/2	0.06
1944	0.18	2641/1	0.10
1962	0.40	2642/3	0.31
2232	0.18	2146/2	0.12
2286	0.18	2159	0.16
2445	0.23	2175	0.31
2623	0.33	2239/1	0.10
1990/1	0.07	2243/1	0.20
1990/4	0.05	2468/1	0.37
2332/1	0.06	2692/1	0.18
2367/1	0.05	2239/2	0.10
2402/3	0.05	2243/2	0.21
2476/1	0.06	2468/2	0.37
2350/2	0.04	2692/2	0.18
1990/2	0.08	2263	0.40
2332/2	0.06	2463/1	0.07

(1)	(2)	(1)	(2)
2464/1	0.03	2694/2	0.20
2520	0.23	2448/3	0.21
2538	0.20	2449/2	0.50
2559	0.17	2449/7	0.03
2688	0.20	2459/2	0.39
2708	0.28	2514/2	0.12
2453/2	0.09	2547/2	0.16
2463/2	0.09	2586	0.12
2464/2	0.03	2592/1	0.32
2519/1	0.10	2680/1	0.03
2526	0.33	2680/3	0.13
2513	0.31	2261	0.24
2548/2	0.35	2262	0.45
2453/1	0.07	2269/1	0.25
2464/3	0.05	2339/2	0.18
2518	0.43	2340/1	0.07
2519/2	0.17	2342	0.10
2548/1	0.20	2668	0.22
2679	0.06	2567/1	0.52
2264	0.75	2667/1	0.21
2448/4	0.21	2269/2	0.26
2449/3	0.21	2274/1	0.07
2449/8	0.06	2339/1	0.52
2451	0.60	2341/2	0.68
2457	0.04	2509	0.13
2597/2	0.26	2629	0.90
2700	0.18	2588	0.13
2448/2	0.22	2667/2	0.18
2449/1	0.46	2669	0.21
2449/4	0.13	2691	0.18
2449/6	0.04	2274/2	0.24
2458/2	0.08	2340/2	0.25
2459/1	0.16	2341/1	0.13
2514/3	0.16	2510	0.12
2541/2	0.12	2567/2	0.50
2591	0.46	2693	0.24
2694/1	0.18	2493	0.23
2448/1	0.55	2503/1	0.76
2449/5	0.40	2530	0.24
2458/1	0.24	2536/2	0.20
2514/1	0.25	2273	0.10
2514/4	0.10	2490	0.06
2547/1	0.16	2503/2	1.04
2541/1	0.11	2536/1	0.14
2592/3	0.23	1313	0.76
2680/2	0.04	1306	0.41

(1)	(2)	(1)	(2)
2285	0.44	2601	0.05
2438	0.06	2603	0.09
2622	0.16	2605	0.06
2648	0.24	2604	0.17
2314	0.16	2606	0.23
2352	0.07	2660	0.20
2333	0.08	2621	0.74
2366	0.07	2670	0.50
2374	0.15	2724	0.20
2376	0.04	2649	0.08
2379	0.05	1903/1	0.17
2403	0.10	2253/2	0.10
2353	0.02	2575/2	0.10
2355	0.07	2488/2	0.04
2368	0.06	2657	0.28
2401	0.11	2717/1	0.24
2375	0.96	2717/3	0.08
2452	0.20	2659	0.13
2455	0.52	1903/2	0.18
2537	0.30	2253/3	0.10
2539	0.16	2575/3	0.10
2542	0.70	2720/1	0.28
2557	0.24	2488/3	0.06
2393	0.08	384/1	0.19
2475	0.50	389/1	0.43
2515	0.56	1274/1	0.09
2595	0.26	1903/1	0.36
2432	0.15	2253/1	0.20
2435	0.75	2488/1	0.12
2461	0.35	2561	0.44
2702	0.29	2575/1	0.23
2443	0.09	2717/4	0.08
2447	0.77	2717/2	0.49
2467	0.35	2720/2	0.30
2563	0.08	384/2	0.19
2480	0.20	389/2	0.43
2495	0.11	1274/2	0.09
2523	0.48	414	0.40
2544	0.24	895	0.18
2562	0.14	1281	0.10
2568	0.15	2155	0.07
2577	0.39	2141	0.13
2582	0.11	2345	0.37
2630	0.50	2641/2	0.10
2527	0.21	2664/2	0.18
2583	0.17	2666/4	0.43



(1)	(2)	(1)	(2)
2642/2	0.26	2133	0.74
2664/1	0.11	374/3	0.41
2695/1	0.15	1043	0.61
2695/2	0.15	1151	0.99
2712	0.20	1093/1	0.11
2287/1	0.15	1094/2	0.14
2283/1	0.42	1093/2	0.11
2305/2	0.22	1094/4	0.14
363	0.61	1093/3	0.10
367	0.22	1094/1	0.13
1152	0.55	1093/5	0.11
398	0.16	1094/5	0.14
405	0.32	1093/4	0.11
1212/2	1.01	1094/3	0.14
408	0.98	595	0.26
2424	0.61	600	0.79
2599	0.04	2147	0.25
409	0.20	1099/1	0.14
2504/2	0.29	1112	0.56
2504/1	0.29	1126/3	0.12
2703	0.32	1127/2	0.38
781	0.27	1099/2	0.09
788	0.04	1110	0.17
860	1.38	1127/3	0.45
892	0.19	1130/3	0.14
1256	0.28	1099/3	0.07
1258	0.46	1127/4	0.47
2176/1	0.30	1126/1	0.30
2176/7	0.60	1130/1	0.15
2245/1	0.13	1127/1	0.35
1158	0.08	1126/2	0.29
1257	0.20	1127/5	0.41
944	0.14	1130/2	0.15
1280	0.29	1125	0.36
1282	0.18	1206	0.38
1293	0.20	1213	1.40
1648	0.16	2215	0.74
1649	0.09	2216	0.74
955/1	0.26	1667	0.40
955/2	0.46	1685	0.47
1034	0.05	1129/1	0.14
1035	0.08	1706	0.50
1036	0.26	1153/3	0.18
1163	0.53	1129/2	0.12
1212/1	1.32	1153/2	0.12
2129	1.17	1129/3	0.12
2130	0.07	1153/1	0.18

(1)	(2)	(1)	(2)
1156	0.72	1481	0.80
1731	0.48	1483	0.53
1913	0.36	1544	0.71
1223	0.12	1484	0.99
1267	0.48	1488	1.42
2166/1	0.17	1659	0.02
2170/1	1.37	1668	0.83
2167	0.25	1673	0.70
1155	1.54	1674	0.05
1162	0.53	1675	0.61
1165	0.47	1676	0.39
1208	0.63	1782	0.63
1237/1	2.95	1789	1.07
1238	0.37	1808	0.26
1239	0.60	1809	0.31
1240/1	0.19	1849	0.08
1241/1	0.50	2042	0.09
2176/4	0.80	2043	0.11
2176/5	1.00	1511/2735	0.45
2176/6	0.40	1487/1	0.56
2245/2	0.12	1525/2	0.27
1799	0.20	1528/3	0.21
1800/1	0.22	1655	0.22
1485/1	0.20	1690/1	0.28
1519	0.23	1697/1	0.13
2433/2	0.40	1701/1	0.46
2715	1.60	1822	0.18
1456	0.22	1844	0.08
1656	0.01	1905/2	0.24
1986	0.11	1487/2	0.60
2001	0.35	1525/1	0.27
2002	0.33	1528/2	0.27
2012	0.28	1658	0.16
2300	0.06	1697/3	0.12
2431	0.73	1701/3	0.15
2652	0.32	1821	0.14
1482	0.83	1908/2	0.24
1537	0.60	2005	0.23
1669	0.19	1492	0.35
1681	0.30	1577	0.15
1682	0.29	1652	0.40
1783	0.67	1493	0.66
1784	0.30	1543	0.78
1785	0.14	1497	0.61
2036	0.08	1498	0.14

(1)	(2)	(1)	(2)
1540	0.13	2061	0.06
1561	0.67	1687/2, 737	0.14
1671	0.05	1512	0.43
1693	0.10	1522	0.23
1699	0.28	1553	0.23
1724	0.11	1566	0.16
1726	0.11	1571	0.24
1737	0.09	1689	0.14
1740	0.18	1696	0.16
1779	0.27	1702	0.08
2035	0.02	1709	0.16
2038	0.02	1824	0.05
1526	0.62	1834	0.12
1539	0.12	1856	0.05
1672	0.09	1858	0.08
1695	0.11	1860	0.05
1700	0.31	2037	0.05
1735/1	0.07	1524	0.25
1738	0.15	1660	0.03
1778	0.18	1842	0.21
2034	0.02	1521	0.66
2039	0.02	1530	0.21
1735/2	0.07	1555	0.22
1736	0.15	1567	0.12
1741/2	0.46	1691	0.15
1292	0.36	1703	0.08
1485/2	0.05	1710	0.13
2556	0.55	1823	0.05
2565	0.29	1835	0.10
2566	0.80	1847	0.03
1499	0.17	1859	0.31
1500	0.29	1861	0.05
1523	0.21	2047	0.02
1550	0.21	2049	0.06
1552	0.23	2060	0.05
1568	0.12	2063	0.13
1692	0.15	1690/2, 736	0.14
1704	0.08	1525/3	0.31
1711	0.15	1528/1	1.27
1825	0.07	1654	0.23
1833	0.17	1690/2	0.20
1850	0.04	1697/2	0.13
1853	0.15	1701/2	0.15
1857	0.05	1707	0.42
1862	0.05	1848	0.05
2048	0.03	1855	0.05

(1)	(2)	(1)	(2)
1905/1	0.10	1877/1	0.03
1908/1	0.07	1877/4	0.06
1908/3	0.14	1979/2	0.04
2044	0.02	1979/4	0.03
2433/1	0.40	1980/1	0.12
1558	0.57	1981/2	0.04
1559	0.20	2072/3	0.03
1587	0.27	2084/4	0.03
1602	0.22	2297/1	0.08
1605	0.33	2302/1	0.12
1717	0.28	2302/5	0.04
1755	0.12	2483	0.15
1760	0.26	2491	0.55
1827	0.19	1527/1	0.21
2058	0.06	1541	0.13
2067	0.08	1725	0.11
2081	0.12	1739	0.17
2312	0.14	1777	0.22
2360	0.11	2033	0.02
2371	0.10	2040	0.02
1535/4	0.07	1527/2	0.40
1620/2	0.11	1670	0.05
1877/2	0.02	1694	0.10
1979/3	0.15	1705	0.28
1980/3	0.14	1529	0.31
1981/3	0.05	1661	0.15
2072/1	0.04	1836	0.99
2084/2	0.01	1535/2	0.07
2087/3	0.11	1620/1	0.23
2297/3	0.06	1877/3	0.07
2302/3	0.15	1981/1	0.12
1535/1	0.06	2084/1	0.05
1620/3	0.13	2087/1	0.11
1979/1	0.05	2303	0.09
1979/5	0.13	1579	0.21
1980/2	0.14	1620/5	0.07
1981/4	0.05	1626/2	0.04
2072/2	0.04	1879	0.07
2084/3	0.04	2050	0.01
2087/2	0.10	2392	0.50
2297/2	0.06	1538	0.05
2302/2	0.09	1542	0.33
2302/4	0.04	1680	0.36
1535/3	0.07	1722	0.45
1620/4	0.11	1729	0.70
1626/1	0.04	1741/1	1.00

(1)	(2)	(1)	(2)
1776	0.85	1807/1	0.09
1780	0.37	2100/2	0.09
1810	0.70	2112/4	0.08
2041	0.03	2363	0.04
1556	0.72	2398	0.09
1560	0.17	1565/4	0.19
1564	0.87	1585/1	0.10
1586	0.22	1599	0.09
1607	0.38	1608/1	0.73
1609	0.16	1751/4	0.04
1625	0.21	1787/5	0.10
1748	0.12	2100/3	0.09
1756	0.78	1807/4	0.07
2062	0.14	2112/2	0.09
2064	0.07	2364	0.06
2076	0.15	1584	0.30
2079	0.22	1597	0.83
2102	0.22	1721	0.45
2311	0.24	1883	0.14
2358	0.25	1884/2	0.16
2372	0.05	2069	0.18
1565/1	0.25	1787/1	0.48
1608/4	0.20	1575	0.20
1627/1	0.28	1797	0.71
1751/1	0.04	1840	1.14
1787/2	0.08	1846	0.89
1807/2	0.12	2071	0.33
2075	0.15	2083	0.12
2100/4	0.09	2489	0.29
2112/3	0.09	1569/1	0.15
2370/2	0.07	1837	0.14
1565/2	0.24	1865	0.20
1608/2	0.45	1866/2	0.17
1751/2	0.04	1871	0.29
1787/4	0.08	1873/1	0.11
1807/3	0.12	2055	0.16
2100/1	0.09	2053	0.08
2112/1	0.09	2088/2	0.14
2338	0.26	2108/1	0.45
2370/1	0.05	2114/2	0.58
1565/3	0.13	2309/1	0.10
1585/2	0.11	2309/3	0.20
1608/3	0.13	1569/2	0.16
1627/2	0.28	1864	0.20
1751/3	0.04	1866/1	0.08
1787/2	0.09	1872	0.25

(1)	(2)	(1)	(2)
1873/2	0.12	1815	0.18
2054	0.02	1820	0.04
2088/1	0.02	2707	0.47
2108/2	0.44	2722	0.60
2309/2	0.21	1698	0.35
2114/1	0.97	1852	0.06
1843	0.07	1863	0.48
2089	0.38	2045	0.05
2119	0.34	2046	0.02
1573/1	0.37	2059	0.04
1805	0.38	1713	0.40
1839/2	0.08	1753	0.48
1874/2	0.44	2347	0.19
2113/2	0.50	1714	0.09
2511	0.24	1794	1.38
1573/2	0.38	1895	0.40
1806	0.28	1730/1	0.10
1839/1	0.05	1733/1	0.30
1874/1	0.31	1786/1	0.20
2113/1	0.50	1885/1	0.41
2512	0.33	1886/1	0.04
1723	0.25	1904/1	0.11
1757	0.19	1909/1	0.13
1884/1	0.17	2004/1	0.06
1910	0.40	2073/1	0.22
1884/3	0.40	1730/2	0.10
2056	0.02	1733/2	0.30
1588	0.24	1786/2	0.21
1606	0.25	1885/2	0.40
1623	0.41	1886/2	0.03
1624	0.02	1904/2	0.10
1718	0.45	1909/2	0.13
1754	0.12	2004/2	0.06
2065	0.04	2073/2	0.22
2057	0.10	1791	0.84
2066	0.04	1838	0.13
2082	0.11	1867	0.20
2101	0.20	1868	0.36
2313	0.16	2109	0.82
2359	0.11	1796	0.95
1747	0.42	1802	0.13
1621	0.12	1869	0.32
2092	0.34	2524/2	0.17
2304	0.15	2550/2	0.31
1650	0.09	1870/1	0.28
1657	0.39	2524/3	0.01

(1)	(2)	(1)	(2)
2682/1	0.12	2477	0.21
2683/1	0.10	2570	0.11
1870/2	0.02	2576/1	0.24
2524/1	0.17	2641/3	0.08
2550/1	0.19	2642/1	0.14
2578/1	0.04	2642/4	0.12
2671/1	0.05	2665	0.18
2682/2	0.20	2666/1	0.15
2683/2	0.07	2576/3	0.38
2689/2	0.11	2576/2	0.24
2550/3	0.12	2666/3	0.19
2578/3	0.10	2534	0.20
2578/2	0.14	2600	0.24
2671/2	0.05	2704	0.18
2673	0.12	2619	0.29
2689/1	0.11	2640	0.13
1906	0.12	2666/2	0.04
1907	0.96	2624	0.12
1935	0.19	2672	0.21
2070	0.33	374/1	0.22
2103	0.39	369/2	0.43
2110	1.02	1583	0.70
2115	0.38	2052	0.10
2091	0.24	374/2	0.41
2107/1	0.51	410	1.25
2107/2	0.40	991	0.36
2628	0.45	1154	0.77
2117/1	0.54	1237/2	2.38
2529	0.36	1240/2	3.37
2117/2	0.57	1241/2	0.51
2555	0.40	1236/2	2.57
2149/1	0.97	2166/2	0.23
2150	0.43	2170/2	3.53
2149/2	1.47	417	0.47
2236	0.28	531	0.38
2237	0.30	536	0.31
2553	0.17	571	0.64
2581	0.40	1235	0.12
2675	0.10	1220	0.51
2681	0.26	1234	0.80
2644	1.04	1236/1	3.37
2284	0.28	2003/1	0.55
2429/1	0.23	2292	0.65
2654/1	0.40	2306	0.12
2696	0.25	2308	0.65
2429/2	0.22	624/1	0.03
2654/2	0.19		

(1)	(2)	खसरा नम्बर	रकबा (हेक्टेयर में)
		(1)	(2)
624/2	0.02		
1009	0.12		
534	0.72	2674	0.34
535	0.14	2678	0.05
624/3	0.08	2679	1.04
624/4	0.06	2680	0.05
2713	0.33	2681	1.20
1479	0.34	2700	1.00
1793	0.04	2683/1	0.35
2204	0.19	2748/1	0.16
2328	0.32	2810/1	0.05
2378	0.18	2701	0.21
2420	0.02	2708	0.58
1452	0.35	2759	0.42
962/2	0.08	2760/2	0.07
896	0.14	2782/2	0.52
योग	638.00	2768	0.16
(2) सार्वजनिक प्रयोजन जिसके लिए आवश्यकता है-कोयला उत्खनन (छत्तीसगढ़ मिनरल डेव्हलपमेंट कॉर्पोरेशन लिमिटेड, रायपुर हेतु)		2709	0.29
(3) भूमि के नक्शे (प्लान) का निरीक्षण अनुविभागीय अधिकारी (भू-अर्जन अधिकारी) (रा.), प्रतापपुर के कार्यालय में किया जा सकता है.		2781	0.26
		2747	0.17
		2812	0.10
		2753/1	0.04
		2755/1	0.07
		2756/1	0.07
		2813/1	0.06
		2753/2	0.04
		2755/2	0.07
		2756/2	0.07
सरगुजा, दिनांक 14 जुलाई 2011		2813/2	0.07
रा.प्र.क्र. 06/अ-82/2010-2011.—चूंकि राज्य शासन को		2757/1	0.13
इस बात का समाधान हो गया है कि नीचे दी गई अनुसूची के पद (1)		2148/2	0.17
में वर्णित भूमि की अनुसूची के पद (2) में उल्लेखित सार्वजनिक		2757/3	0.13
प्रयोजन के लिए आवश्यकता है. अतः भू-अर्जन अधिनियम, 1894		2820/3	0.07
(क्रमांक 1 सन् 1894) की धारा 6 के अन्तर्गत इसके द्वारा यह घोषित		2757/2	0.13
किया जाता है कि उक्त भूमि की उक्त प्रयोजन के लिए आवश्यकता		2820/2	0.07
है :—		2760/1	0.08
		2782/1	0.52
		2761	0.16
अनुसूची		2773	0.14
(1) भूमि का वर्णन-		2777	0.17
(क) जिला-सरगुजा		2807	0.17
(ख) तहसील-प्रतापपुर		2808	0.03
(ग) नगर/ग्राम-कोटेया, प. ह. नं. 32		2809	0.05
(घ) लगभग क्षेत्रफल-29.38 हेक्टेयर		2814	0.04
		2822	0.19



(1)	(2)	(1)	(2)
2823/2	0.07	2692	0.35
2823/1	0.08	2696	0.15
2824/1	0.16	2702	0.07
2824/1	0.07	2719	0.06
2825	0.13	2693/2	0.15
2826/2	0.08	2694/2	0.08
2826/1	0.08	2698	0.15
2676/4	0.07	2699/2	0.33
2677	0.84	2703/2	0.10
2676/5	0.06	2720	0.07
2676/3	0.07	2693/1	0.15
2676/2	0.07	2694/1	0.09
2676/1	0.07	2697	0.15
2685	0.04	2703/1	0.11
2736	0.09	2705/2	0.05
2767	0.14	2706	0.09
2804	0.13	2707/2	0.08
2817	0.10	2695	0.12
2737	0.10	2704	0.51
2686	0.08	2705/1	0.40
2805	0.31	2707/1	0.40
2731	0.11	2749/2	0.04
2818	0.12	2765/1	0.42
2687	0.16	2752	0.29
2715	0.24	2710	0.17
2730	0.11	2712/4	0.08
2806	1.32	2712/3	0.09
2828	0.57	2774/1	0.06
2689	0.26	2712/2	0.09
2729	0.23	2774/2	0.06
2743/1	0.28	2712/1	0.08
2690	0.17	2713	0.25
2732	0.11	2718	0.28
2744	0.41	2714	0.34
2762	0.61	2717	0.33
2764	0.26	2743/1	0.20
2745/3	0.11	2746/1	0.62
2758/3	0.25	2746/2	0.73
2763/1	0.10	2749/1	0.04
2758/1	0.26	2738	0.12
2745/1	0.11	2766	0.24
2663/2	0.09	2739	0.68
2745/2	0.10	2740	0.29
2758/2	0.25	2800	0.06
2763/2	0.09	2803	0.17

(1)	(2)	(3)
2683/2	0.36	(2) सार्वजनिक प्रयोजन जिसके लिए आवश्यकता है-कोयला उत्खनन (छत्तीसगढ़ मिनरल डेव्हलपमेंट कॉर्पोरेशन लिमिटेड, रायपुर हेतु)
2810/2	0.05	
2699/1	0.40	(3) भूमि के नक्शे (प्लान) का निरीक्षण अनुविभागीय अधिकारी (भू-अर्जन अधिकारी) (रा.), प्रतापपुर के कार्यालय में किया जा सकता है।
2750	0.02	
2821	0.18	
2676	0.06	
योग	29.38	छत्तीसगढ़ के राज्यपाल के नाम से तथा आदेशानुसार, जी. एस. धनंजय, कलेक्टर एवं पदेन डप-सचिव.

### विभाग प्रमुखों के आदेश

कार्यालय, सहायक संचालक, नगर तथा ग्राम निवेश, राजनांदगांव (छ. ग.)

राजनांदगांव, दिनांक 15 जुलाई 2011

क्रमांक 1204/न.ग्रा.नि./डोंगरगांव वि.वो./2011.—राजनांदगांव, एतद्वारा यह सूचना दी जाती है कि डोंगरगांव निवेश क्षेत्र के लिये वर्तमान भूमि उपयोग संबंधी मानचित्र एवं रजिस्टर का छत्तीसगढ़ नगर तथा ग्राम निवेश अधिनियम 1973 (क्रमांक 23 सन् 1973) की धारा 15 की उपधारा (1) के अधीन तैयार किया गया है और उसकी एक-एक प्रति तहसील कार्यालय डोंगरगांव, प्रदर्शनी स्थल कार्यालय मुख्य नगर पालिका अधिकारी, नगर पंचायत सभा भवन, डोंगरगांव एवं कार्यालय सहायक संचालक, नगर तथा ग्राम निवेश, राजनांदगांव में दिनांक 23-07-2011 से कार्यालयीन अवधि के दौरान कार्यकारी दिवसों में निरीक्षण के लिए उपलब्ध है। डोंगरगांव निवेश क्षेत्र की सीमा निम्न अनुसूची में अंकित है :-

#### अनुसूची

#### डोंगरगांव निवेश क्षेत्र की सीमाएं

- उत्तर में : ग्राम जामसरारकला, बरगांव, सालहे, बगदई, आरी एवं भटगुना ग्रामों की उत्तरी सीमा तक.
- पूर्व में : ग्राम भटगुना, बगमार, खुज्जी, करेठी एवं बड़भूम ग्रामों की पूर्वी सीमा तक.
- दक्षिण में : ग्राम बड़भूम, दरी, बेंदरकट्टा, कांहका एवं मोहड़ ग्रामों की दक्षिणी सीमा तक.
- पश्चिम में : ग्राम मोहड़, माथलडबरी, रेंगाकटेरा एवं जामसरारकला ग्रामों की पश्चिमी सीमा तक.

यदि इस प्रकार तैयार किए गए भूमि के वर्तमान उपयोग संबंधी मानचित्र एवं रजिस्टर के संबंध में कोई आपत्ति या सुझाव हो तो उक्त विनिर्दिष्ट स्थलों पर तथा इस सूचना के छ.ग. राजपत्र में प्रकाशन तारीख से 30 दिन की समयावधि के भीतर लिखित रूप से प्रस्तुत किया जाना चाहिए.

भूमि के वर्तमान उपयोग संबंधी उक्त मानचित्रों के संबंध में किसी ऐसी आपत्ति या सुझाव पर जो किसी व्यक्ति के द्वारा विनिर्दिष्ट कालावधि के भीतर प्राप्त हो संचालक, नगर तथा ग्राम निवेश द्वारा विचार किया जायेगा.

No. 1204/T & CP/Dongargaon/D.P./2011.—Rajnandgaon, Notice is hereby given that of existing land use map for Dongargaon Planning Area has been prepared under sub-section (1) of section 15 of the Chhattisgarh Nagar Tatha Gram Nivesh Adhiniyam, 1973 (No. 23 of 1973), and a copy thereof is available for inspection from 23-07-2011 during office hour in the office of the C.M.O. Nagar Panchayat Meeting Hall Dongargaon, office of the Tahasildar Dongargaon and Assistant Director Nagar Tatha Gram Nivesh, Distt. Office Rajnandgaon. The Limit of the Dongargaon Planning Area is defined in the schedule given below :—

#### SCHEDULE

##### Limit of The Dongargaon Planning Area

- NORTH : Village Jamsararkala, Bargaon, Salhe, Bagdai, Ari and Bhatguna to North boundry.
- EAST : Village Bhatguna, Baghmar, Khujji, Karethi and Badbhum up to East boundry.
- SOUTH : Village Badbhum, Darri, Bendarkatta, Kohka and Mohad up to South boundry.
- WEST : Village Mohad, Mathal Dabri, Rengakathera and Jamsararkala up to West boundry.

If there be any abjection or suggestion with respect to the existing land use map so prepared it should be sent in writing to the Director, Town & Country Planning Raipur Chhattisgarh within a period of thirty days from the date of publication of the notice in the "Chhattisgarh Gazette".

Any abjection or suggestion which may be received from any person with respect to the said existing land use map before the period specified above will be considered by the Director, Nagar Tatha Gram Nivesh Raipur Chhattisgarh.

बी. के. तिवारी,  
सहायक संचालक.

